

Tone 5

The Lord is God

The Lord is God and has re-vealed him-self to us; bless-ed is
he who comes in the name of the Lord.

The musical notation is written on a single treble clef staff with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

verse: Give thanks to the Lord, for he is good; for his love endures forever.

verse: They encircled me, compassed me about; in the Lord's name I crushed them.

verse: I shall not die, I shall live and recount the deeds of the Lord.

verse: The stone which the builders rejected has become the cornerstone.
This is the work of the Lord, a marvel in our eyes.

Troparion

O faith-ful, let us praise and a-dore the Word e-ter-nal with the Fa-ther
and the Spir - it, and born of the Vir-gin for our sal-va - tion;
for he chose to as-cend the cross in the flesh and to suf-fer death, and to raise
the dead by his glo-ri-ous res - ur - rec - - - tion.

The musical notation is written on a single treble clef staff with a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some notes beamed together. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes. The piece ends with a double bar line and repeat dots.

Tone 5

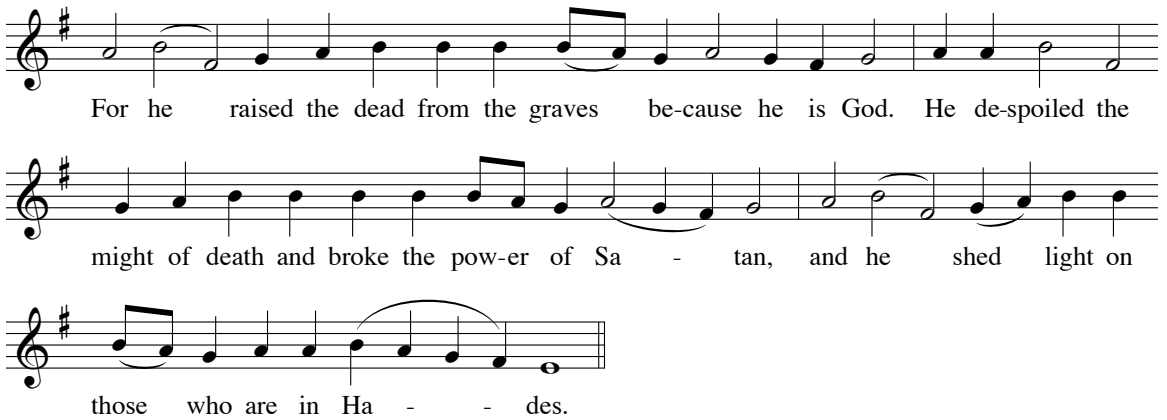
Theotokion

Re-joyce, Vir-gin, im-pas-sa-ble Gate-way of the Lord! Re-joyce,
pro-tec-tive Wall of those who take re-fuge in you! Re-joyce, peace-ful
Ha-ven un-trou-bled by storms! Re-joyce, O Vir-gin who has not
known wed-lock, and yet has giv-en birth in the flesh to your
Cre-a-tor and God! O The-o-to-kos, nev-er cease to in-ter-cede
for all those who praise and wor-ship your Son.

The service continues on page 13; if the First and Second Psalter Readings are not taken, the service continues on page 16.

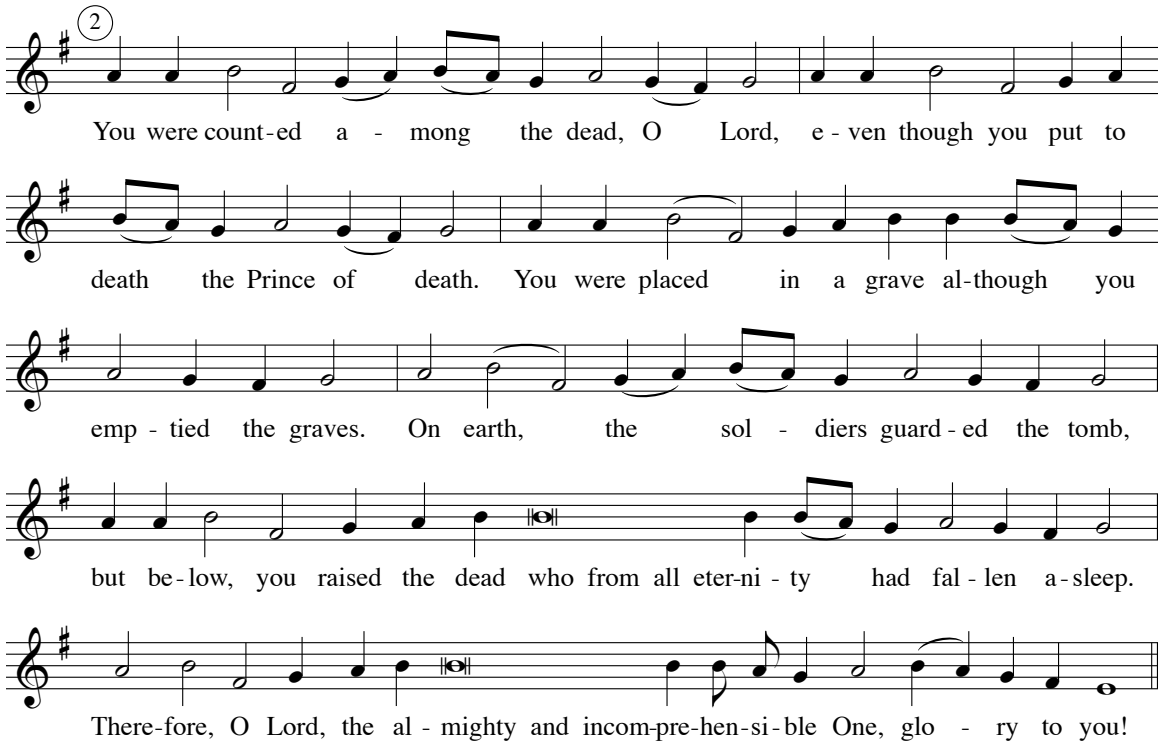
Sessional Hymn 1

Let us praise the hon-ored Cross of the Lord; let us ven-er-ate his ho-ly
bur-i-al with hymns; let us glo-ri-fy his ho-ly Res-ur-rec-tion.



For he raised the dead from the graves because he is God. He de-spoiled the
might of death and broke the pow-er of Sa - tan, and he shed light on
those who are in Ha - - des.

Cantor: Arise, O Lord, lift up your hand.
O God, do not forget the poor!



²
You were count-ed a - mong the dead, O Lord, e - ven though you put to
death the Prince of death. You were placed in a grave al-though you
emp - tied the graves. On earth, the sol - diers guard - ed the tomb,
but be-low, you raised the dead who from all eter-ni - ty had fal - len a - sleep.
There-fore, O Lord, the al - mighty and incom-pre-hen-si-ble One, glo - ry to you!

Cantor: Glory...now and ever...

Tone 5

Theotokion

Re-joyce, O ho - ly moun-tain which the Lord as-cend - ed! Re-joyce,
O liv-ing bush, un - con-sumed by the fire! Re-joyce, on - ly bridge reach-ing
from the world to God and lead-ing the dead to e - ter - nal life!
Re-joyce, O pure one free of cor-rup - tion; you gave birth with-out the
aid of man to the Sav - ior of the world!

The service continues on page 14.

Sessional Hymn 2

Resurrection Tone 6

① Af-ter your Res-ur-rec-tion on the third day, O Lord, the dis-ci-ples
bowed be-fore you and Pe - ter cried out: The wom-en ran to you, but
I cow-ered with fear; the thief spoke of your di - vin - i - ty,

and I de - nied you un-grate-ful - ly. Will you still call me a
 dis - ci - ple; or will you send me back to my nets and to the sea?
 O God, re - ceive me in my re - pen - tance and save me.

Cantor: I will praise you, Lord, with all my heart;
 I will recount all your wonders.

²
 The trans-gres-sors of the Law, O mer - ci - ful Lord, nailed you be - tween
 two thieves and pierced your side with a spear. You sub - mit - ted to
 bur - ial, and you shattered the gates of Ha - des, and you rose a - gain
 on the third day. There - fore, the wom - en has - tened to be - hold you
 and told the good news of your Resurrection to the a - pos - tles.
 O God most high, you are praised by the an - gels in heav - en.

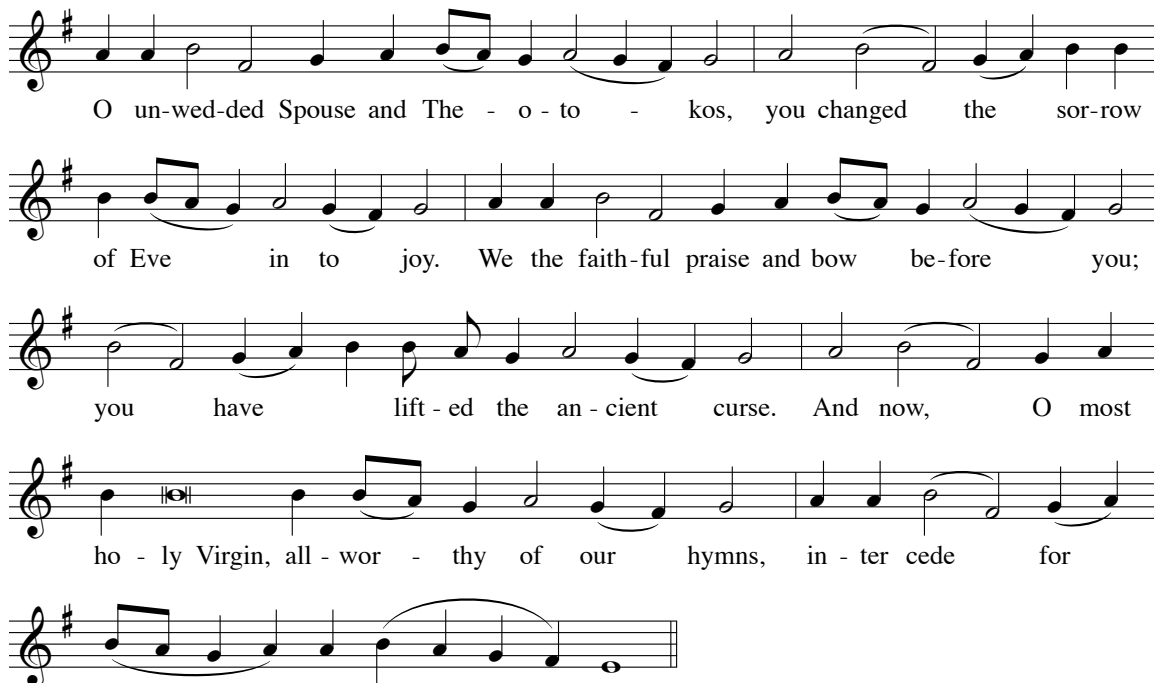
Tone 5



You are bless - ed, O Lord, glo - ry to you!

Cantor: Glory...now and ever...

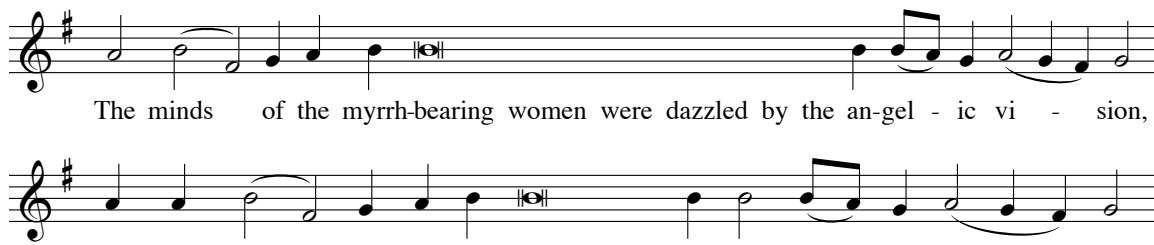
Theotokion



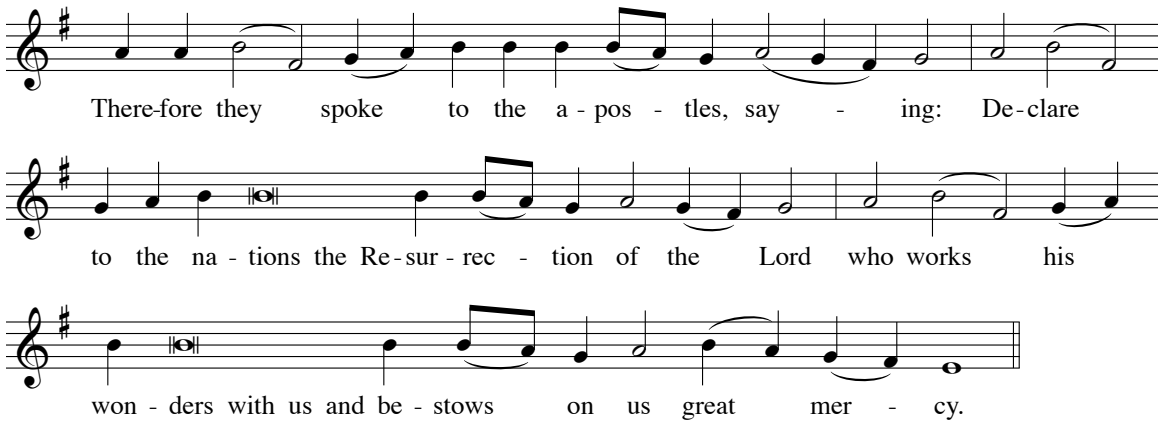
O un-wed-ded Spouse and The - o - to - kos, you changed the sor-row
of Eve in to joy. We the faith-ful praise and bow be-fore you;
you have lift - ed the an - cient curse. And now, O most
ho - ly Virgin, all - wor - thy of our hymns, in - ter cede for
our sal - va - - - tion.

The service continues on page 16.

Hypakoe



The minds of the myrrh-bearing women were dazzled by the an-gel - ic vi - sion,
and their souls were il - lu - mined by the di - vine Res - ur - rec - - tion.

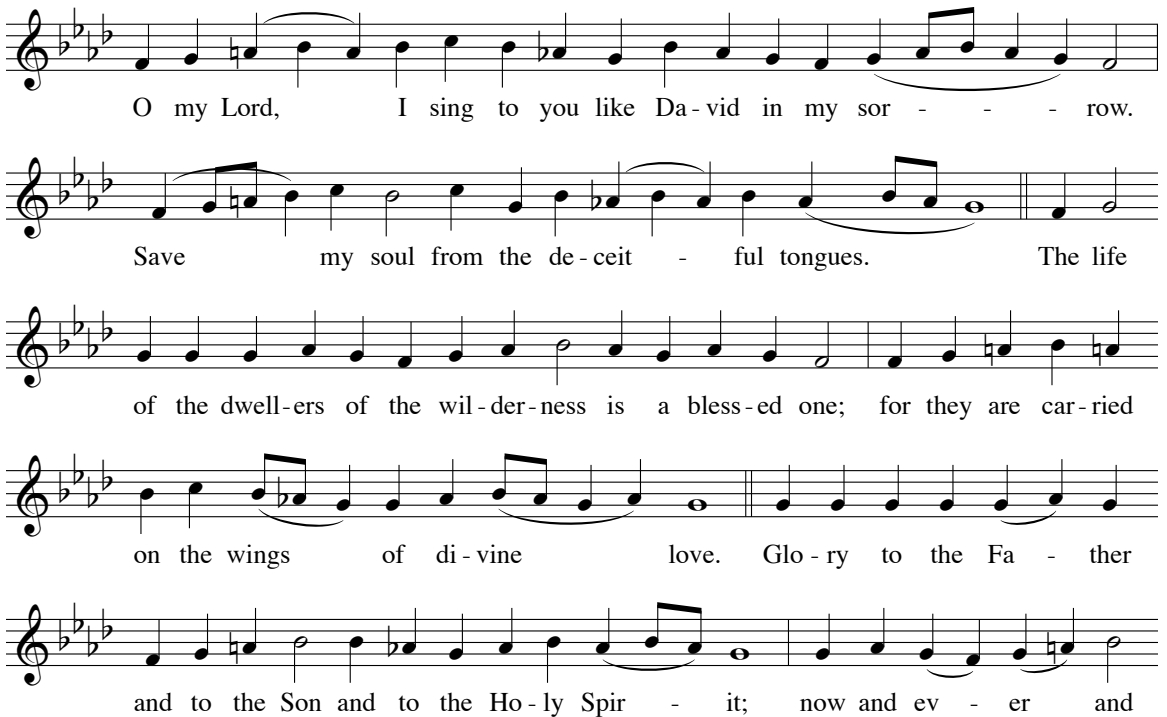


There-fore they spoke to the a - pos - tles, say - ing: De - clare
to the na - tions the Re - sur - rec - tion of the Lord who works his
won - ders with us and be - stows on us great mer - cy.

The service continues with the Gradual Hymns; if these are not taken, the service continues on page 23.

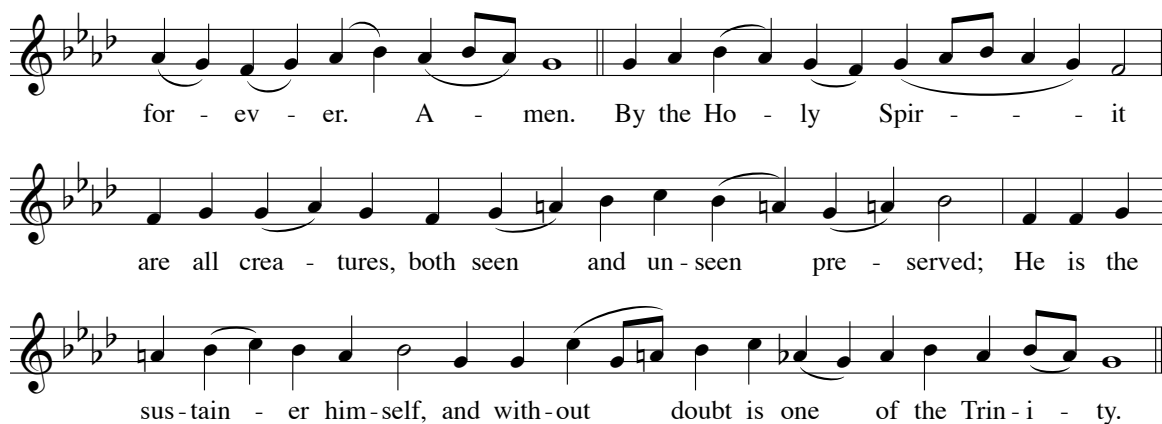
Gradual Hymns

Antiphon 1



O my Lord, I sing to you like Da - vid in my sor - - - row.
Save my soul from the de - ceit - ful tongues. The life
of the dwell - ers of the wil - der - ness is a bless - ed one; for they are car - ried
on the wings of di - vine love. Glo - ry to the Fa - ther
and to the Son and to the Ho - ly Spir - it; now and ev - er and

Tone 5



for - ev - er. A - men. By the Ho - ly Spir - - - it
are all crea - tures, both seen and un - seen pre - served; He is the
sus - tain - er him - self, and with - out doubt is one of the Trin - i - ty.

Antiphon 2



Come, my soul, let us as - cend yon - der moun - tain from which
comes your help. Let your raised right hand en - com - pass me,
O Christ, pre - serv - ing me from all e - vil de - ceits.
Glo - ry to the Fa - ther and to the Son and to the Ho - ly Spir - it;
now and ev - er and for - ev - er. A - men.
By the Ho - ly Spir - it do we speak di - vine - ly, say - ing, you are God;

life, love, light and mind. You are good - ness: you shall reign
un - to the a - ges.

Antiphon 3

I have been filled with great joy by those who say to me: Let us go in - to the
courts of the Lord. I have of - fered con - stant praise! In the house
of Da - vid awe - some won - ders take place. For there is a burn - ing fire,
con - sum - ing ev - 'ry e - - - vil thought. Glo - ry to the Fa - ther
and to the Son and to the Ho - ly Spir - it; now and ev - er and
for - ev - er. A - men. The Ho - ly Spir - it gives light to the world,
for he fills ev - 'ry be - ing with life, as does the Fa - ther to - geth - er with the

Tone 5



Word.

The service continues on page 22

Prokeimenon

Psalm 9: 12a, 33a, 8a, 2



A - rise, then, Lord! My God, lift up your hand! The Lord is



King for - ev - er and ev - er, for - ev - er! The Lord is King



for - ev - - - er.

Verse: I will praise you, Lord, with all my heart;
I will recall all your wonders.

The service continues on page 24.

Let everything that lives



Let ev - 'rything that lives and that breathes give praise to the



Lord, to the Lord, give praise to the Lord.

Verse: Praise God in his holy place;
praise him in his mighty heavens.

The service continues on page 24

Canon

The most commonly used *Katavasiai* are those of the *Theotokos*, which are included here. If other *Katavasiai* or refrains are used, they will be found in the Supplement.

Ode 1

Irmos



Christ, who puts a stop to wars, has stretched out his hands, and hurled horse
and ri - - - der in - to the Red Sea; but he saved Is - ra - el
who be - gan to sing the hymn of vic - to - ry.

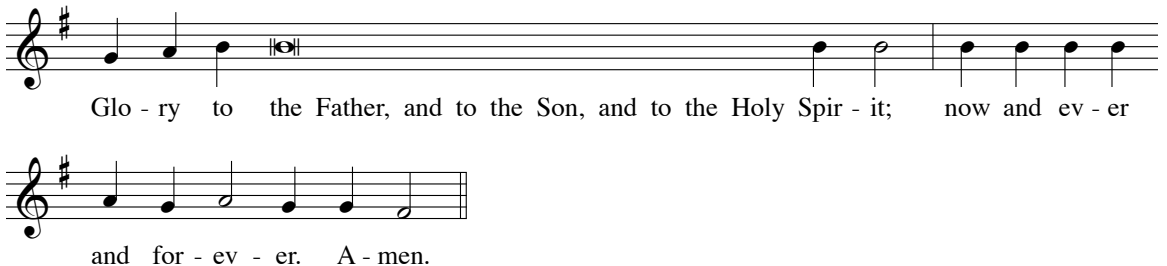
Refrain



Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

Bearing thorns, the assembly of the people crowned you, O Christ; they renounced all maternal love toward you, the benefactor who delivered the leader of the human race from the thorn of punishment. *Refrain*

To raise me who had fallen, O Giver of life, you leaned into the abyss without falling into it; enduring my loathsome corruption without being affected by it, You anointed me with the myrrh of your divinity.



Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er
and for - ev - er. A - men.

Tone 5

The curse has been wiped out and sadness has disappeared; for the all-blessed one who is full of grace has made joy sprout forth for the faithful when she gave Christ, her flower, as a blessing to all the ends of the earth.

Katavasia 1 of the Theotokos

Tone 4

I will o - pen my mouth; it will be filled by the Ho - ly Spir - it, and I
will offer my praise to the Queen Moth - er. I will cel - e - brate in joy;
in my re - joic - ing I will sing of these won - ders.

Ode 3 Irmos

Tone 5

You set the earth up - on the void ac - cord - ing to your com - mand,
and de - spite its weight you firm - ly sus - pend - ed it there.
Strength - en your Church up - on the unshakable rock of your com - mand - ments,
O Christ, in your good - ness and love for all.

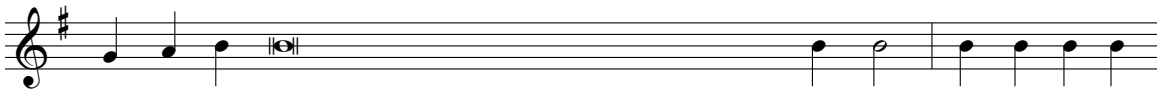
Refrain



Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

Those who drew honey from the rock when you worked wonders for them in the desert now give you gall to drink, O Christ; and instead of manna, they now give you vinegar. Such is the ingratitude of the people in exchange for your favors. *Refrain*

Formerly they were protected by the bright cloud, but now they place Christ our life in the tomb. Having risen by his own power, he grants to all the faithful the mysterious brightness of the Spirit who overshadows them.



Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er



and for - ev - er. A - men.

Without a spouse you became the Mother of God, in whom shines the unchangeable brightness of the Father; and you have not known the pain of giving birth. Because you have borne the Word made flesh, according to the true faith we proclaim you to be the Theotokos.

Katavasia 3 of the Theotokos

Tone 4



O The o - to - kos, life-giv - ing source of bles - sings, grant strength



to those unit - ed in faith who sing hymns of praise to you.



In your glo - ry, grant them the crowns of vic - to - ry.

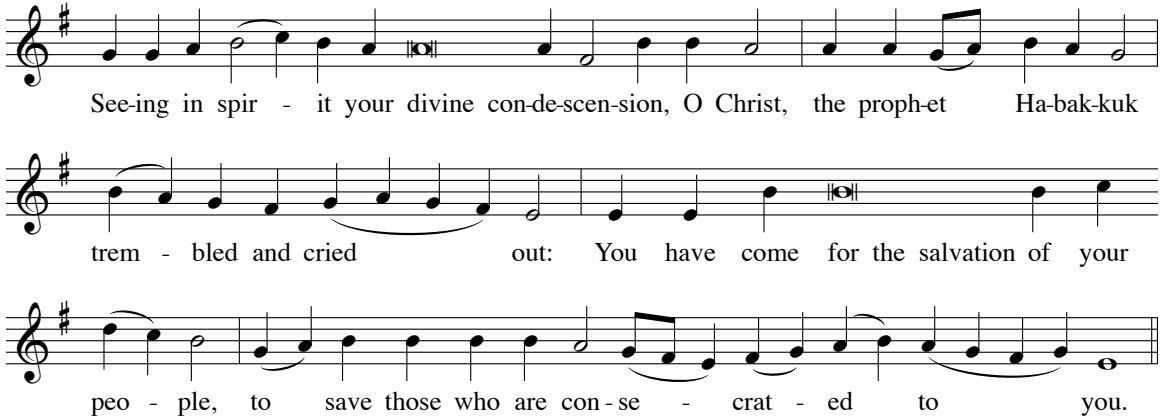
Tone 5

The Small Litany is found on page 32.

Ode 4

Irmos

Tone 5



See-ing in spir - it your divine con-de-scen-sion, O Christ, the proph-et Ha-bak-kuk
trem - bled and cried out: You have come for the salvation of your
peo - ple, to save those who are con-se - crat - ed to you.

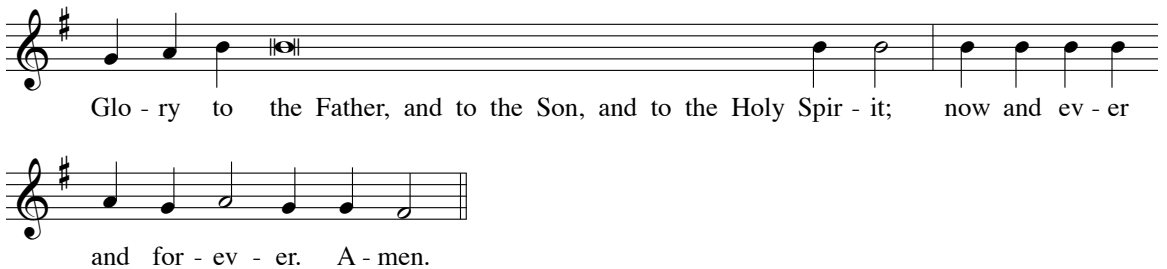
Refrain



Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

O God most good, you sweetened the bitter waters of Marah by the wood which prefigured the image of your precious cross, the cross that wiped out the taste of sin.
Refrain

For the tree of knowledge you endured the cross; for the delightful fruit you willed to taste the gall; and to spare us from the corruption of death, O my Savior, you poured out your divine blood.



Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er
and for - ev - er. A - men.

Without a spouse you conceived in your womb; without pain you gave birth; and you remained a virgin even after giving birth. For it is God to whom you gave birth in the flesh.

Katavasia 4 of the Theotokos

Tone 4

Je - sus the true God, who sits in glory upon the di - vine throne,
 now ap - pears rid - ing on a swift cloud; and with his pure hand
 he saves those who cry: Glo - ry to your pow - er, O Christ!

Ode 5

Irmos

Tone 5

O Lord, you are clothed with light as with a cloak; I keep watch be - fore
 you and cry out to you: Il - lu - mine the dark-ness of my soul,
 O Christ, be-cause of your great love.

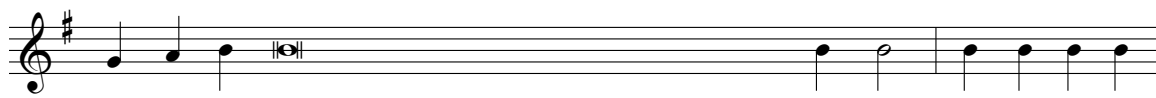
Refrain

Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.


O Lord of glory, you voluntarily took on our condition without glory and were hung on the wood of infamy. In your kindness you gained for me the divine glory. *Refrain*

You clothed me with the robe of immortality when you suffered the tomb and death in your flesh without undergoing corruption; and on the third day you rose from the tomb.

Tone 5



Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er




and for - ev - er. A - men.


Without seed you gave birth, O Theotokos, to Christ our justice and redemption; and you freed the nature of our first parents from the curse.

Katavasia 5 of the Theotokos


Tone 4



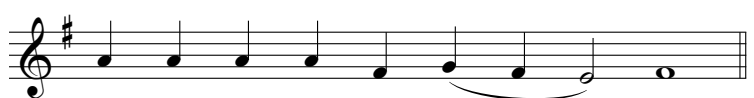
All na - tions mar - velled at your di - vine glo - ry, for you,



O Virgin who have not known wed - lock, car - ried with - in your womb the



God of all, the eternal Son to whom you gave birth; he grants sal - va - tion



to all who sing your prais - - - es.

Ode 6

Irmos

Tone 5



When the rav - ag - ing storm rag - es o - ver my soul, O Christ

our Lord, calm the o - cean of my pas - sions, and de - liv - er me from
e - vil, O God of mer - - - cy.

Refrain

Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

The ancestor of our race slid down into the pit for having tasted the forbidden fruit; but he was raised up to life by your sufferings, O Christ our Savior. *Refrain*

You descended into Hades, O Christ our Master and our Life; you became the death of the giver of death, and by your death you gave resurrection to all.

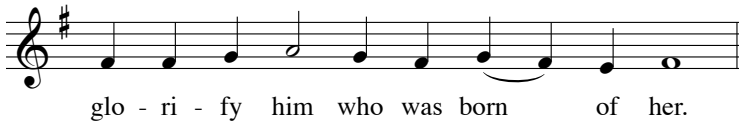
Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er
and for - ev - er. A - men.

O Virgin, you gave birth and remained a virgin after childbearing; as Virgin and Mother, you truly bore the One who bears the universe in his hands.

Katavasia 6 of the Theotokos**Tone 4**

Come, all you faith - ful, and clap your hands, as we cel - e - brate this ho - ly and
sol - emn feast of the Moth - er of God. O glo - ri - fy him,

Tone 5



The Small Litany is found on page 33.

Kontakion

Tone 5

O Sav - ior, you de - scend - ed in - to Ha - des. You crushed
its gates as the Al - might - y. You raised the dead and
de - stroyed the sting of death as the Cre - a - tor. You de - liv - ered
Ad - am from the curse, O Lov - er of us all. There - fore, all
cry out to you, O Lord: Save us.

Ikos Having heard the words of the angel, the women were seized with joy and ceased their dirges; and with trembling they contemplated the Resurrection. And behold, Christ approached them and said: Take courage! Rejoice! For I have conquered the world and saved the captives; hasten and announce to the disciples that I go before them into Galilee for the news which they must proclaim. Therefore, we also cry out to you, O Lord: In your great love, save us!

Ode 7

Irmos

Tone 5

The Most High, the Lord and God of our fa - thers, ex - tin - guished the flame

and cov-ered the youths with dew; and with one voice, they sang:
Bless-ed are you, O Lord, the God of our fa - - - thers.

Refrain

Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

Wrapped in the flesh as bait on a hook, by your divine power you carried away the Serpent and raised up those who cry out to you: Blessed are you, O Lord, God of our fathers. *Refrain*

The One who gives life and being to the entire universe is now contained in a body and hidden in the narrowness of the tomb; for he is the infinite One for whom we all sing: Blessed are you, O Lord, God of our fathers.


Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er
and for - ev - er. A - men.

O all-pure One, you gave birth to the incarnate God, one Person in two natures; for him we all sing: Blessed are you, O Lord, God of our fathers.


Katavasia 7 of the Theotokos**Tone 4**

The three youths walked cou-ra - geously about in the flam-ing fur - nace,


Tone 5



pre - fer - ring to wor - ship the Cre - a - tor ra - ther than cre - a - ted things




and they sang out in joy: Bless - ed are you and praised a - bove all, O God




of our fa - thers.

Ode 8 Irmos


Tone 5




In the fur - nace the youths wove a dance with the



whole u - niverse for you, O God and Cre - a - - - tor, and they sang: Praise



the Lord, all you works of the Lord, and ex - alt him for - - -



ev - - - er.

Refrain



Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

Tone 5

You prayed that the saving and desired cup of your passion would be taken away from you as something you did not wish; for in your two natures, you also had two wills, O Christ who lives forever. *Refrain*

At your descent, O Christ and Creator, Hades became the object of derision; and it gave up all the dead that it had formerly swallowed up through its deceit. And now they all exalt you forever.

Let us bless the Father, Son, and Holy Spir-it, Lord. now and ev - er
and for - ev - er. A - men.

Beyond all understanding and at the word of the angel, you gave birth to the Lord who is divine and human, and yet you remain a virgin. And now we, the works of the Lord, all bless you and exalt you forever.


Tone 4

Let us praise, bless, and worship the Lord; sing-ing and highly exalting him a-bove
all for - ev - - - er.


Katavasia 8 of the Theotokos**Tone 4**

The three youths in the fur - nace were saved by the Offspring of the
The - o - to - kos. He who was fore-told has been born on earth,

Tone 5



and he joins to - geth - er all cre - a - tion to sing: All you works




of the Lord, bless the Lord, and praise him a - bove all for - ev - er.

The Canticle of the Theotokos (Magnificat) is found on page 34.


Ode 9

Irmos


Tone 5




Re-joyce, O I - sai - ah! The Vir - gin was with child



and bore a Son, Em - ma - nu - el. He is God and man:



O - ri - ent is his name. By ex - tol - - ing him, we



al - so praise the Vir - - - gin.

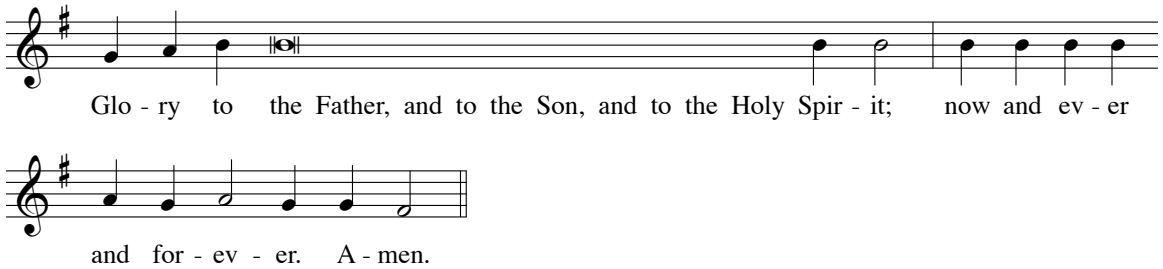
Refrain



Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

O Christ our Master, you have completely taken upon yourself our fallen nature and united it to yourself in the womb of the Virgin. As the only One free from sin, you deliver us completely from corruption by your holy passion. *Refrain*

O Christ our Master, by the stream of your divine blood flowing from your life-giving and immaculate side, the sacrifices to false gods have ceased; and together with all the earth, we offer a sacrifice of praise to you.

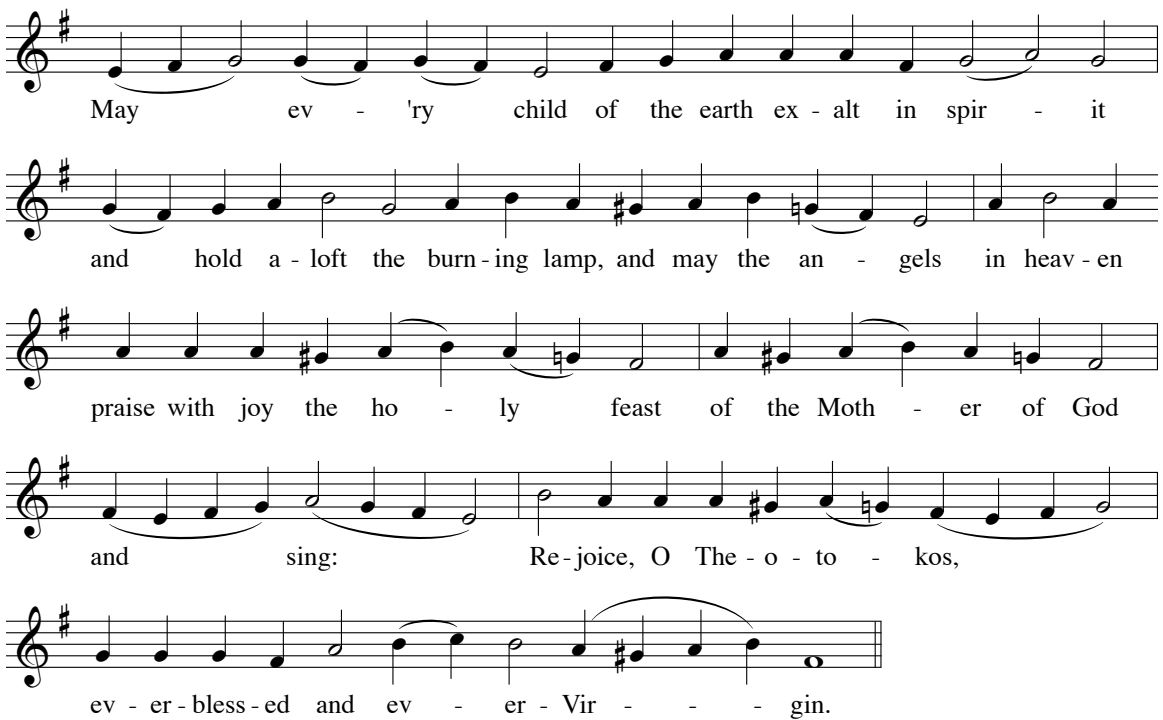


Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er
and for - ev - er. A - men.

It is not a God without a body nor simply a human person, that the pure and sinless Virgin has brought into the world. But he is indeed truly God and truly human, and we extol him with the Father and the Spirit.

Katavasia 9 of the Theotokos

Tone 4



May ev - 'ry child of the earth ex - alt in spir - it
and hold a - loft the burn - ing lamp, and may the an - gels in heav - en
praise with joy the ho - ly feast of the Moth - er of God
and sing: Re - joyce, O The - o - to - kos,
ev - er - bless - ed and ev - er - Vir - - - gin.

The service continues with the Small Litany, found on page 36.

Tone 5

Holy is the Lord our God

Ho - ly is the Lord our God! Ho - - - ly is the Lord our
God; the Lord our God! Ho - ly is the Lord our God!

The image shows two staves of musical notation in G major. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is written in a simple, hymn-like style with a treble clef and a key signature of one sharp (F#).

Verse: Exalt the Lord our God!
Bow before his footstool, for he is holy.

The Lector chants the Hymn of Light corresponding to the Resurrection Gospel.

The Psalms of Praise

Psalm 148

Let ev' - ry - thing that lives and that breathes give praise to the Lord.
Praise the Lord from the heav - ens, praise him in the heights. To you is
due a hymn, O God. Praise him, all his an - gels, praise him,
all his host. To you is due a hymn, O God.

The image shows four staves of musical notation in D minor. The music is written in a simple, hymn-like style with a treble clef and a key signature of two flats (Bb, Eb). The lyrics are placed below the notes, with some words hyphenated across lines.

Praise him, sun and moon,
praise him, *shining* stars.
Praise him, highest heavens
and the waters above *the* heavens.

Let them praise the name of the Lord,
 He commanded; they *were* made.
 He fixed them forever,
 gave a law which shall not pass *away*.
 Praise the Lord from the earth,
 sea creatures and *all* oceans,
 fire and hail, snow and mist,
 stormy winds that obey *his* word;
 all mountains and hills,
 all fruit trees *and* cedars,
 beasts, wild and tame,
 reptiles and birds on *the* wing;
 all earth's kings and peoples,
 earth's princes *and* rulers.
 young men and maidens,
 old men together *with* children.
 Let them praise the name of the Lord
 for he alone is *exalted*.
 The splendor of his name
 reaches beyond heaven *and* earth.
 He exalts the strength of his people,
 he is the praise of all *his* saints,
 of the children of Israel,
 of the people to whom he *comes* close.

Psalm 149 Sing a new song to the Lord,
 his praise in the assembly of *the* faithful.
 Let Israel rejoice in its Maker,
 let Zion's sons exult in *their* king.
 Let them praise his name with dancing
 and make music with timbrel *and* harp.
 For the Lord takes delight in his people.
 He crowns the poor with *salvation*.
 Let the faithful rejoice in their glory,
 shout for joy and take *their* rest.
 Let the praise of God be on their lips
 and a two-edged sword in *their* hand,
 to deal out vengeance to the nations
 and punishment on all *the* peoples;
 to bind their kings in chains
 and their nobles in fetters *of* iron.

Tone 5

Cantor: To carry out the sentence pre-ordained:
(on 6) this honor is for all his faithful.

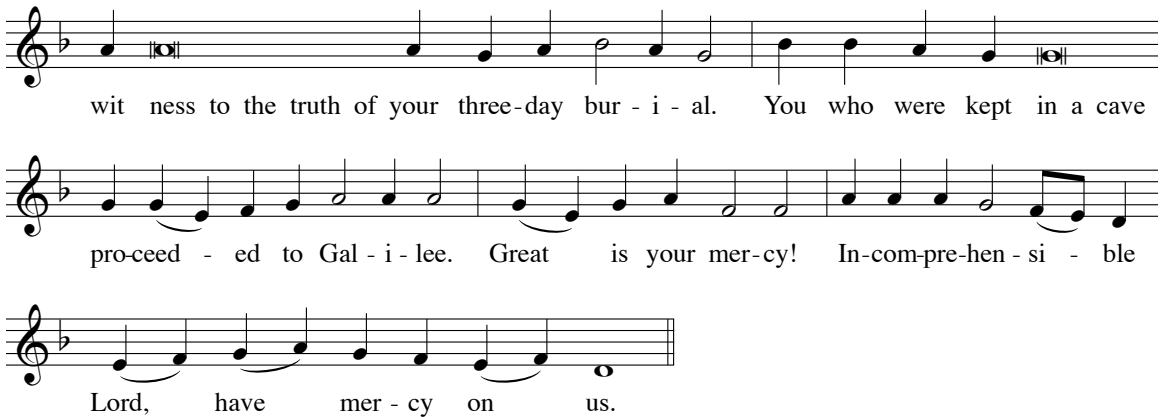
⑥

Al-though the lawless sealed your grave, O Lord, you came forth from the tomb
just as you were born from the Vir - gin. Your bod - iless angels did not know
how you were in - car - nate and the sol - diers guarding you did not perceive your
res - ur - rec - tion. Both these mar - vels are sealed to those who in - ves - ti - gate,
but are man - ifest to those who worship the mys - te - ry with faith. As we now
praise them in song, grant us joy and great mer - - - cy.

Cantor: Praise God in his holy place, **Psalm 150**
(on 5) praise him in his mighty heavens.

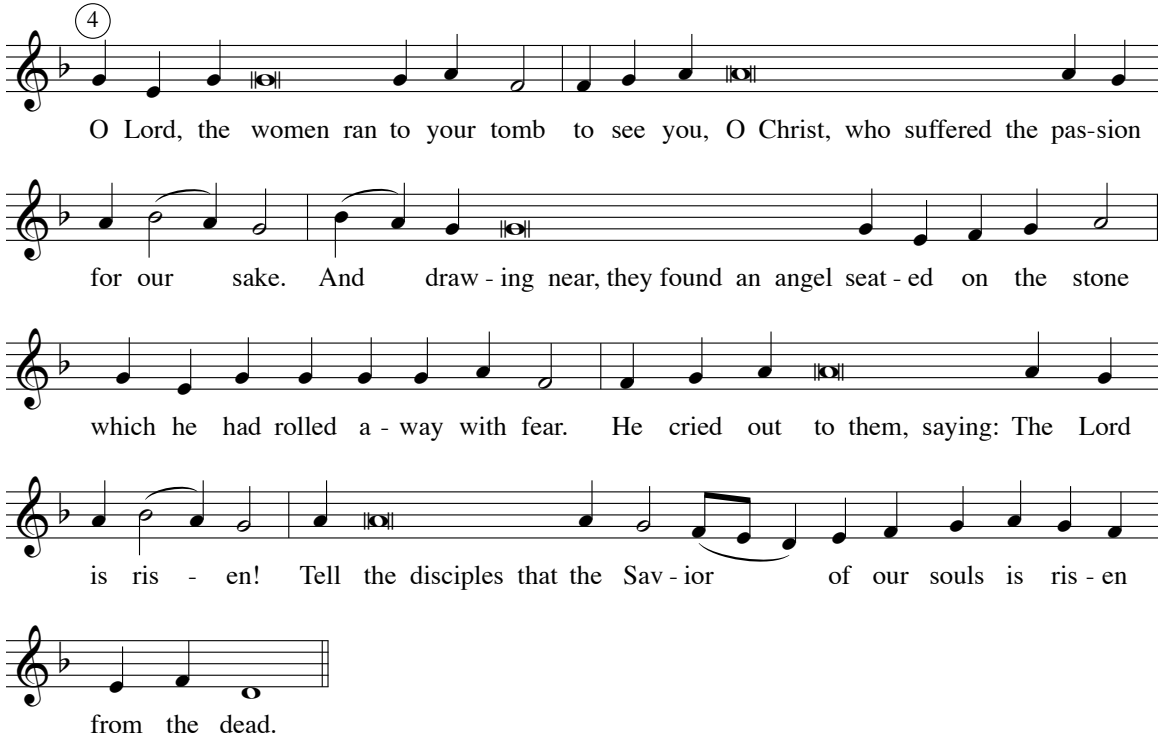
⑤

O Lord, you smashed the e - ter - nal bolts and ripped the chains a - sun - der;
you rose from the tomb and left your bur - ial shroud be - hind as a



wit - ness to the truth of your three-day bur - i - al. You who were kept in a cave
 pro-ceed - ed to Gal - i - lee. Great is your mer - cy! In-com-pre-hen - si - ble
 Lord, have mer - cy on us.

Cantor: Praise him for his powerful deeds,
(on 4) praise his surpassing greatness.



O Lord, the women ran to your tomb to see you, O Christ, who suffered the pas-sion
 for our sake. And draw - ing near, they found an angel seat - ed on the stone
 which he had rolled a - way with fear. He cried out to them, saying: The Lord
 is ris - en! Tell the disciples that the Sav - ior of our souls is ris - en
 from the dead.

Cantor: O praise him with sound of trumpet
(on 3) praise him with lute and harp.

Tone 5

③

O Lord, just as you emerged from the grave, de-spite its seals, so you ent-ered
where your disciples were, al-though the doors were locked, show-ing them on
your body the signs of your pas-sion, which you had accepted, O long-
suf-fer-ing Sav-ior. As Son of Da-vid, you en-dured wounds
but as Son of God, you freed the world. Great is your mer-cy!
In-com-pre-hen-si-ble Sav-ior, have mer-cy on us.

Cantor: Praise him with timbrel and dance,
(on 2) praise him with strings and pipes.

②

O Lord, the King of ages and Crea-tor of all, who ac-cept-ed crucifixion and
burial in the bod-y for our sakes to de-liv-er us all from Ha-des,
you are our God, and be-sides you we know no oth-er.

Cantor: O praise him with resounding cymbals,
(on I) praise him with clashing of cymbals.
 Let everything that lives and that breathes
 give praise to the Lord.

①

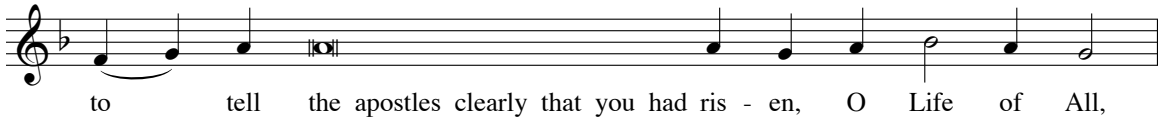
O Lord God, who shall proclaim your daz - zling won - ders? Or who shall declare
 your di - vine mys - te - ries? For you were willingly in - car - nate for our sakes,
 man - i - fest - ing the might of your pow - er. By your cross you opened par - a dise
 to the thief; by your death you crushed the bars and bolts of Ha - des;
 and by your Resurrection you enriched all cre - a - tion. There - fore, O
 com - pas - sion - ate One, glo - ry to you!

Cantor: Arise, O Lord, lift up your hand!
(on A) O God, do not forget the poor!

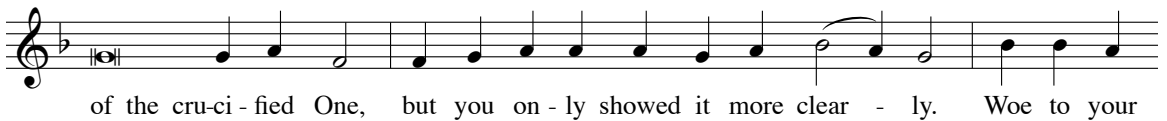
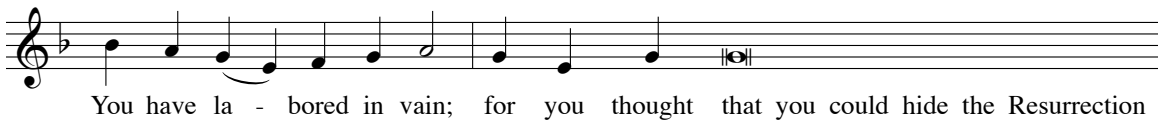
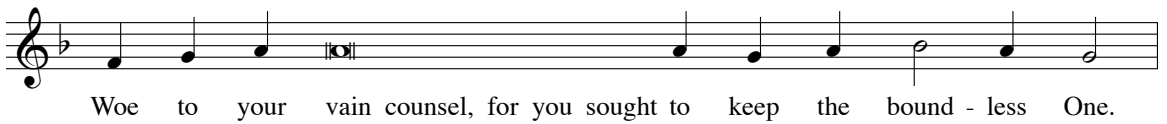
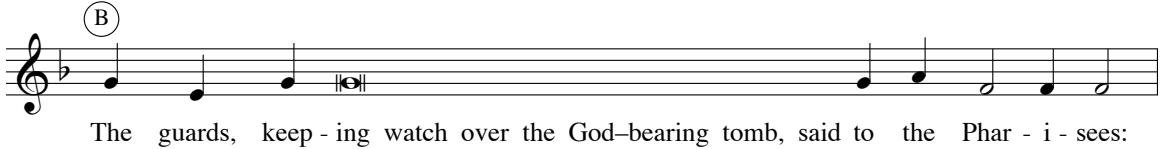
Ⓐ

The myrrh - bear - ing women reached your tomb early in the morn - ing,
 seek - ing to an - oint you, O im - mor - tal Word. When

Tone 5



Cantor: I will praise you, Lord, with all my heart;
(on B) I will recount all your wonders.



to believe in that which hap-pened. An an-gel, re-splen-dent like light-ning,
 de - scend-ed from heaven and rolled a-way the stone, and from fear of him we were
 en-com - passed by death. To the cou - ra - geous myrrh-bearing wo-men he said:
 Do you not see the guards as dead, the seals broken and Ha-des emp - tied?
 Why do you then seek as dead him who a - bolished the victory of Hades
 and broke the thorn of death? Go quick-ly and tell the good news of the Resurrection
 to the a - pos - tles, and shout fear-less - ly, say - ing: In truth the Lord
 is ris - en, the One who gives us great mer - cy.

Cantor: Glory...

The Gospel Stanza corresponding to the Resurrection Gospel is now sung.

Cantor: Now and ever...

Tone 5

On normal Sundays, the following is sung:

Theotokion

Tone 2

You are tru - ly most blessed, O Vir - gin The - o - to - kos. Through the One
who was in - car - nate of you, Ha - des was chained, Ad - am revived, the curse wiped out,
Eve set free, Death put to death, and we our - selves were brought
back to life. That is why we cry out in praise: Bless - ed are you, O
Christ our God, who finds in this your good pleas - ure. Glo - ry to you!

The service continues on page 41.