

Tone 1

The Lord is God

The Lord is God and has revealed him - self to us; bless - ed is he
who comes in the name of the Lord.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The melody is simple and melodic, with a final cadence at the end of the second line.

verse: Give thanks to the Lord, for he is good; for his love endures forever.

verse: They encircled me, compassed me about; in the Lord's name I crushed them.

verse: I shall not die, I shall live and recount the deeds of the Lord.

verse: The stone which the builders rejected has become the cornerstone.

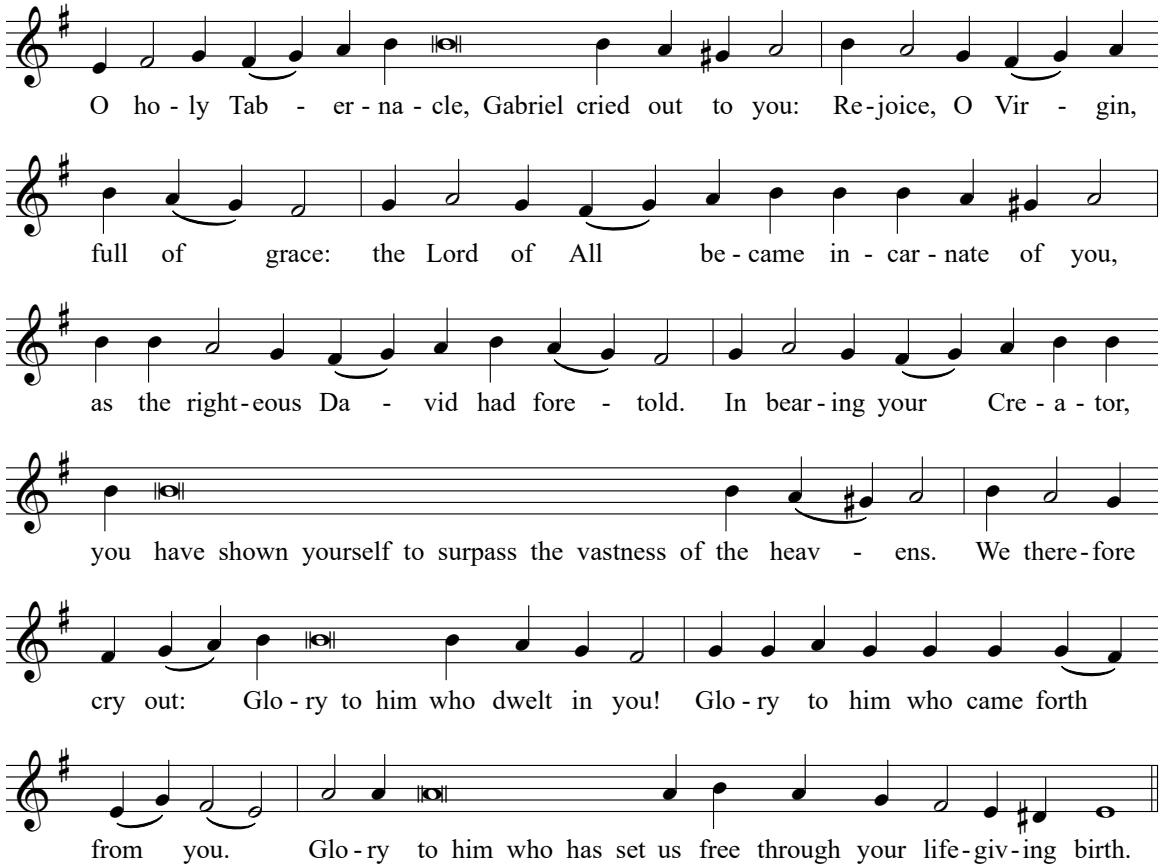
Troparion This is the work of the Lord, a marvel in our eyes.

The stone was sealed by the Jews; sol - diers guard - ed your most pure
bod - y, but you, O Sav - ior, a - rose on the third day granting life to the world.
There - fore, the heav - en - ly pow - ers acclaimed you, O Giv - er of Life.
Glo - ry to your res - ur - rec - tion, O Christ! Glo - ry to your king - dom!
Glo - ry to your sal - va - tion! You a - lone love us all.

The musical notation is in G major (one sharp) and 4/4 time. It consists of five staves. The first staff contains the melody for the first line of text, the second staff for the second line, the third staff for the third line, the fourth staff for the fourth line, and the fifth staff for the fifth line. The melody is simple and melodic, with a final cadence at the end of the fifth line.

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Theotokion

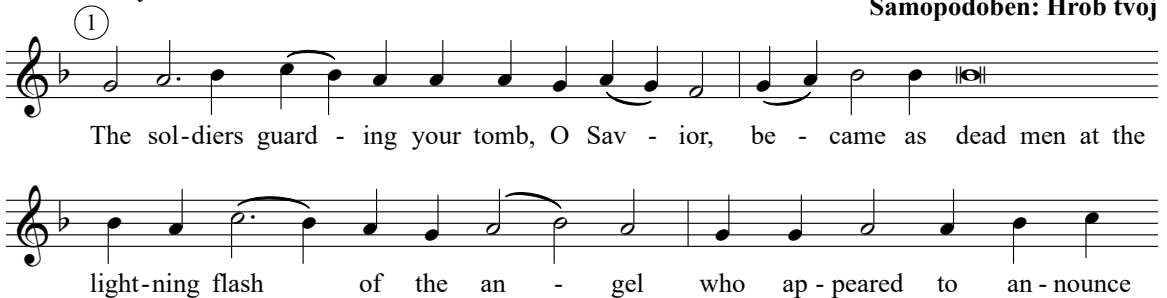


O ho - ly Tab - er - na - cle, Gabriel cried out to you: Re-joyce, O Vir - gin,
full of grace: the Lord of All be - came in - car - nate of you,
as the right-eous Da - vid had fore - told. In bear - ing your Cre - a - tor,
you have shown yourself to surpass the vastness of the heav - ens. We there - fore
cry out: Glo - ry to him who dwelt in you! Glo - ry to him who came forth
from you. Glo - ry to him who has set us free through your life-giv - ing birth.

The service continues on page 13; if the First and Second Psalter Readings are not taken, the service continues on page 16.

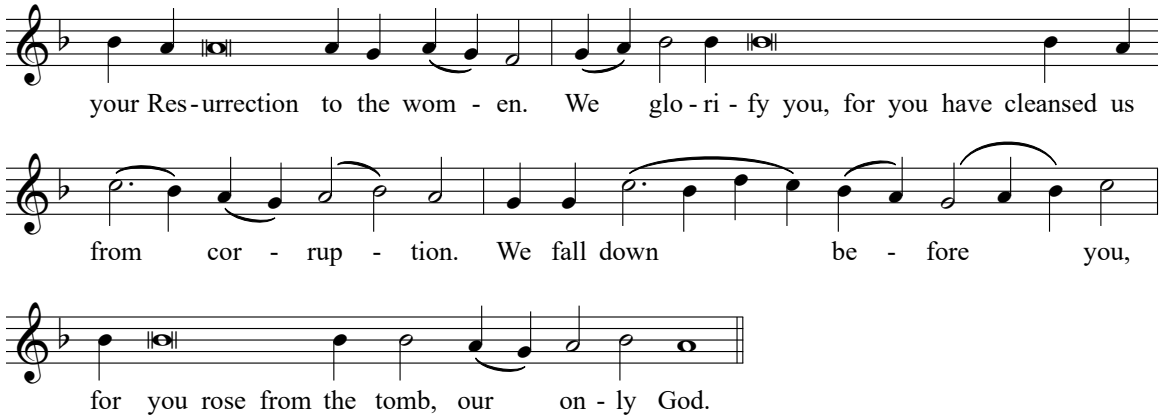
Sessional Hymn 1

Samopodoben: Hrob tvoj



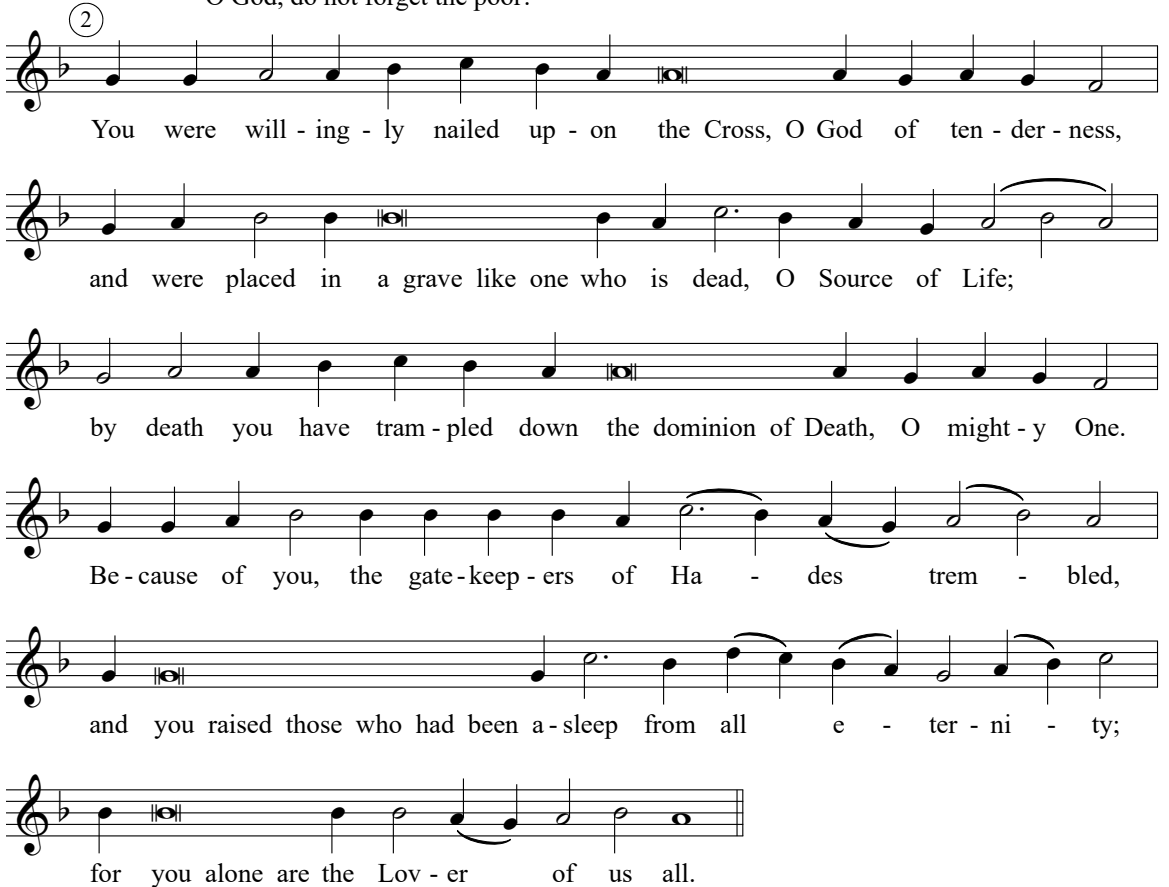
The sol-diers guard - ing your tomb, O Sav - ior, be - came as dead men at the
light-ning flash of the an - gel who ap - peared to an - nounce

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your Res-urrection to the wom - en. We glo - ri - fy you, for you have cleansed us
from cor - rup - tion. We fall down be - fore you,
for you rose from the tomb, our on - ly God.

Cantor: Arise, Lord, lift up your hand.
O God, do not forget the poor!



②
You were will - ing - ly nailed up - on the Cross, O God of ten - der - ness,
and were placed in a grave like one who is dead, O Source of Life;
by death you have tram - pled down the dominion of Death, O might - y One.
Be - cause of you, the gate - keep - ers of Ha - des trem - bled,
and you raised those who had been a - sleep from all e - ter - ni - ty;
for you alone are the Lov - er of us all.

Cantor: Glory...now and ever...

Theotokion

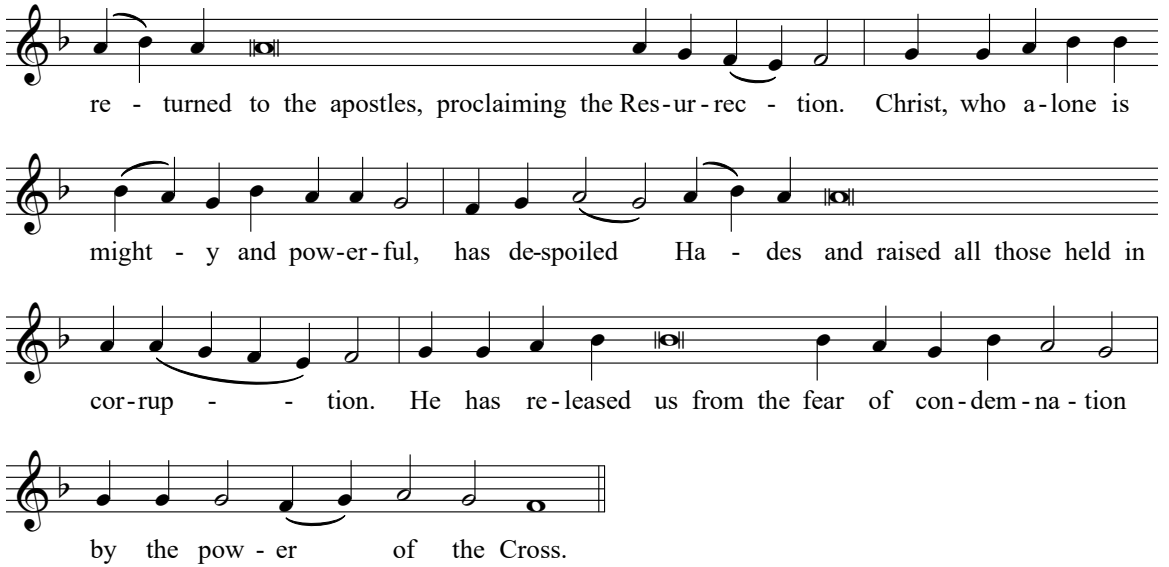
We ac-knowl-edge you as the The - o - to - kos, and af - ter
 giv - ing birth you re-mained tru - ly a vir - gin. We ea - ger-ly seek ref-uge
 in your good - ness; for we sin - ners have tak - en you as our in - ter - ces - sor,
 and in temp - ta - tions we find sal - va - tion in you; for you a - lone are
 all pure. *The service continues on page 15.*

Sessional Hymn 2

Samopodoben: [˘]Zeny ko hrobu

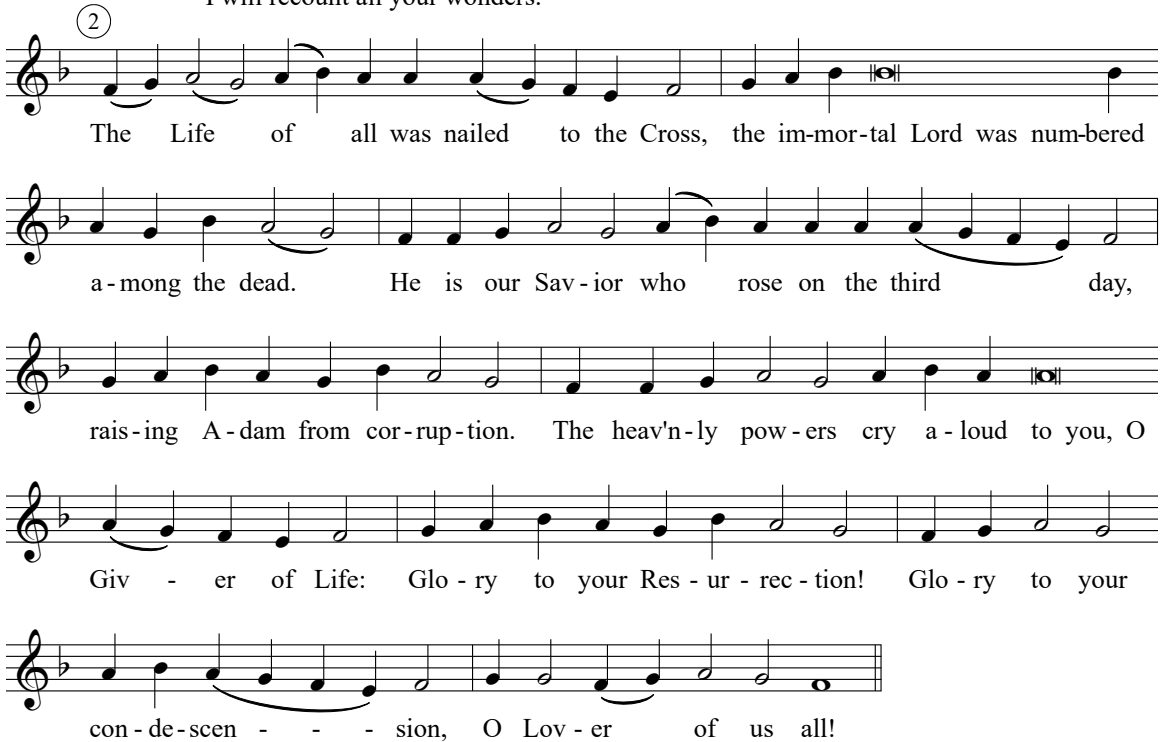
The wom-en who came to your tomb early in the morn - ing trem-bled
 at the sight of the an - gel. The tomb shone with life,
 and they were struck with as - ton - ish - ment. There-fore, they

Tone 1



re - turned to the apostles, proclaiming the Res-ur-rec - tion. Christ, who a-lone is
might - y and pow-er-ful, has de-spoiled Ha - des and raised all those held in
cor-rup - - tion. He has re-leased us from the fear of con-dem-na - tion
by the pow - er of the Cross.

Cantor: I will praise you, Lord, with all my heart;
I will recount all your wonders.



²
The Life of all was nailed to the Cross, the im-mor-tal Lord was num-bered
a-mong the dead. He is our Sav - ior who rose on the third day,
rais-ing A-dam from cor-rup-tion. The heav'n-ly pow-ers cry a-loud to you, O
Giv - er of Life: Glo - ry to your Res - ur - rec - tion! Glo - ry to your
con - de - scen - - - sion, O Lov - er of us all!

Cantor: Glory...now and ever...

Theotokion

O Mar-y, the pre-cious dwell-ing of the Lord, lift us from the abyss into
 which we have fall - en and de - liv - er us from dread - ful de - spair,
 from our faults, and from all af - flic - tion; for you are the ref - uge
 of sin - - - ers. You are the help, the pro - tec - tion, and the safe - ty
 of your ser - vants. *The service continues on page 16.*

Hypakoe

The re-pent-ance of the good thief opened par-a-dise to him, and the tears
 of the myrrh-bearing women proclaimed the joy-ful news: O Christ our God,
 you are ris - en, and you grant your great mer - cy to the world.

The service continues with the Gradual Hymns; if these are not taken, the service continues on page 23.

Tone 1

Gradual Hymns

Antiphon 1



O Lord, in my sor-row I cry out to you. Hear my cry of pain.

The love for God will grow un-ceas-ing-ly for those who dwell in the des - ert,

for they are far from the van - i - ty of this world. Glo-ry to the Fa - ther,

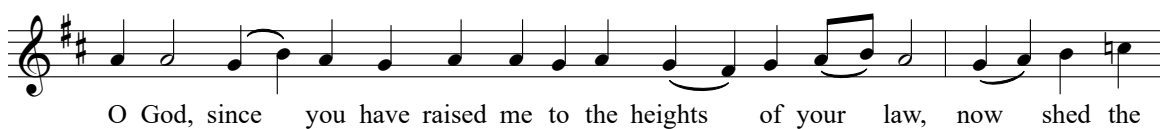
and to the Son, and to the Ho - ly Spir - it, now and ev - er and

for - ev - er. A - men. Tru - ly glo - ry and hon - or are due to the

Ho - ly Spir - it, as to the Fa - ther and to the Son. There - fore we

praise the Ho - ly Trin - i - ty, one in might.

Antiphon 2



O God, since you have raised me to the heights of your law, now shed the

bright light of vir - tue up-on me, that I may praise you. O Word, hold me
fast with your right hand; watch o - ver me and pre-serve me,
lest the fire of sin con-sume me. Glo - ry to the Fa - ther,
and to the Son, and to the Ho - ly Spir - it, now and ev - er and
for - ev - er. A - men. Tru - ly all cre - a - tion is re-newed by the
Ho - ly Spir - it, and re-turns to its o - rig - i - nal con - di - tion,
for he shares the same pow - er as the Fa - ther and the Son.

Antiphon 3

My soul re - joiced with those who said: Let us go in - to the courts
of the Lord. And my heart was filled with joy. Great fear shall be

Tone 1

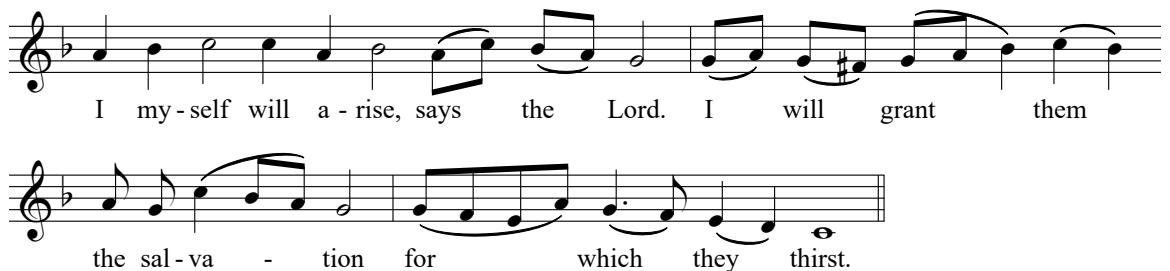


in the house of Da - vid where the thrones shall be set
and all the tribes and tongues of the earth shall be judged.
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - men. Tru - ly it is right to of - fer
glo - ry, might, and pow - er to the Ho - ly Spir - it, as to the Fa - ther
and to the Son, for the Trin - i - ty is one in es - sence, not in Per - son.

The service continues on page 23

Matins Prokeimenon

Psalm 12: 5



I my - self will a - rise, says the Lord. I will grant them
the sal - va - tion for which they thirst.

Verse: The words of the Lord
are words without alloy.

Let everything that lives

Let ev - 'ry - thing that lives and that breathes give praise
to the Lord, give praise to the Lord.

Verse: Praise God in his holy place;
praise him in his mighty heavens.

The service continues on page 24

Canon

The most commonly used Katavasiai are those of the Theotokos, which are included here. If other Katavasiai or refrains are used, they will be found in the Supplement.

Ode 1

Irmos

Your vic - to - ri - ous right hand, mag - ni - - - fi - cent in pow - er,
is cov - ered, is cov - ered with glo - - - - - ry,
O im - mor - tal One. Since it is all - pow - er - ful it has crushed
the en - - - - e - mies, o - pen - ing a new path
for the Is - rael - ites in the depths of the sea.

Tone 1

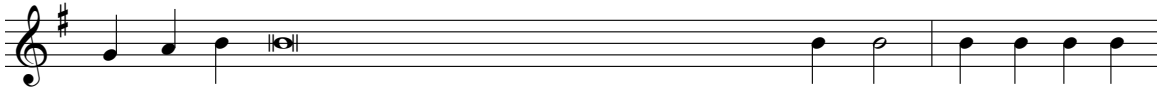
Refrain



Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

In the beginning you took clay and with your immaculate hands fashioned me in a divine manner; these hands you also stretched out on the Cross to recall from the earth my body of corruption which you had received from the Virgin. *Refrain*

Subjected to death because of me, he who gave me a soul by his divine breath has given his soul over to death. Having broken the eternal chains, he raised me up with him and granted me the glory of an incorruptible life.



Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er



and for - ev - er. A - men.

Rejoice, O fountain of grace. Rejoice, O ladder and gate of heaven. Rejoice, O luminary and golden vase, uncut mountain, for you gave birth to Christ, the Source of life.

Katavasia 1 of the Theotokos

Tone 4



I will o - pen my mouth; it will be filled by the Ho - ly Spir - it, and I



will offer my praise to the Queen Moth - er. I will cel - e - brate in joy;



in my re - joic - ing I will sing of these won - ders.

Ode 3

Irmos

You a - lone know the weak-ness of hu - man na - ture,
 and in your com - passion you conformed your-self to it. Now clothe me
 with the pow - er from on high that I may cry out to you:
 Ho - ly is the liv - ing Tem - - - ple of your im - meas - ur - a - ble glo - ry,
 O Lov - er of us all.

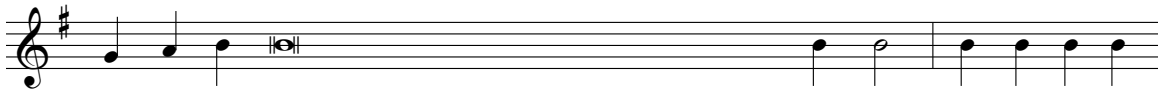
Refrain

Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.


O God all-good, in my fall you had pity on me. You deigned to descend to me, and by your cross you raised me up again that I may cry out to you: Holy is the Lord of glory, incomprehensible in his goodness. *Refrain*

O Christ, you are the Life, and you have clothed yourself with my flesh of corruption, O compassionate God. You descended into the depths of death, O Master, and thus you destroyed Death. Raising the dead on the third day, you clothed them with an incorruptible robe.

Tone 1



Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er




and for - ev - er. A - men.


O Virgin, you conceived God in your womb by the Holy Spirit, and you remained unconsumed after receiving the devouring fire. Clearly you were announced to Moses the lawgiver by the burning bush which was not consumed.

Katavasia 3 of the Theotokos


Tone 4



O The - o - to - kos, life-giv - ing source of bless - ings, grant strength



to those unit - ed in faith who sing hymns of praise to you.




In your glo - ry, grant them the crowns of vic - to - ry.

The Small Litany is found on page 32.

Ode 4

Irmos



O Moun - tain, O Moun - tain o - ver - shad - owed by di - vine grace,



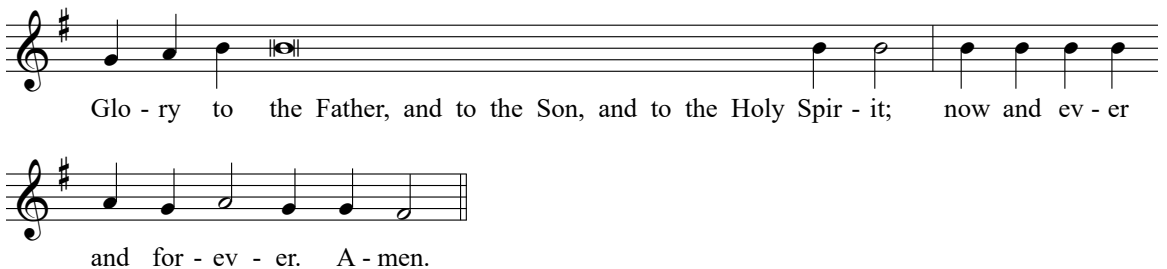
Ha-bak - kuk rec - og - nized you by his pro-phet - ic vi - sion;
 from you, he pre-dict-ed, shall come forth the Ho-ly One of Is - ra - el
 for our sal - va - tion and our re - sto - ra - tion.

Refrain


Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

Who is this Savior who comes from Edom, his robe tinted with purple, crowned with thorns, and hung on the wood? He is the Holy One of Israel, for our salvation and restoration. *Refrain*

O rebellious people, look and blush with shame, for the One whom you asked Pilate to raise on the cross as a criminal has destroyed the power of Death and as God he is resurrected from the grave.



Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er
 and for - ev - er. A - men.

O Virgin, we recognize in you the Tree of Life, for it is not a fruit of death that has sprouted from you as nourishment for the human race, but the enjoyment of eternal life, for the salvation of us who sing to you.

Tone 1

Katavasia 4 of the Theotokos

Tone 4

Je - sus the true God, who sits in glory upon the di - vine throne,
now ap - pears rid - ing on a swift cloud; and with his pure hand
he saves those who cry: Glo - ry to your pow - er, O Christ!

Ode 5

Irmos

O Christ, by the bright-ness of your com - ing you have il - lu - mined the
ends of the world, en - light - en - ing them by the splen - dor of your Cross.
Now make the light of your di - vine knowl - edge shine in the hearts
of those who sing to you in true faith.

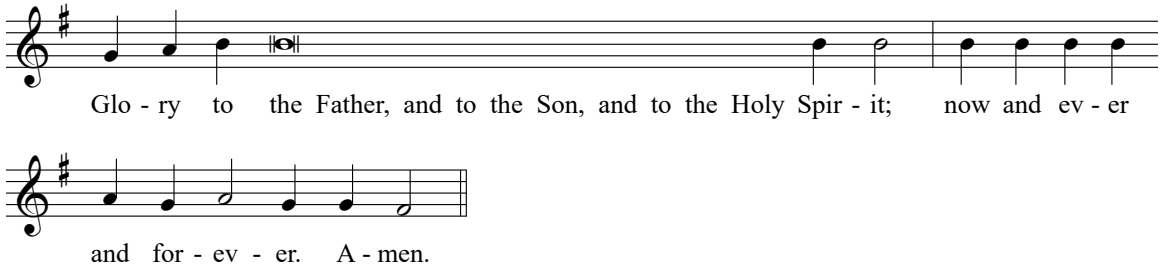
Refrain

Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

Tone 1

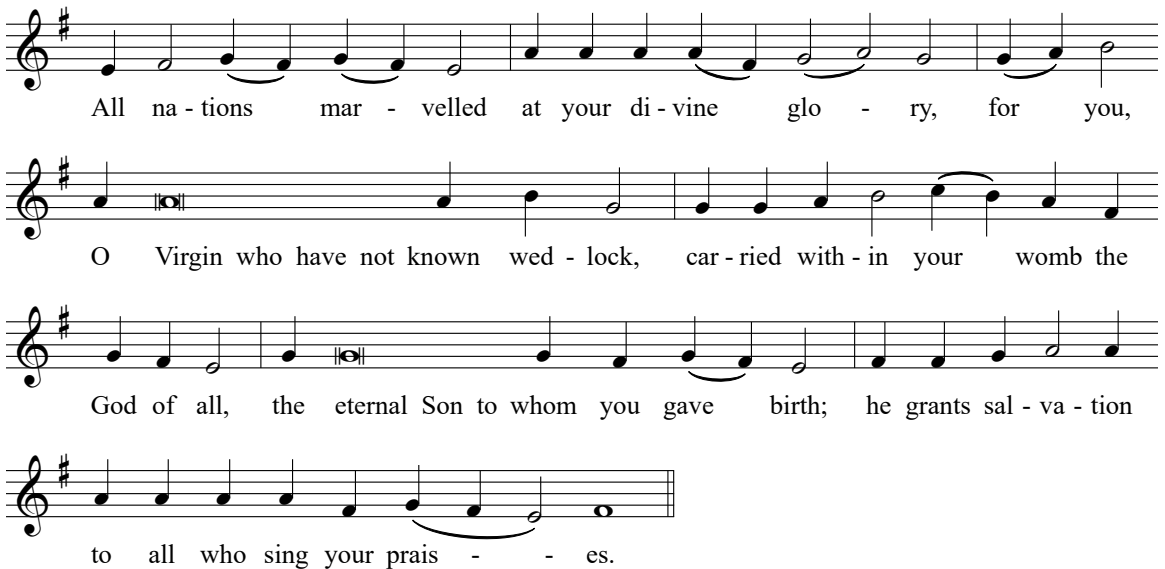
The lawless ones have put to death on the cross the Lord and great Shepherd of the sheep, but he redeemed from the power of Death his faithful sheep who had been buried in Hades *Refrain*

By your cross, O my Savior, you have proclaimed the good news of peace and announced a release to the captives. O Christ, you have covered the powerful one with shame. You have stripped and despoiled him by your Resurrection.



Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er
and for - ev - er. A - men.

O Lady all-worthy of praise, do not despise the prayers of those who implore you with faith, but receive them and present them to your Son, our only God and our Benefactor, for you are our advocate, O immaculate Virgin.

Katavasia 5 of the Theotokos**Tone 4**


All na - tions mar - velled at your di - vine glo - ry, for you,
O Virgin who have not known wed - lock, car - ried with - in your womb the
God of all, the eternal Son to whom you gave birth; he grants sal - va - tion
to all who sing your prais - - es.

Tone 1

Ode 6

Irmos

The depth of the A - byss sur-rounds us, and no one can
de - liv - er us; we were led like sheep to the slaugh - ter.
Save your peo - ple, save your peo - ple, O God,
for you are the strength of the weak and the One who
lifts them up.

Refrain

Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

By the fault of our first parents, O Lord, we were sorely wounded, but by the wounds you suffered for us, O Christ, we are healed. You are the strength of the weak and the One who lifts them up. *Refrain*

O Lord, you led us out of Hades after overcoming the ravening monster, casting down his power by your strength, O all-powerful One; for you are the Life, the Light, and the Resurrection.

Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er



and for - ev - er. A - men.

In you, O immaculate Virgin, the ancestors of our race rejoice. Because of you they have regained the paradise that was lost through their sin, for you are pure both before and after your giving birth.

Katavasia 6 of the Theotokos
Tone 4


Come, all you faith-ful, and clap your hands, as we cel - e-brate this ho - ly and

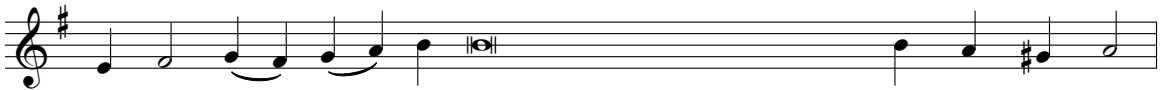


sol - emn feast of the Moth - er of God. O glo - ri - fy him,



glo - ri - fy him who was born of her.

The Small Litany is found on page 33.

Kontakion


As God, you a - rose in glory from the grave and raised the world with you.



Hu - man na - ture prais - es you as God and death has van - ished. Ad - am sings

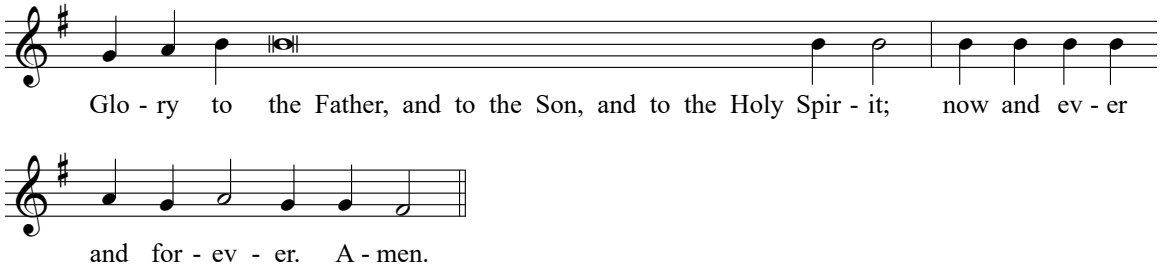


in ex - ul - ta - tion, O Lord; Eve, freed from bond - age cries joy - ful - ly:

Tone 1

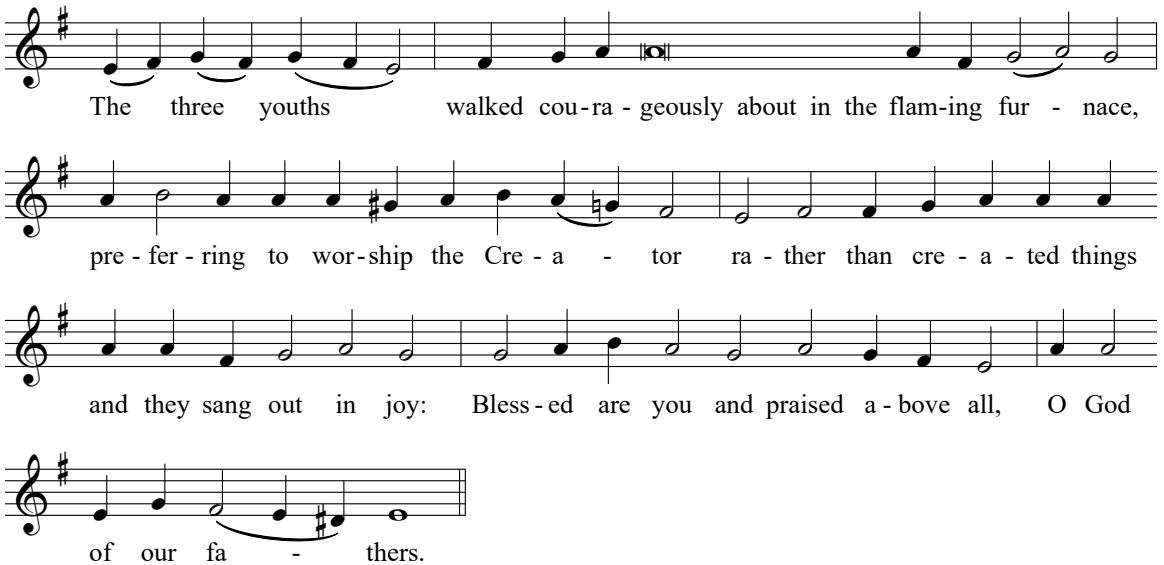
The earth groans and the sun turns aside; the light itself is darkened, the rocks split apart, and the curtain of the temple is torn in two; for the Just One has been raised on the cross, the God of our fathers who is praised and covered with glory. *Refrain*

Forsaken and put to death among the dead, you voluntarily became as one of us, O Most High. With your powerful hand you freed the faithful and raised them with you. You are the God of our fathers who is praised and covered with glory.



Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er
and for - ev - er. A - men.

Rejoice, O fountain of eternal life; rejoice, O paradise of delights; rejoice, O rampart of believers; rejoice, O unwedded virgin; rejoice, O joy of the universe, for from you comes forth for us the God of our fathers, who is praised and covered with glory.

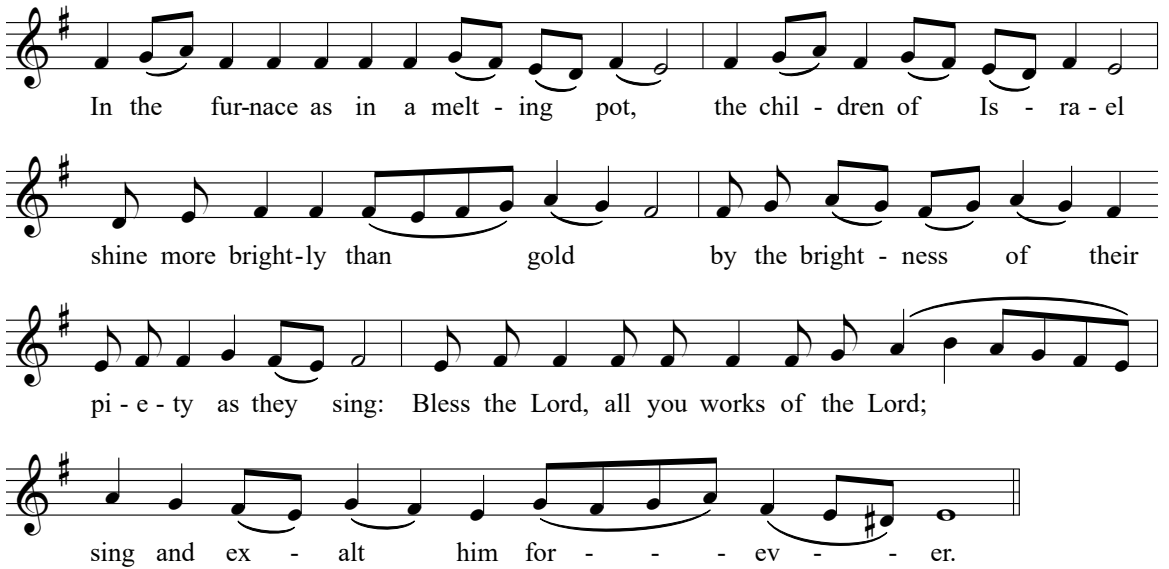
Katavasia 7 of the Theotokos**Tone 4**


The three youths walked cou-ra - geously about in the flam-ing fur - nace,
pre - fer - ring to wor-ship the Cre - a - tor ra - ther than cre - a - ted things
and they sang out in joy: Bless-ed are you and praised a - bove all, O God
of our fa - thers.

Tone 1

Ode 8

Irmos



In the fur-nace as in a melt - ing pot, the chil - dren of Is - ra - el
shine more bright-ly than gold by the bright - ness of their
pi - e - ty as they sing: Bless the Lord, all you works of the Lord;
sing and ex - alt him for - - - ev - - - er.

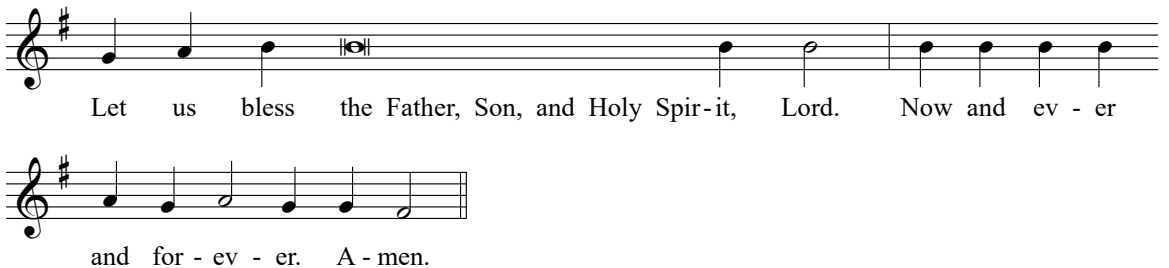
Refrain



Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

By your will you create and transform the universe. By your passion, O Word of God, you change the shadow of death into life eternal. And we, the works of your hands, all sing to you unceasingly, O Lord, and we exalt you forever. *Refrain*

O Christ, risen from the tomb on the third day, you have destroyed the wretchedness and ruin of the gates and strongholds of Hades. All your works sing to you unceasingly, O Lord, and we exalt you forever.



Let us bless the Father, Son, and Holy Spir-it, Lord. Now and ev - er
and for - ev - er. A - men.

Tone 1

Let us sing to her who, by the flash of divine lightning, without seed and beyond the laws of nature, gave birth to the precious Pearl who is Christ; and let us say: Bless the Lord, all you works of the Lord; sing and exalt him forever.

Tone 4

Let us praise, bless, and worship the Lord; sing-ing and highly exalting him a-bove



all for - ev - - - er.

Katavasia 8 of the Theotokos**Tone 4**

The three youths in the fur - nace were saved by the Offspring of the



The - o - to - kos. He who was fore-told has been born on earth,



and he joins to - geth - er all cre - a - tion to sing: All you works



of the Lord, bless the Lord, and praise him a - bove all for - ev - er.

The Canticle of the Theotokos (Magnificat) is found on page 34.

Tone 1

Ode 9

Irmos

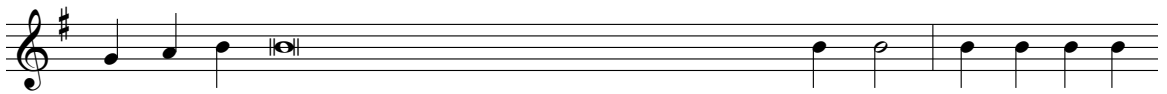
The bush, the burn ing bush which was not con - sumed
of - fers us an im - age of your im - mac-u-late birth - giv - ing.
Now we pray that you ex - tin - guish in us
the fur-nace of vi - o - lent temp - ta - tions so that we may ex - tol you,
O The - o - to - kos.

Refrain


Glo - ry to your ho - ly Res - ur - rec - tion, O Lord.

How has this people of evil deeds, disobedient and perverse in their designs, justified the detestable and impious one, and condemned to the cross the Just One, the Lord of glory! Let us extol him as it is fitting. *Refrain*

O Savior, Lamb without blemish, resurrected on the third day, you take away the sin of the world. We now glorify you with the Father and the divine Spirit, proclaiming your divinity. O Lord of Glory, we extol you.




Glo - ry to the Father, and to the Son, and to the Holy Spir - it; now and ev - er




and for - ev - er. A - men.


O Lord, save your people which you established by your precious blood. Grant strength to our civil authorities, give peace to the Churches, O Lover of us all, through the supplication of the Theotokos.

Katavasia 9 of the Theotokos
Tone 4



May ev - 'ry child of the earth ex - alt in spir - it




and hold a - loft the burn - ing lamp, and may the an - gels in heav - en



praise with joy the ho - ly feast of the Moth - er of God



and sing: Re - joice, O The - o - to - kos,



ev - er - bless - ed and ev - er - Vir - - - gin.

The service continues with the Small Litany, found on page 36.

Tone 1

Holy is the Lord our God

Ho - ly is the Lord our God! Ho - - - - ly is the
Lord our God! Ho - ly is the Lord our God!

The musical notation is in G major, 4/4 time. The melody is written on a single treble clef staff. The first line contains the lyrics 'Ho - ly is the Lord our God! Ho - - - - ly is the'. The second line contains 'Lord our God! Ho - ly is the Lord our God!'. The melody features a mix of eighth and quarter notes, with a long melisma on the word 'Ho' in the second line.

Verse: Exalt the Lord our God!
Bow before his footstool, for he is holy.

The Lector chants the Hymn of Light corresponding to the Resurrection Gospel.

The Psalms of Praise

Psalm 148

Let ev' - ry - thing that lives and that breathes give praise to the Lord.
Praise the Lord from the heav - ens, praise him in the heights. To
you is due a hymn, O God. Praise him, all his an - gels,
praise him, all his host. To you is due a hymn, O God.

The musical notation is in G major, 4/4 time. The melody is written on a single treble clef staff. The first line contains the lyrics 'Let ev' - ry - thing that lives and that breathes give praise to the Lord.'. The second line contains 'Praise the Lord from the heav - ens, praise him in the heights. To'. The third line contains 'you is due a hymn, O God. Praise him, all his an - gels,'. The fourth line contains 'praise him, all his host. To you is due a hymn, O God.'. The melody is simple and repetitive, using mostly quarter and eighth notes.

Praise him, sun and moon,
praise him, *shining* stars.
Praise him, highest heavens
and the waters above *the* heavens.

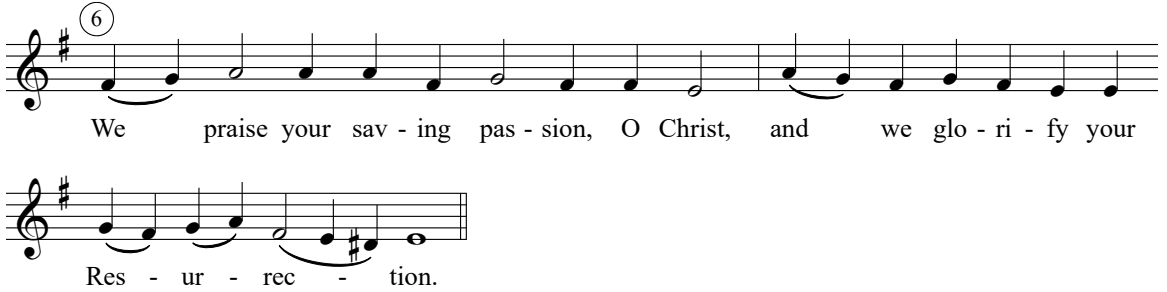
Let them praise the name of the Lord,
 He commanded; they *were* made.
 He fixed them forever,
 gave a law which shall not pass *away*.
 Praise the Lord from the earth,
 sea creatures and *all* oceans,
 fire and hail, snow and mist,
 stormy winds that obey *his* word;
 all mountains and hills,
 all fruit trees *and* cedars,
 beasts, wild and tame,
 reptiles and birds on *the* wing;
 all earth's kings and peoples,
 earth's princes *and* rulers.
 young men and maidens,
 old men together *with* children.
 Let them praise the name of the Lord
 for he alone is *exalted*.
 The splendor of his name
 reaches beyond heaven *and* earth.
 He exalts the strength of his people,
 he is the praise of all *his* saints,
 of the children of Israel,
 of the people to whom he *comes* close.

Psalm 149 Sing a new song to the Lord,
 his praise in the assembly of *the* faithful.
 Let Israel rejoice in its Maker,
 let Zion's sons exult in *their* king.
 Let them praise his name with dancing
 and make music with timbrel *and* harp.
 For the Lord takes delight in his people.
 He crowns the poor with *salvation*.
 Let the faithful rejoice in their glory,
 shout for joy and take *their* rest.
 Let the praise of God be on their lips
 and a two-edged sword in *their* hand,
 to deal out vengeance to the nations
 and punishment on all *the* peoples;
 to bind their kings in chains

Tone 1

Cantor: To carry out the sentence pre-ordained:
(on 6) this honor is for all his faithful.

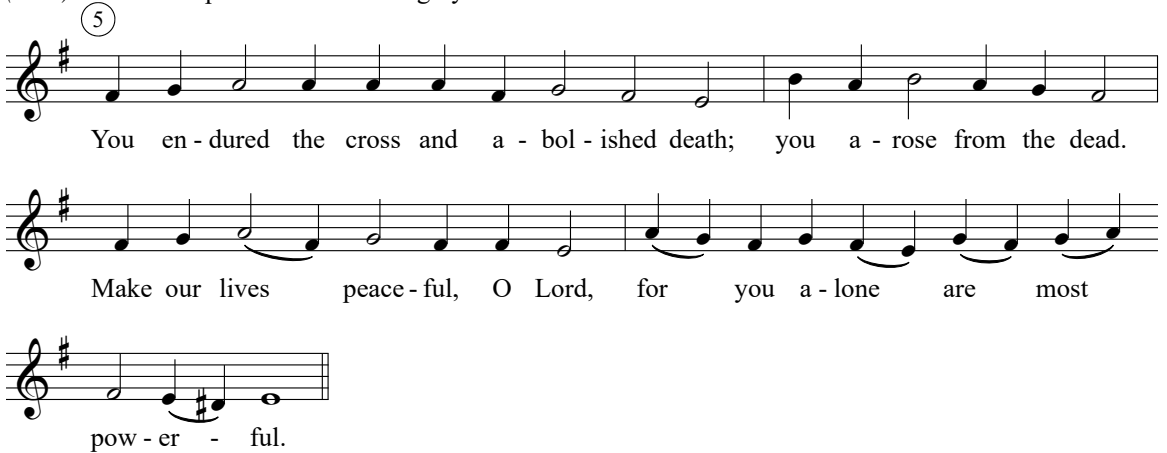
⑥



We praise your sav - ing pas - sion, O Christ, and we glo - ri - fy your
Res - ur - rec - tion.

Cantor: Praise God in his holy place, **Psalm 150**
(on 5) praise him in his mighty heavens.

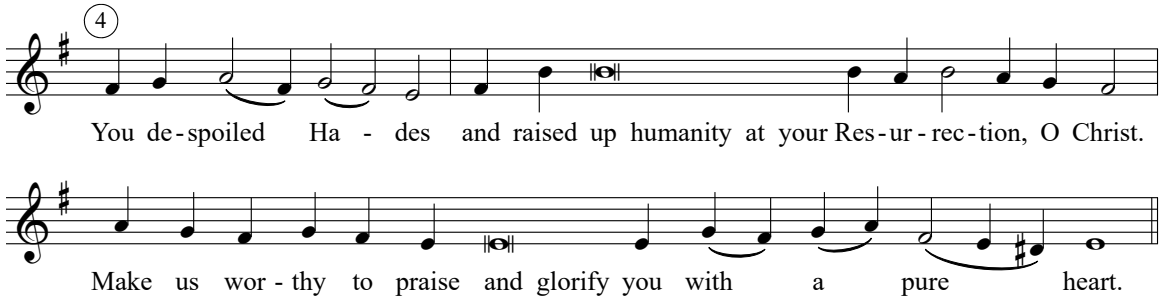
⑤



You en - dured the cross and a - bol - ished death; you a - rose from the dead.
Make our lives peace - ful, O Lord, for you a - lone are most
pow - er - - ful.

Cantor: Praise him for his powerful deeds,
(on 4) praise his surpassing greatness.

④



You de - spoiled Ha - des and raised up humanity at your Res - ur - rec - tion, O Christ.
Make us wor - thy to praise and glorify you with a pure heart.

Cantor: O praise him with sound of trumpet
(on 3) praise him with lute and harp.



We glo-ri - fy your di-vine con-des-cen - sion and sing hymns to you, O Christ.



You were born of the Vir - gin and re-mained inseparable from the Fa - ther.



As man, you suffered and willing-ly en-dured the cross. Com-ing forth as if from a



bri - dal cham - ber, you a - rose from the grave to save the world.



O Lord, glo - - - - ry to you.

Cantor: Praise him with timbrel and dance,
(on 2) praise him with strings and pipes.



When you were nailed up - on the tree of the cross, you de - stroyed the power

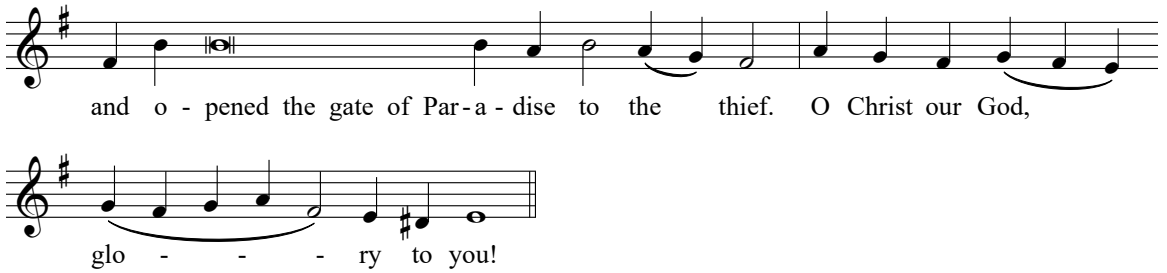


of the En - e - my. Then cre - a - tion trem-bled in fear of you;



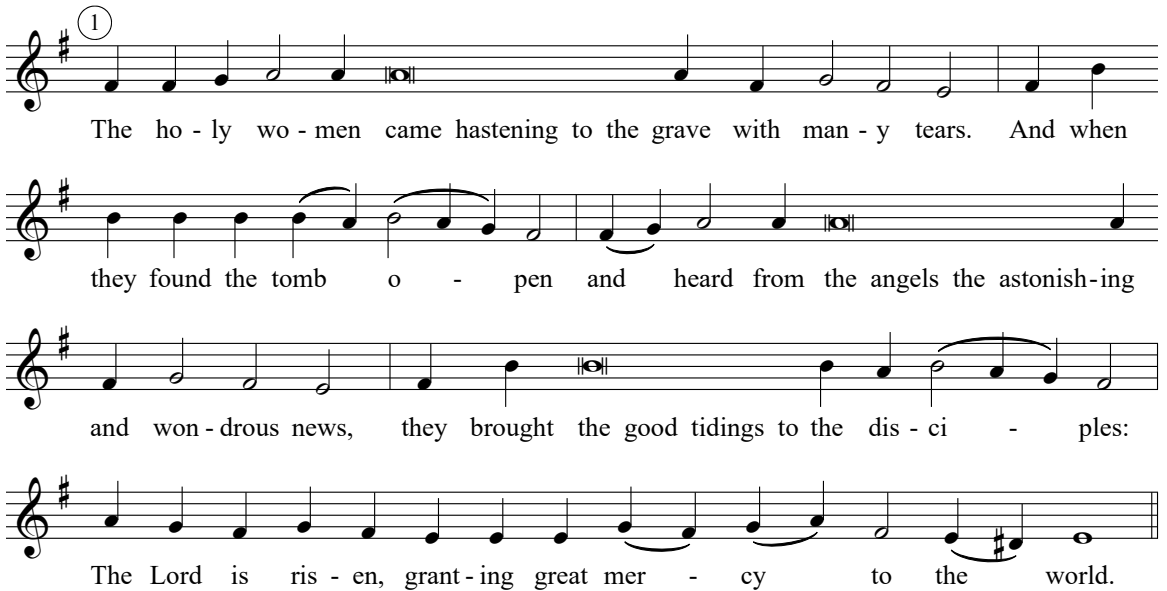
by your might, Ha-des was van - quished. You raised the dead from their graves

Tone 1



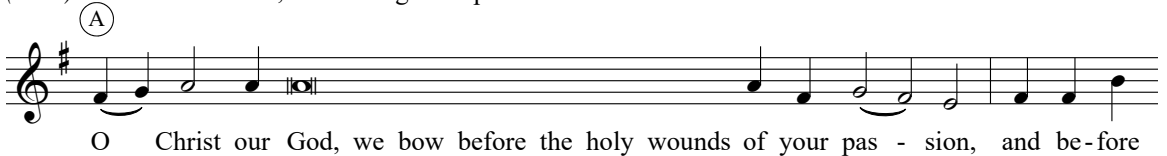
and o - pened the gate of Par-a - dise to the thief. O Christ our God,
glo - - - ry to you!

Cantor: O praise him with resounding cymbals,
(on I) praise him with clashing of cymbals.
Let everything that lives and that breathes
give praise to the Lord.



The ho - ly wo - men came hastening to the grave with man - y tears. And when
they found the tomb o - pen and heard from the angels the astonish-ing
and won - drous news, they brought the good tidings to the dis - ci - ples:
The Lord is ris - en, grant - ing great mer - cy to the world.

Cantor: Arise, O Lord, lift up your hand!
(on A) O God, do not forget the poor!




O Christ our God, we bow before the holy wounds of your pas - sion, and be-fore

the sacrifice of the Lord on Zi - on, which was di - vine - ly fulfilled at
 the ap-point-ed time; for you, O Sun of Justice, did shine on those who were sitting
 in the dark-ness of death. You led them to the light which has no eve - ning.
 O Lord, glo - - - - ry to you!


Cantor: I will praise you, Lord, with all my heart;
(on B) I will recount your wonders.

^(B)
 Where are the sol-diers who went to guard the grave? Where are the seals of the tomb?
 Where was the Bur - ied One moved from the grave? Where was the Price-less
 One sold? How was the Treas - ure sto - len? Why do you deny the
 resurrection of the Crucified One, O wa-ver - ing peo - ple, thus fall - ing

Tone 1



in - to error and trans - gres - sing the Law? He is tru - ly risen as one who is



free a-mong the dead, and he grants great mer - cy to the world.

Cantor: Glory...


The Gospel Stanza corresponding to the Resurrection Gospel is now sung.

Cantor: Now and ever...

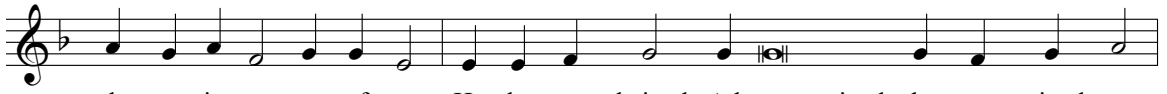
On normal Sundays, the following is sung:

Theotokion

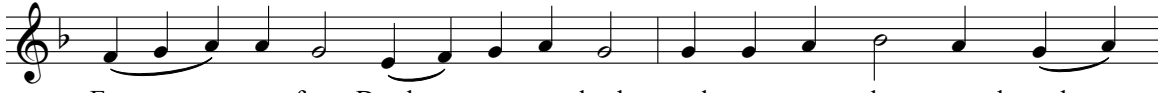
Tone 2




You are tru - ly most blessed, O Vir-gin The - o - to - kos. Through the One




who was in-car-nate of you, Ha-des was chained, Ad-am revived, the curse wiped out,



Eve set free, Death put to death, and we our - selves were brought



back to life. That is why we cry out in praise: Bless - ed are you, O



Christ our God, who finds in this your good pleas - ure. Glo - ry to you!

The service continues on page 41.