THE ORDER OF COMPLINE

Priest:    Blessed is our God, always, now and ever and forever.

Response:  

Each time with a reverence:

Come, let us worship our King and God. Come, let us worship Christ, our King and God.

Psalm 50    Have mercy on me, God, in your kindness.

            In your compassion blot out my offense.
O wash me more and more from my guilt
          and cleanse me from my sin.
My offenses truly I know them;
          my sin is always before me
Against you, you alone, have I sinned;
          what is evil in your sight I have done.
That you may be justified when you give sentence
          and be without reproach when you judge,
O see, in guilt I was born,
          a sinner was I conceived.
Indeed you love truth in the heart;
          then in the secret of my heart teach me wisdom.
O purify me, then I shall be clean;
          O wash me, I shall be whiter than snow.
Make me hear rejoicing and gladness,
that the bones you have crushed may thrill.
From my sins turn away your face
and blot out all my guilt.
A pure heart create for me, O God,
put a steadfast spirit within me.
Do not cast me away from your presence,
nor deprive me of your holy spirit.
Give me again the joy of your help;
with a spirit of fervor sustain me,
that I may teach transgressors your ways
and sinners may return to you.
O rescue me, God, my helper,
and my tongue shall ring out your goodness.
O Lord, open my lips
and my mouth shall declare your praise.
For in sacrifice you take no delight,
burnt offering from me you would refuse,
my sacrifice, a contrite spirit,
a humbled, contrite heart you will not spurn.
In your goodness, show favor to Zion:
rebuild the walls of Jerusalem.
Then you will be pleased with lawful sacrifice,
burnt offerings wholly consumed,
then you will be offered young bulls on your altar.

Psalm 69

O God, make haste to my rescue,
Lord, come to my aid!
Let there be shame and confusion
on those who seek my life.
O let them turn back in confusion,
who delight in my harm,
let them retreat, covered with shame,
who jeer at my lot.
Let there be rejoicing and gladness
for all who seek you.
Let them say for ever: “God is great,”
who love your saving help.
As for me, wretched and poor,
come to me, O God.
You are my rescuer, my help,
O Lord, do not delay.

Psalm 142  Lord, listen to my prayer:
turn your ear to my appeal.
You are faithful, you are just; give answer.
Do not call your servant to judgment
for no one is just in your sight.
The enemy pursues my soul;
he has crushed my life to the ground;
he has made me dwell in darkness
like the dead, long forgotten.
Therefore my spirit fails;
my heart is numb within me.
I remember the days that are past:
I ponder all your works.
I muse on what your hand has wrought
and to you I stretch out my hands.
Like a parched land my soul thirsts for you.
Lord, make haste and answer;
for my spirit fails within me.
Do not hide your face
lest I become like those in the grave.
In the morning let me know your love
for I put my trust in you.
Make me know the way I should walk:
to you I lift up my soul.
Rescue me, Lord, from my enemies;
I have fled to you for refuge.
Teach me to do your will
for you, O Lord, are my God.
Let your good spirit guide me
    in ways that are level and smooth.
For your name’s sake, Lord, save my life;
    in your justice save my soul from distress.
In your love make an end of my foes;
    destroy all those who oppress me
for I am your servant, O Lord.

The Lesser Doxology

Glory to God in the highest,
    and to people on earth, peace and good will.
We praise you, we bless you, we worship you,
    we glorify you, we thank you for your great glory.
Lord God, heavenly King, Father Almighty;
    Lord, only-begotten Son, Jesus Christ, and Holy Spirit.
Lord God, Lamb of God,
    Son of the Father,
You take away the sin of the world,
    have mercy on us
You take away the sins of the world,
    hear our prayer.
You are seated at the right hand of the Father,
    have mercy on us.
For you alone are holy, you alone are the Lord, Jesus Christ,
    to the glory of God the Father. Amen.
I will bless you day after day,
    and praise your name forever.
O Lord, you have been our refuge
    from one generation to the next.
I said: Lord, have mercy on me,
    heal my soul, for I have sinned against you.
O Lord, I have fled to you,
    teach me to do your will, for you, O Lord, are my God.
In you is the source of life
    and in your light we see light.
Extend your mercy to those who know you.
   Make us worthy, O Lord, to be kept sinless this morning.
Blessed are you, O Lord, the God of our fathers,
   and praiseworthy and glorious is your name forever. Amen
May your mercy, O Lord, be upon us
   because we have placed our hope in you.

(each time with a reverence:)
❖ Blessed are you, O Lord,
   teach me your commandments.
❖ Blessed are you, O Master,
   make me understand your commandments.
❖ Blessed are you, O Holy One,
   enlighten me with your commandments.

O Lord, your mercy is forever;
   despise not the work of your hands.
To you is due praise, to you is due a hymn;
   to you is glory due.
Father, ❖ Son, and Holy Spirit,
   now and ever and forever. Amen.

The Symbol of Faith

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible; and in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. Light from light, true God from true God, begotten, not made, one in essence with the Father; through whom all things were made. For us and for our salvation, he came down from heaven, and was incarnate from the Holy Spirit and the Virgin Mary, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. He rose on the third day according to the scriptures. He ascended into heaven and is seated at the right hand of the Father; and he is coming again in glory to judge the living and the dead, and his kingdom will have no end. And in the Holy Spirit, the Lord, the Creator of Life, who proceeds from the Father. Together with the Father and the Son he is worshiped and glorified; he spoke through the prophets. In one, holy, catholic, and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead and the life of the world to come. Amen.
Hymn to the Theotokos

In certain cases, the Irmos of the Feast is taken in place of the above.

Trisagion Prayers

Holy God, Holy and Mighty, Holy and Immortal,
have mercy on us. (3 times)

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.
Most Holy Trinity, have mercy on us;
Lord, cleanse us of our sins;
Master, forgive our transgressions;
Holy One, come to us and heal our infirmities for your name’s sake.
Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.

For thine is the kingdom and the power and the glory, Father, Son, and Holy Spirit, now and ever and forever.

If this is a feast, then the Kontakion of the feast is sung. Otherwise, the Troparion of SS. Cyril and Methodius is sung.

Troparion of Saints Cyril and Methodius - Tone 4

As equals of the apostles and teachers of the Slavs, beg the Master of all to confirm us in the faith, and in unity of heart, O Cyril and Methodius.

Beg him for peace in the world and salvation for our souls.
Then the following hymns are added: (on all days except Friday)

**Troparion** - *Tone 4*

God of our fathers, you always deal with us in your kindness. Take not your mercy away from us; but through their pray-ers guide our life in peace.

**Troparion of All Saints** - *Tone 4*

Your Church through-out the world, O Lord, clothed with the blood of your martyrs as with royal purple and linen, cries out to you through them,

O Christ our God: Send down your mercies up-on your peo-ple,

grant peace to your world, and great mer-cy to our souls.
Kontakion of the Departed - Tone 8

With the saints, O Christ, give rest to your servants,
where there is no pain, sorrow, nor mourning, but life everlasting.

Theotokion - Tone 8

Through the pray'rs of the Theotokos, and of all the saints,
give us peace and have mercy on us, O Lord, for you alone are merciful.

On Fridays, the following are sung after the Troparion of SS. Cyril and Methodius:

Troparion of the Saints - Tone 2

Apostles, martyrs, and prophets, bishops, venerable and righteous saints
you have finished the course and have kept the faith. Since you can approach the
Savior with confidence, we ask you to beseech his goodness on our behalf,
for the salvation of our souls.
Lord, have mercy. (40 times)

Priest: O God most good, in all times and places you are worshiped and glorified both in heaven and on earth. You are long-suffering and generous in your mercy and compassion. You love the just and show mercy to the sinner, calling all people to repentance through the promise of blessings to come. Deem, O Lord, at this very hour, to receive our supplications and to direct our lives in the path of your commandments. Sanctify our souls; purify our bodies; set aright our minds; cleanse our thoughts; deliver us from all affliction, trouble...
and distress; surround us with your holy angels so that, guided and guarded in their camp, we may attain oneness of faith and the knowledge of your unspeakable glory. For you are blessed, forever and ever.

Response:

\[\text{A - men.}\]

More honorable than the Cherubim, and beyond compare more glorious than the Seraphim, who, a virgin, gave birth to God the Word, you, truly the Theotokos, we magnify.

In the name of the Lord, Father, give the blessing.

Priest: May God be merciful to us and bless us; may he cause his countenance to shine upon us, and have mercy on us.

Response: \[\text{A - men.}\]

If there is no priest, then the leader says:

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy upon us.

Response: Amen.
O chaste and spotless Lady never touched by blame or corruption or defilement, 
O Bride of the Most High himself, you brought forth the Word of God into this 
world in a marvelous and mysterious way, thus uniting him to us and joining our 
nature to the divine. You are the only hope of those who have no hope, always 
ready to come to the aid of every Christian who seeks refuge in you. Though 
I have often defiled myself with all sorts of impurities - thoughts, words, and 
deeds-- though slothfulness has enslaved me to lust, though I often find myself 
weighed down by despair and depression, do not despise me. As the Theotokos, 
your heart is filled with love and compassion for all mankind. Therefore, pity 
me in spite of my sinfulness; accept this prayer from these impure lips of mine. 
With boldness that only a mother could manifest, implore your Son, our Lord 
and God, to show me his deep and tender mercy. Entreat him not to regard the 
numberless times I have fallen, but to lead me to true repentance, that, as his 
friend and follower, I may be always conscious of his precepts and ever ready 
to observe them. And you, sweet Lady, in your graciousness, stay with me. 
Take my part at all times. Enable me to repel all temptations, to achieve my 
eternal salvation. At the moment of my death, embrace and comfort my sorry 
soul, and drive off the terrifying specters of the evil one. On that awesome day 
of judgment, save me from everlasting punishment; reveal me as a true heir of 
that ineffable glory which your Son has promised in his grace and love. To him, 
to his eternal Father, and to his all-holy, good, and life-creating Spirit is due all 
glory, honor, and worship, now and ever, and forever.

As we prepare for bed, Master, we ask for rest of body and soul, for gentle, 
peaceful sleep free of all nightmares and temptations, free of all disturbing 
dreams. Arrest the assaults of the powers of darkness, and calm the interior 
commotions of mind and body. Fill us with your peace that we may not be 
overcome by the restless fantasies of our imagination. Make our minds aware 
and alert, quick to discern right and wrong, ever ready and able to foster 
thoughts conducive to spiritual living. When the time for prayer comes, raise 
us from bed, and inspire us with strength and determination. Keep us always
conscious of your commandments, aware of how you wish us to live, that we may ever sing your glory: praising, blessing, and extolling that magnificent name of yours, which deserves all honor, Father, Son, and Holy Spirit: now and ever and forever.

Response:

Priest: Glory to you, O Christ our God, our hope; glory to you!

Response:

Priest: May Christ our true God have mercy on us and save us through the prayers of his most pure Mother and of our venerable and God-bearing fathers and of all the saints; for Christ is good and loves us all.

Response:
Good fathers and brothers (and sisters)!
Grant me your blessing
and pardon me all the wrongs I have done this day,
in word or deed or thought,
with all my spiritual and bodily faculties.

Response: May God himself forgive you, Father,
and have mercy on you!

Bowing low before the community, the priest (or celebrant) says:

Priest: Through his grace, may God forgive you also,
and may he have mercy on you all!

Priest: Let us pray for our holy father (Name), Pope of Rome.

Response: May God save him and give him mercy!

Priest: For our civil authorities.

Response: May God save them and give them mercy!

Priest: For our most reverend Archbishop and Metropolitan (Name).

Response: May God save him and give him mercy!
Priest: For our God-loving bishop (*Name*).

Response: \( \text{May God save him and give him mercy!} \)

Priest: For all bishops of the Catholic Church.

Response: \( \text{May God save them and give them mercy!} \)

Priest: For the gracious benefactors of this holy seminary.

Response: \( \text{May God save them and give them mercy!} \)

Priest: For our spiritual fathers, and for all our brothers and sisters in Christ.

Response: \( \text{May God save them and give them mercy!} \)

Priest: For the absent and those sent on business.

Response: \( \text{May God protect them and have mercy on them!} \)

Priest: For those who are kind to us.

Response: \( \text{May God reward them and have mercy on them!} \)
Priest: For those who did or now serve in this holy seminary [or chapel].

Response:

Priest: For those who love or hate us.

Response:

Priest: For the deliverance of prisoners.

Response:

Priest: For those who travel by sea, land, or air.

Response:

Priest: For the ill and suffering.

Response:

Priest: For the afflicted and the imprisoned.

Response:
For all Christians of the true faith.

For an abundance of the earth’s produce.

Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Let us remember the founders of this holy seminary.

Our parents and relatives.

Our spiritual fathers, brothers, and sisters who have died.

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On Sunday, or on the vigil of a feast, the litany is concluded:

Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Amen.

If it is not Sunday or the vigil of a feast, the following is added:

Let us remember the founders of this holy seminary.

May God remember them and give them peace!

Our parents and relatives.

May God remember them and give them peace!

Our spiritual fathers, brothers, and sisters who have died.
Response: May God remember them and give them peace!

Priest: Those who died in war.

Response: May God remember them and give them peace!

Priest: Those (buried) (enrolled) here, and true Christians everywhere.

Response: May their memory be eternal!

Priest: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response: Amen.

The following hymn to the Theotokos is now sung: podoben: Pod tvoju milost’ (2)

Be beneath your compassion we take refuge, O Virgin Theotokos.

Despise not our prayers in our need, but deliver us from dangers,

for you alone are pure and blessed.