Because with the Lord there is mercy and fullness of redemption,

Israel indeed he will redeem from all its iniquity.

Behold, we celebrate today the feast of Pentecost, the descent of the Holy Spirit, the fulfillment of the promise, and the realization of hope. How wonderful and awesome is this great mystery!

We therefore cry out, O Lord and Creator of all: Glory to you, O Lord!
Praise the Lord, all you nations, acclaim him all you peoples!

You renewed your disciples, O Christ, by giving them a variety of tongues

with which to proclaim that you are the immortal God, the Word who bestows great mercy on our souls.

Strong is the love of the Lord for us; he is faithful forever.

The Holy Spirit provides ev'ry gift; he inspires prophecy and perfects the priesthood; he grants wisdom to the illiterate; makes simple fishermen become wise theologians, and establishes perfect order in the assembly
of the Church. Therefore, O Comforter, equal in nature and majesty with the
Father and the Son, O Lord, glory to you.

Cantor

Glory to the Father and to the Son and to the Holy Spirit, now and ever
and forever. Amen.

Doxastikon of Pentecost - Tone 8 samohlasen

Come, all you nations of the world, let us adore God in three holy persons,
Father, Son, and Holy Spirit, Three in One. From all eternity, the Father
begets the Son, equal to him in eternity and majesty,
equal also to the Holy Spirit, glorified with the Son in the Father, three persons,
and yet a single power and essence and Godhead. In deep adoration
let us cry out with joy to God: Holy is God, who made all things through the Son with the cooperation of the Holy Spirit.

Holy is the Mighty One through whom the Father is revealed to us, and through whom the Holy Spirit came to the world. Holy the Immortal One, the Spirit and Comforter who proceeds from the Father and resides in the Son. All holy Trinity, glory to you!

As the doxastikon is sung, the clergy enter the Holy Place with the gospel book and censer.

The service continues on page 117 with the singing of the Hymn of the Evening, "O Joyful Light".

Then the prokeimenon of Saturday evening is sung; the deacon or priest chants the verses.

The Lord reigns, the Lord reigns; he is clothed in majesty.

Deacon: Robed is the Lord and girt about with strength. The world he made firm, not to be moved. Holiness is fitting to your house, O Lord, until the end of time.
Then the following readings may be chanted:

Readings: Numbers 11: 16-17, 24-29 (EOT 302-303)
Joel 2: 23-32
Ezechiel 36: 24-28

After the Small Litany (page 122), the Divine Liturgy continues with "All you who have been baptized into Christ":

Three times: Rusyn chant

All you who have been baptized into Christ have been clothed with Christ. Alleluia! Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen. Have been

D.C. al Fine

clothed with Christ. Alleluia!

Or this melody:

Three times: Galician chant

All you who have been baptized into Christ have been clothed with Christ,
Al-le-lu-ia! Glor-y to the Father, and to the Son, and to the Holy Spir-it, now and ever and forev-er. A-men. Have been clothed with Christ.

D.C. al Fine

Alleluia of Pentecost - Tone 1 (Psalm 32:6,13):

Verse: By the word of the Lord the heavens were established; by the breath of his Spirit, all their power.

Verse: From heaven the Lord looked down; he watched over all the children of men.
Instead of “It is truly proper . . .”

Magnification:

Ex tol, ex tol, O my soul, O my soul, the one God in three persons.

Irmos:  

Tone 6 Irmos, simple setting

Re joice, O Queen, the glory of vir-gins and moth-ers. E-ven the most so-phis-ti-cated rhetoric fails to praise you wor-thi-ly, and ev-’ry mind spins when it considers how you gave birth. There-fore, we, with one voice, glo-ri fy you.

OR:  

Tone 4 samopodoben

Re joice, re joice, O Queen, the glo-ry of vir-gins and moth ers. E-ven the most so phis ti cat ed rhet o ric fails to praise you wor-thi-ly, and ev-’ry
mind spins when it considers how you gave birth.

Therefore, we, with one voice, glorify you.

Commem Hymn (Psalm 142:10):

Let your good Spirit guide me in ways that are level and smooth.

Refrain

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

The following hymn may be sung at the end of the Divine Liturgy if desired, either after the Ambon Prayer (if bread is blessed) or after the dismissal.

Troparion of Pentecost - Tone 8

Blessed are you, O Christ our God. You have shown the fisher-men to be all-wise, sending down upon them the Holy Spirit.

Through them, you have caught the whole world in your net.

O Lover of us all, glory to you!