Be hold, we celebrate today the feast of Pen te cost, the des cent of the Holy Spir it, the ful fill ment of the prom ise, and the re al i zation of hope. How won der ful and awesome is this great mys ter y!

We there fore cry out, O Lord and Cre a tor of all: Glo ry to you, O Lord!

Cantor: Around me the just will assemble because of your goodness to me. Repeat "Today we celebrate..."

Cantor: Out of the depths I cry to you, O Lord; Psalm 129 Lord, hear my voice!

You re newed your dis ci ples, O Christ, by giv ing them a va ri e ty of tongues
with which to proclaim that you are the immortal God, the Word who bestows
great mercy on our souls.

Cantor: Let your ears be attentive (on 7) to the voice of my pleading.

The Holy Spirit provides every gift; he inspires prophecy and perfects the
priesthood; he grants wisdom to the illiterate; makes simple fishermen
become wise theologians, and establishes perfect order in the assembly
of the Church. Therefore, O Comforter, equal in nature and majesty with the
Father and the Son, O Lord, glory to you.

Cantor: (Tone 2) If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

We have seen the true light; we have received the heavenly Spirit;
we have found the true faith; and we worship the undivided Trinity;

for the Trinity has saved us.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
Repeat "We have seen the true light..."

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

You have shown us, O Savior, the way to salvation through the prophets;

and the grace of your Holy Spirit has shone upon us through the apostles.

You are God from all eternity, our God, now and forever.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

O Savior of the world, I sing a hymn of praise to you in your temple; on my

knees, I adore your invisible pow'r, at dawn and dusk and at noon;
indeed, at all times, I bless you, O Lord.

Cantor: Praise the Lord, all you nations, Psalm 116
(on 2) acclaim him all you peoples!

We your faithful people, O Lord, prostrate our souls and bodies before you. We sing a hymn of praise to you, the eternal Father;

and to your Son, equal to you in eternity; and to your all-holy Spirit, co-eternal with you, the Enlightener and Sanctifier of our souls.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

Let us sing a hymn of praise to the consubstantial Trinity, Father, Son and Holy Spirit; for this is the command and teaching of all
prophets, apostles and martyrs.

Cantor: (Tone 8) Glory...now and ever...

Doxastikon

Come, all you nations of the world, let us adore God in three holy persons,

Father, Son, and Holy Spirit, Three in One. From all eternity, the Father

begets the Son, equal to him in eternity and majesty,

equal also to the Holy Spirit, glorified with the Son in the Father, three persons,

and yet a single power and essence and Godhead. In deep adoration

let us cry out with joy to God: Holy is God, who made all things

through the Son with the cooperation of the Holy Spirit.

Holy is the Mighty One through whom the Father is revealed to us,
and through whom the Holy Spirit came to the world. Holy the Immortal One, the Holy Spirit and Comforter who proceeds from the Father and resides in the Son. All holy Trinity, glory to you!

The service continues with the Hymn of the Evening, page 12

Readings: Numbers 11: 16-17, 24-29 (EOT 302-303)
Joel 2: 23-32
Ezechiel 36: 24-28

Litija

Tone 2 Bolhar

You have shown us, O Savior, the way to salvation through the prophets; and the grace of the Holy Spirit has shown upon us through the apostles. You are God from all eternity, our God, now and forever.
O Savior of the world, I sing a hymn of praise to you in your temple; on my knees I adore your invisible power, at dawn and dusk and at noon; indeed at all times, I bless you, O Lord.

We your faithful people, O Lord, prostrate our souls and bodies before you. We sing a hymn of praise to you, the eternal Father; and to your Son, equal to you in eternity; and to your all-holy Spirit, co-eternal with you, the Enlightener and Sanctifier of our souls.
O Lord, when you sent down your Spirit upon the assembled apostles, the children of Israel were struck with awe as they heard them speak in many tongues, inspired by the Holy Spirit. They knew them to be illiterate and now saw them wise, all speaking divine truths and bringing Gentiles to the faith. Therefore we also cry out to you: you have appeared on earth and saved us from error; O Lord, glory to you!

Litany of the Litija, p. 116
O Lord, the Gentiles were unaware of the Holy Spirit's pow'r that had come down upon the apostles; they thought the many tongues were an effect of drunkenness. But we who are strengthened by them cry out ceaselessly: O Lover of Mankind, take not your Holy Spirit away from us.

A pure heart create for me, O God; put a steadfast spirit within me.

O Lord, the descent of your Holy Spirit on your apostles made them speak a variety of tongues, When the unbelievers witnessed this marvel
they took it for drunk-en-ness, when, in fact, it was a cause of salvation to the faithful. We be-seech you, therefore, O Lov-er of us all, to make us worthy of the rev-e-la-tion of this Spi-rit to us.

Cantor

Do not cast me away from your presence, nor de-prive me of your Ho-ly Spi-rit.

Heav-en-ly King, Com-fort-er, Spi-rit of Truth, ev-ry-where pres-ent and fill-ing all things, Treas-ury of Bles-sings and Giv-er of Life,

come and dwell with-in us, cleanse us of all stain, and save our souls, O gra-cious One.
In the days of old, pride brought confusion to the tongues to the builders of the Tower of Babel, but now the diversity of tongues enlightened the minds and gave knowledge for the glory of God.

Then, God punished the impious for their sin; now, Christ enlightened fishermen through his Spirit. Then, confusion of tongues was for the sake of punishment; now, there was variety so that voices could be joined in harmony for the salvation of our souls.

The service continues with the Prayer of Simeon, page 19.
Blessed are you, O Christ our God. You have shown the fisher-men to be all-wise, sending down upon them the Holy Spirit. Through them, you have caught the whole world in your net. O Lover of us all, glory to you!

Blessing of Bread and Psalm 33, p. 119
Dismissal. p, 21

Dismissal Prayer

Celebrant: May Christ our true God, who for our salvation sent down the all-Holy Spirit from heaven in tongues of fire upon his holy disciples and apostles, have mercy on us and save us through the prayers of his most pure Mother; and through the prayers of all the saints; for Christ is good and loves us all.

Response: Amen.