

The Paschal Hours



for celebration without a priest

Metropolitan Cantor Institute
April 2020

reverence

Come all you faith - ful, let us bow to the holy Res-ur - rec - tion of Christ,
 for behold, through the Cross, joy has come to the whole world. Al-ways
 bless - ing the Lord, let us praise his Res-ur - rec - tion. By enduring the
 Cross for us, he de - stroyed Death by death.

Hypakoje of Pascha

Tone 4 samopodoben

The wo - men with Mar - y be - fore the dawn found the stone rolled
 a - way from the tomb, and they heard the an - gel say: "Why do you seek
 a - mong the dead, as a mortal, the One who abides in e - ver - last - ing light?
 Be - hold the lin - ens of bur - i - al. Go in haste
 and pro - claim to the world that, hav - ing con - quered Death,

the Lord is ris - sen; for he is the Son of God, the Sav - ior of all.”

Kontakion of Pascha - Tone 8

Al-though you descended into the grave, O Im-mor-tal One, you de-stroyed Ha-des'

pow - er. You a - rose as a vic - tor, O Christ God. You ex - claimed

to the myrrh-bearing wom-en: Re-joice! You gave peace to your a - pos-tles

and grant - ed resurrection to the fall - en.

Troparia

Troparion - Tone 8

When your bo - dy was in the tomb and your soul in Ha - des,

when you were in pa - ra - dise with the thief, you were al - so

seat - ed up - on the throne with the Fa - ther and the Ho - ly Spi - rit,

O Christ, as God you are ev - 'ry-where pre-sent and fill all things.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly

Spir - it.

Troparion - Tone 8

Your life - giv - ing tomb, O Christ, has ap - peared to us as tru - ly more

pre - cious than pa - ra - dise and more bril - liant than a - ny o - ther

dwell - ing place. It is the source of our re - sur - rec - tion.

Cantor

Now and ev - er and for - ev - er. A - - - men.

Theotokion - Tone 8

Re - joice, O sanc - ti - fied dwell - ing place and di - vine ta - ber - na - cle

of the Most High! It is through you, O The - o - to - kos,

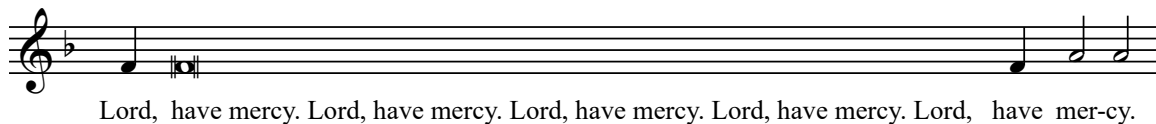


that joy is giv - en to us; there - fore we cry out:

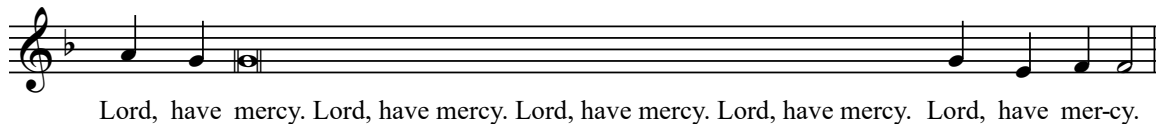


Bles - sed are you a - mong wom - en, O all - im - mac - u - late One!

“Lord, have mercy” is now sung forty times, in English, or several languages:

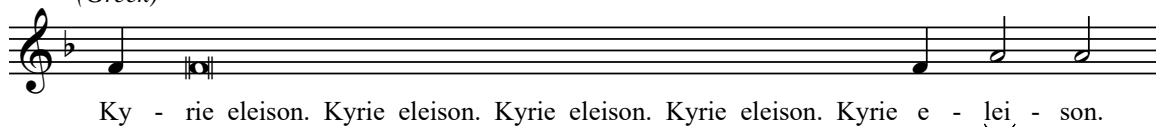


Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mer-cy.

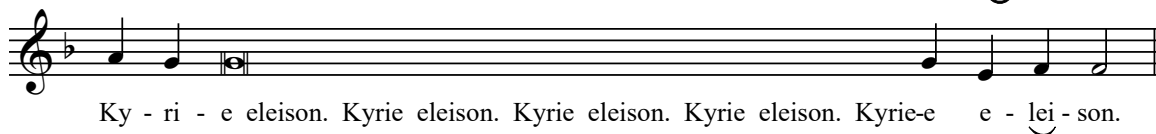


Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mercy. Lord, have mer-cy.

(Greek)

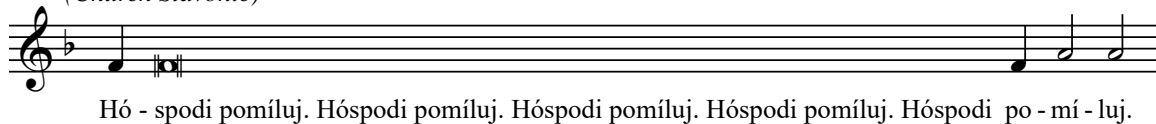


Ky - rie eleison. Kyrie eleison. Kyrie eleison. Kyrie eleison. Kyrie e - lei - son.

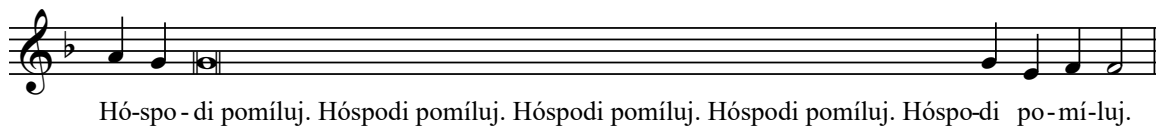


Ky - ri - e eleison. Kyrie eleison. Kyrie eleison. Kyrie eleison. Kyrie-e e - lei - son.

(Church Slavonic)



Hó - spodi pomíluj. Hóspodi pomíluj. Hóspodi pomíluj. Hóspodi pomíluj. Hóspodi po - mí - luj.



Hó-spo - di pomíluj. Hóspodi pomíluj. Hóspodi pomíluj. Hóspodi pomíluj. Hóspo-di po - mí - luj.



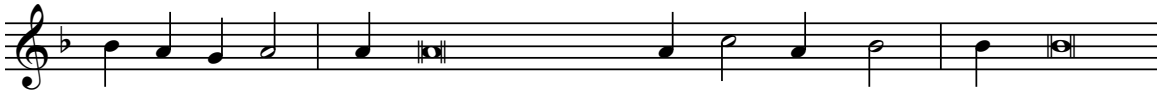
Glo - ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ever



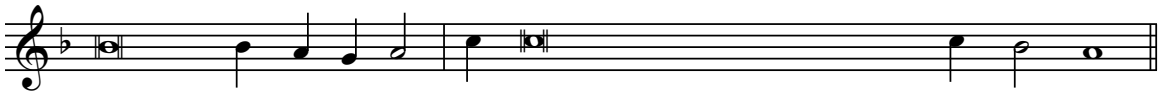
and fore-ver. A - men.



More honorable than the Che - ru - bim, and beyond compare more glorious than



the Se - ra - phim, who, a virgin, gave birth to God the Word, you, truly the



Theotokos, we mag - ni - fy. In the name of the Lord, Father, give the bles - sing!

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.



Response:

A - - - - - men.