

**Christ is Risen - alternate melodies**

**A**

Christ is ris-en, Christ is ris-en, Christ is ris-en, Christ is ris-en from the dead!

By death, by death he tram-pled Death, by death, by death he tram-pled Death;

and to those in the tombs, and to those in the tombs he grant-ed, he grant-ed,

he grant - ed life.

**B**

Christ is ris-en from the dead! Christ is ris-en from the dead! Christ is ris - en

from the dead! By death he tram-pled Death, by death he

tram - pled Death; and to those in the tombs, and to those in the tombs

he grant - ed, he grant - ed, he grant - ed life.

**PASCHA – THE RESURRECTION  
OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST**

*Immediately after the opening blessing, the following is sung once by the priest and then twice by the faithful:*

**Troparion of Pascha - Special Tone 5**

Christ is ris - en from the dead! By death he tram-pled Death;

and to those in the tombs he grant-ed life.

**First Antiphon (Psalm 65:1,2):**

Shout joy - fully to the Lord, all the earth, sing praise to his name, give to

him glo - ri - ous praise. Through the pray'rs of the The - o - to - kos, O Sav-ior,

save us. Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it,

now and ev - er and for-ev-er. A-men. Through the pray'rs of the The - o - to - kos,

O Sav - ior, save us.

**Second Antiphon** (Psalm 66:2):

Be gra-cious to us, O God, and bless us; let your face shine upon us, and have mer-cy on us. O Son of God, ris-en from the dead, save us who sing to you: Al-le-lu-ia!

**Third Antiphon - Special melody** (Psalm 67:2,3,4):

*Cantor*

Let God a-rise and let his en-e-mies be scat-tered, and let those who hate him flee from be-fore his face!

*Refrain*

Christ is ris-en from the dead! By death he tram-pled Death; and to those in the tombs he grant-ed life.

*Cantor*

As smoke van-ish-es, so let them van-ish, as wax melts be-fore a fire.

*All repeat refrain*

*On Pascha and during Bright Week, the Paschal Troparion* “Christ is risen from the dead. \* By death . . .” is sung once in place of: “Blessed is he who comes in the name of the Lord; . . .” and “We have seen the true light; . . .”

*It is sung three times in place of:* “May our mouth be filled . . .” and “Blessed be the name of the Lord . . .”

*At the Dismissal, in place of "Glory to the Father...":*

Christ is risen from the dead! By death he tram-pled Death; and to those in the tombs he grant-ed life. Lord, have mercy. Lord, have mercy. Lord, have mer-cy. Give the bles-sing.

*After the Dismissal, the celebrant says three times:* “Christ is risen!” *and the people respond each time:* “Indeed he is risen!” *The celebrant then sings once:* “Christ is risen from the dead! By death . . .,” *and the people sing:*

Christ is ris-en from the dead! By death he tram-pled death; and to those in the tombs he grant-ed life. And to us he grant-ed life e-ter-nal. Let us bow be-fore his resur-rec-tion on the third day!

**Paschal "Our Father" - melody of the Canon of Pascha**

Our Fa - ther, who art in heav - en, hal - lowed be thy name;  
 thy king - dom come; thy will be done on earth as it is in heav - en.  
 Give us this day our dai - ly bread; and for - give us our tres - pass - es  
 as we for - give those who tres - pass a - gainst us; and lead us not in - to temp - ta - tion,  
 but de - liv - er us from e - vil.

**Communion Hymn:**

Re - ceive the bod - y of Christ; drink the source of im - mor - tal - i - ty.  
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

*Cantor*

So let the wick - ed perish at the pres - ence of God, but let the right - eous ones re - joice.

*All repeat refrain*

**Entrance Hymn - Special melody (Psalm 67:27):**

*Cantor*

In the church - es bless God; from Is - ra - el's well - springs, bless the Lord.

**Troparion - Special Tone 5**

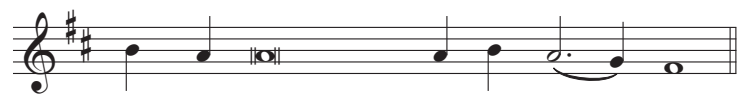
Christ is risen from the dead! By death he trampled Death; and to those in the tombs he granted life.

*Cantor*

Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it, now and ever and  
 for - ev - er. A - men.

**Kontakion - Tone 8:**

Al - though you descended into the grave, O Im - mor - tal One, you de - stroyed Ha - des'  
 pow - er. You a - rose as a vic - tor, O Christ God. You ex - claimed  
 to the myrrh - bearing wom - en: Re - joice! You gave peace to your a - pos - tles



and grant-ed resurrection to the fall - en.

*Instead of "Holy God..."*



All you who have been bap-tized in - to Christ have been clothed with Christ.



All-le-lu - - - ia! Glo-ry to the Father and to the Son and to the Ho-ly



Spir-it, now and ever and forev-er. A-men. Have been clothed with Christ.



Al - le - lu - - - ia! *da capo al fine*

**Prokeimenon** - *Tone 8* (Psalm 117:24,1):



This is the day the Lord has made; let us be glad and re-joyce in it.

**Verse:** Give thanks to the Lord for he is good; for his mercy endures forever.

**Alleluia** - *Tone 4* (Psalm 101:14,20):



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

**Verse:** You will arise and have mercy on Zion.

**Verse:** From heaven the Lord looked down upon the earth.

*Instead of "It is truly proper . . .":*

**Magnification:**



The an - gel ex - claimed to her, full of grace:



Re - joice, O pure Vir - gin; and a - gain, I say: Re-joyce!



Your Son is ris - en from the grave on the third day



and has raised the dead. Re - joice, all you na - tions!

**Irmos:**



Shine in splen - dor, O new Je - ru - sa-lem; for the glo-ry of the Lord



is ris-en up-on you. O Zi - on, now dance and be glad; and you,



pure The - o - to - kos, re - joice in the re-sur - rec - tion of your Son.