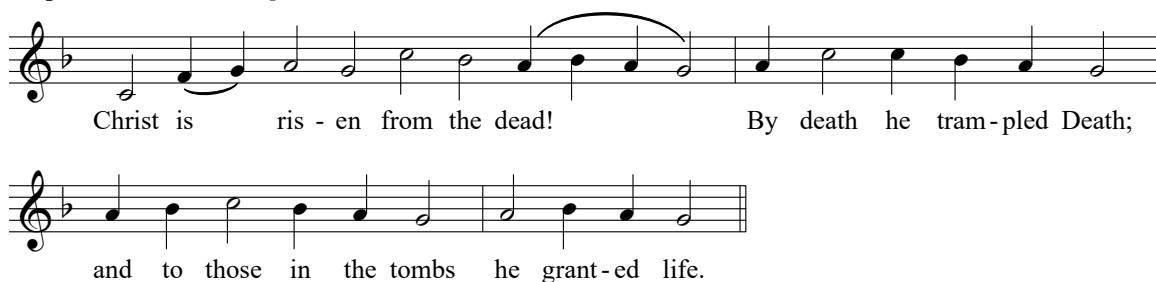


PASCHA – THE RESURRECTION OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST

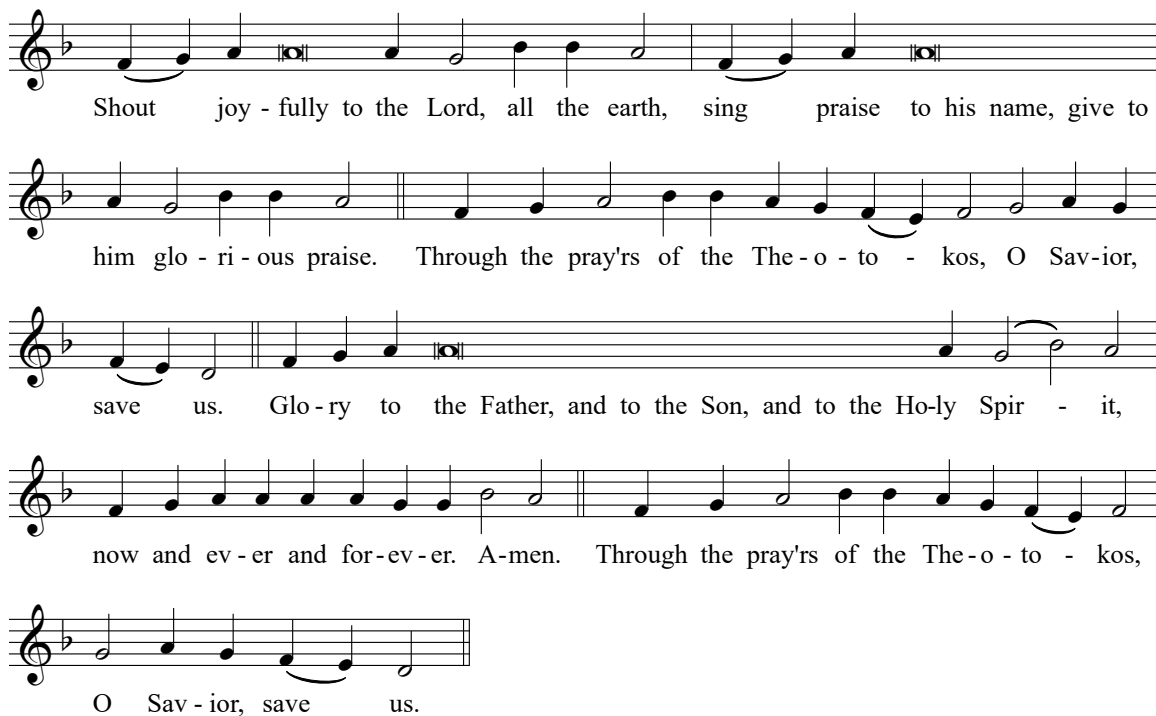
Immediately after the opening blessing, the following is sung once by the priest and then twice by the faithful:

Troparion of Pascha - Special Tone 5



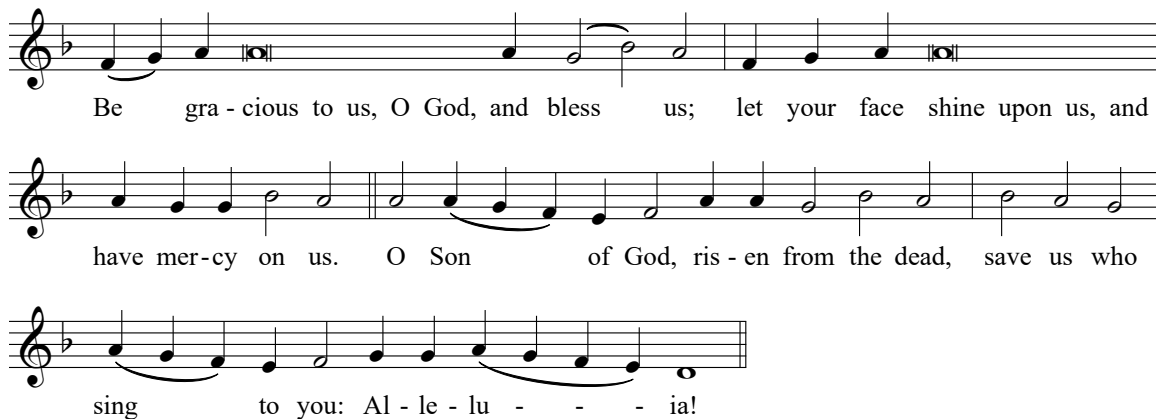
Christ is ris - en from the dead! By death he tram - pled Death;
and to those in the tombs he grant - ed life.

First Antiphon (Psalm 65:1,2):



Shout joy - fully to the Lord, all the earth, sing praise to his name, give to
him glo - ri - ous praise. Through the pray'rs of the The - o - to - kos, O Sav - ior,
save us. Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos,
O Sav - ior, save us.

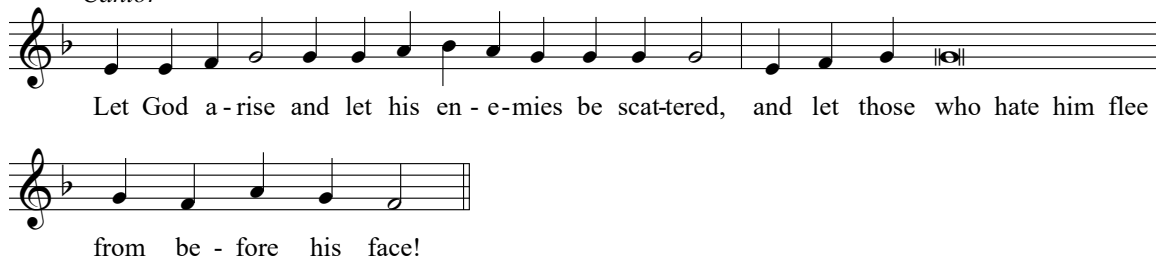
Second Antiphon (Psalm 66:2):



Be gra - cious to us, O God, and bless us; let your face shine upon us, and
have mer-cy on us. O Son of God, ris - en from the dead, save us who
sing to you: Al - le - lu - - - ia!

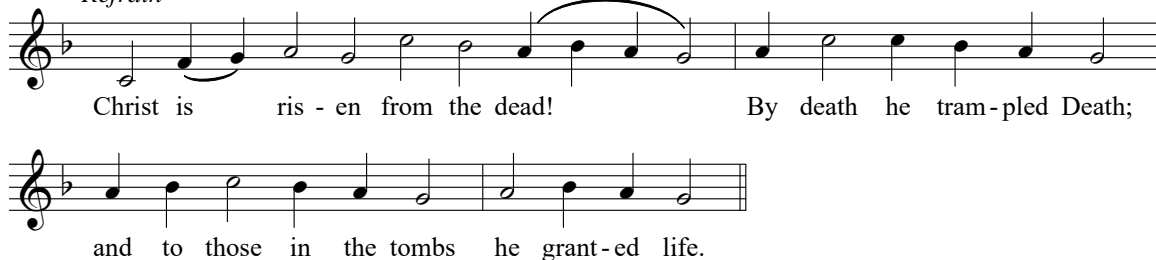
Third Antiphon - Special melody (Psalm 67:2,3,4):

Cantor



Let God a-rise and let his en - e-mies be scat-tered, and let those who hate him flee
from be - fore his face!

Refrain



Christ is ris - en from the dead! By death he tram-pled Death;
and to those in the tombs he grant-ed life.

Cantor



As smoke van - ish - es, so let them van - ish, as wax melts be - fore a fire.

All repeat refrain

Cantor



So let the wick-ed perish at the pres-ence of God, but let the right-eous ones re-joice.

All repeat refrain

Entrance Hymn - Special melody (Psalm 67:27):

Cantor

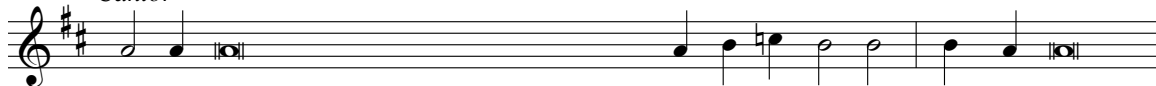


In the church-es bless God; from Is - ra - el's well-springs, bless the Lord.

Troparion - Special Tone 5

Christ is risen from the dead! By death he trampled Death; and to those in the tombs he granted life.

Cantor



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir-it, now and ever and



for - ev - er. A - men.

Kontakion - Tone 8:



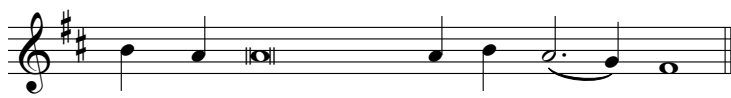
Al-though you descended into the grave, O Im-mor-tal One, you de-stroyed Ha-des'



pow - er. You a - rose as a vic - tor, O Christ God. You ex - claimed



to the myrrh-bearing wom-en: Re-joice! You gave peace to your a-pos-tles



and grant-ed resurrection to the fall - en.

Instead of "Holy God..."



All you who have been bap-tized in - to Christ have been clothed with Christ.



All-le - lu - - - ia! Glo-ry to the Father and to the Son and to the Ho-ly



Spir-it, now and ever and forev-er. A-men. Have been clothed with Christ.



Al - le - lu - - - ia! *da capo al fine*

Prokeimenon - Tone 8 (Psalm 117:24,1):



This is the day the Lord has made; let us be glad and re-joyce in it.

Verse: Give thanks to the Lord for he is good; for his mercy endures forever.

Alleluia - Tone 4 (Psalm 101:14,20):



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Verse: You will arise and have mercy on Zion.

Verse: From heaven the Lord looked down upon the earth.

Instead of "It is truly proper . . .":

Magnification:

The an - gel ex - claimed to her, full of grace:
Re - joice, O pure Vir - gin; and a - gain, I say: Re-joice!
Your Son is ris - en from the grave on the third day
and has raised the dead. Re - joice, all you na - tions!

Irmos:

Shine in splen - dor, O new Je - ru - sa-lem; for the glo - ry of the Lord
is ris-en up-on you. O Zi - on, now dance and be glad; and you,
pure The - o - to - kos, re - joice in the re-sur - rec - tion of your Son.

Paschal "Our Father" - melody of the Canon of Pascha

Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come; thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread; and for - give us our tres - pass - es
as we for - give those who tres - pass a - gainst us; and lead us not in - to temp - ta - tion,
but de - liv - er us from e - vil.

Communion Hymn:

Re - ceive the bod - y of Christ; drink the source of im - mor - tal - i - ty.
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

On Pascha and during Bright Week, the Paschal Troparion “Christ is risen from the dead. *
 By death . . .” *is sung once in place of:* “Blessed is he who comes in the name of the Lord; . . .”
 and “We have seen the true light; . . .”

It is sung three times in place of: “May our mouth be filled . . .” and “Blessed be the name
 of the Lord . . .”

At the Dismissal, in place of "Glory to the Father...":


Christ is risen from the dead! By death he tram-pled Death; and to those in the tombs
 he grant-ed life. Lord, have mercy. Lord, have mercy. Lord, have mer - cy.
 Give the bles - sing.

*After the Dismissal, the celebrant says three times: “Christ is risen!” and the people respond
 each time: “Indeed he is risen!” The celebrant then sings once: “Christ is risen from the dead!
 By death . . .,” and the people sing:*

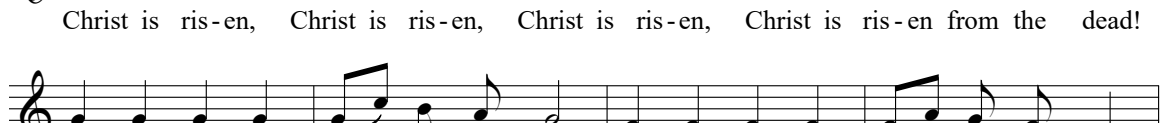
Christ is ris-en from the dead! By death he tram-pled death; and to those in the
 tombs he grant-ed life. And to us he grant-ed life e - ter - nal.
 Let us bow be - fore his resur-rec - tion on the third day!

Christ is Risen - alternate melodies

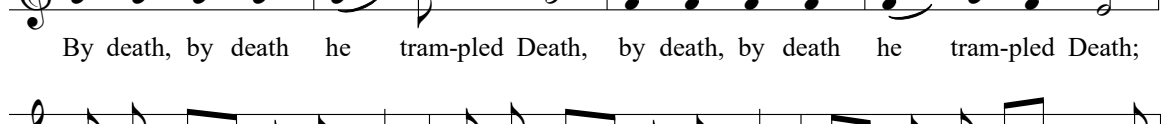
A



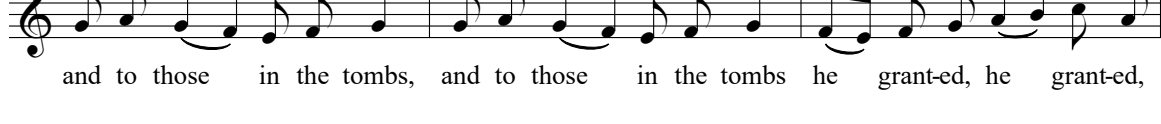
Christ is ris-en, Christ is ris-en, Christ is ris-en, Christ is ris-en from the dead!



By death, by death he tram-pled Death, by death, by death he tram-pled Death;




and to those in the tombs, and to those in the tombs he grant-ed, he grant-ed,

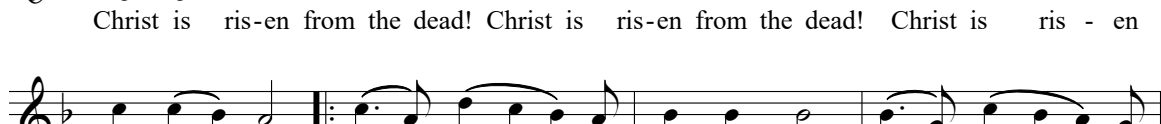


he grant - ed life.

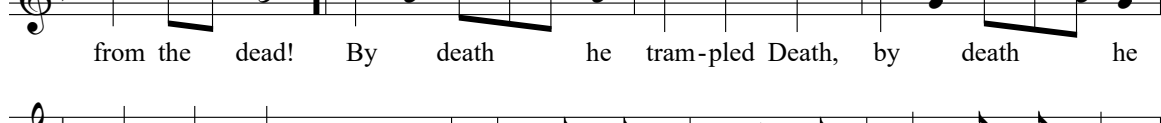
B



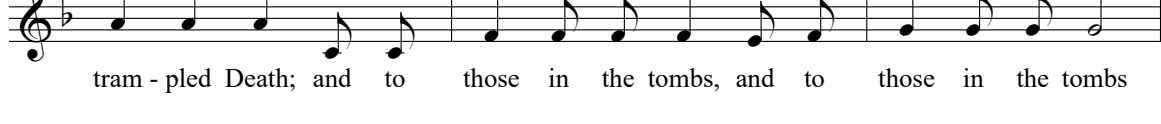
Christ is ris-en from the dead! Christ is ris-en from the dead! Christ is ris - en



from the dead! By death he tram-pled Death, by death he



tram - pled Death; and to those in the tombs, and to those in the tombs



he grant - ed, he grant - ed, he grant - ed life.