

**Hymn: Rejoice today**

*melody: Rad'ij duže nyňi / Iže Cheruvimy #1*

Re - joi - ce to - day with all your heart, O daugh - ter Zi - on.  
 Ho - san - na in the high - est, He who comes is bless - ed:

Here is your King— com - ing to you, as He sits up - on a colt.  
 En - ter - ing Je - ru - sa - lem, the Re - deem - er of the world.

Ze - cha - ri - ah pro - phe - sies, Ze - pha - ni - ah joins with him  
 Now we sing in glo - rious praise, and pro - claim his ho - y Name,

to pro - claim the Mas - - - ter, the Mas - ter.  
 “Ho - san - na in the high - - - est,” for - ev - er.

Melody and Slavonic text: traditional

English translation: Cantors Nicholas Kalvin, Michael Zaretsky, Jerry Jumba, and Fr Alexis Mihalik, alt.

**Divine Liturgy  
PALM SUNDAY**

**The Journey of Our Lord, God, and Savior Jesus Christ into Jerusalem**

**Hymn: O Son of David**

1. The peo - ple in great throngs had gath - ered  
 2. That day the streets were filled with peo - ple;  
 3. Christ en - tered in this ho - ly ci - ty,  
 4. Come forth and greet the King of Glo - ry.

to greet— our Lord in Je - ru - sa - lem.  
 with palms— and branch - es in their hands.  
 an - oth - er proph - e - cy to ful - fill.  
 He hum - bly comes in - to our midst to - day.

They called him King and cried Ho - san - na,  
 They waved them high and cried Ho - san - na,  
 We know that now their cries Ho - san - na,  
 Pro - claim him King and cry Ho - san - na;

O Son of Da - vid, King— of Is - ra - el,  
 O Son of Da - vid, King— of Is - ra - el,  
 would change to Cru - ci - fy, a - - - way with him,  
 an - nounce his king - dom which is here to stay;

O Son of Da - vid, King of Is - ra - el.  
 O Son of Da - vid, King of Is - ra - el.  
 would change to Cru - ci - fy, a - way with him.  
 an - nounce his king - dom which is here to stay.

Source: Sister Servants of Mary Immaculate

English by Cantor George Sabol

**First Antiphon (Psalm 114:1)**

I love the Lord, for he has heard the cry of my ap - peal.

*Refrain*  
Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.

Glo - ry to the Father and to the Son and to the Ho - ly Spir - it; now and ev - er

*Refrain*  
and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos,

O Sav - ior, save us.

**Second Antiphon (Psalm 115:1)**

I trust - ed e - ven when I said: I am sore - ly af - flict - ed.

O Son of God, seat - ed on a colt, save us who sing to you:

Al - le - lu - ia!

**Irmos**

*Tone 6 samopodoben*

The Lord is God and has re - vealed him - self to us. Pre - pare the

fes - - - ti - val! Come, and with great re - joic - ing,

let us ex - tol Christ. With palms and branch - es in our hands,

let us sing his prais - - - es: Bless - ed is he who

comes in the name of the Lord our Sav - - - ior.

**Communion Hymn (Psalm 117:26,27):**

A

Bless - ed is he who comes in the name of the Lord. The Lord is God

and has re - vealed him - self to us. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Instead of "It is truly proper . . ."

**Magnification**

Ex - tol, ex - tol, O my soul, O my soul,  
the Lord seat - ed on a colt, the Lord seat - ed on a colt.

**Irmos**

*Tone 6 Irmos, simple setting*

The Lord is God and has revealed him-self to us. Pre - pare the fes - ti - val!  
Come, and with great re - joic - ing, let us ex - tol Christ.  
With palms and branch - es in our hands, let us sing his prais - es:  
Bless - ed is he who comes in the name of the Lord our Sav - - ior.

**Third Antiphon - Tone 1 Troparion (Psalm 117:1)**

Give thanks to the Lord for he is good; for his mer - cy en - dures  
for - - ev - - er.

**Troparion of Lazarus - Tone 1**

Christ our God, be - fore your pas - sion you confirmed our common re - sur - rec - tion  
when you raised Laz - a - rus from the dead. There - fore, like the chil - dren, we  
car - ry the symbols of vic - to - ry and cry out to you, the Vic - tor o - ver death:  
Ho - san - na in the high - est! Bless - ed is he who comes in the name of the Lord.

**Entrance Hymn - Tone 1 Troparion (Psalm 117:26,27)**

Bless - ed is he who comes in the name of the Lord; we bless you  
from the house of the Lord. The Lord is God and has re - vealed  
him - self to us.

**Troparion of Lazarus - Tone 1**

Christ our God, before your passion you confirmed our common resurrection \* when you raised Lazarus from the dead. \* Therefore, like the children, we carry the symbols of victory \* and cry out to you, the Victor over death: \* Hosanna in the highest! Blessed is he who comes in the name of the Lord.

*Cantor - Tone 4 troparion*

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

**Troparion of Palm Sunday - Tone 4**

Through bap - tism we were buried with you, O Christ our God, and we have  
be - come worthy of immortal life by your res - ur - rec - tion. There - fore, we raise our  
voic - es in praise to you: Ho - san - na in the high - est! Bless - ed is he who  
comes in the name of the Lord.

*Cantor - Tone 6 kontakion*

Now and ev - er and for - ev - er. A - men.

**Kontakion of Palm Sunday - Tone 6**

In heav - en you are seat - ed on a throne; but on earth upon a colt, O Christ our God.

You ac - cept - ed the praise of angels and the song of the children cry - ing out to you:

Bless - ed is he who comes to re - store A - dam.

**Prokeimenon of Palm Sunday - Tone 4 (Psalm 117:26,27,1)**

Bless - ed is he who comes in the name of the Lord. The Lord is God  
and has re - vealed him - self to us.

*Verse:* Give thanks to the Lord for he is good; \* for his mercy endures *forever*.

**Alleluia - Tone 1 (Psalm 97:1,3)**

Al - le - lu - - - ia! Al - - - le - lu - ia!  
Al - le - lu - - - ia!

*Verse:* Sing a new song to the Lord, for the Lord has worked wonders.

*Verse:* All the ends of the earth have seen the salvation of our God.