Immediately after the opening blessing, the following is sung once by the priest and then twice by the faithful:

**Troparion of Pascha - Special Tone 5**

Christ is risen from the dead! By death he trampled Death;

and to those in the tombs he granted life.

**Troparion of Thomas Sunday - Tone 7:**

Though the tomb had been sealed, O Life, from the grave you arose, O Christ our God. Though the door had been locked, you appeared among the disciples, O Resurrection of All. Through them you renewed an upright spirit in us according to your great mercy.

Cantor

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and
With his probing right hand, Thomas searched your life-giving side, O Christ our God.

When you entered, although the doors were locked, he cried out to you with the other apostles: You are my Lord and my God.

Great is our Lord and great is his power. His understanding is without measure.

Verse: Praise the Lord, for a psalm is good. May praise delight our God.

Alleluia - Tone 8 (Psalm 94:1,3):

Verse: Come, let us sing joyfully to the Lord; let us acclaim God our Savior.

Verse: A mighty God is the Lord, a great king over all the earth.
The angel exclaimed to her, full of grace:

Rejoice, O pure Virgin; and again, I say: Rejoice!

Your Son is risen from the grave on the third day and has raised the dead. Rejoice, all you nations!

Shine in splendor, O new Jerusalem; for the glory of the Lord is risen upon you. O Zion, now dance and be glad; and you, pure Theotokos, rejoice in the resurrection of your Son.

Paschal "Our Father" - melody of the Canon of Pascha

Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses

as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

Praise the Lord, O Jerusalem. Zion, praise your God!

Refrain

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

The Paschal troparion “Christ is risen from the dead. * By death . . .” is sung once in place of “We have seen the true light; . . .”
After the Dismissal, the celebrant says three times: “Christ is risen!” and the faithful respond each time: “Indeed he is risen!” The celebrant then sings once: “Christ is risen from the dead! By death . . .,” and the faithful sing:

(twice)