When you shall come to render just judgement, O righteous Judge, you shall sit upon your glorious throne. A river of fire shall flow before your judgment seat; the powers of heaven will be there with you. Filled with fear, all humanity will be judged according to their deeds. At this hour, O Christ, spare us, and because of your great love, grant that the faithful who pray to you may be given a place with your chosen ones.

Cantor: Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity.

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The books will be opened and the secrets laid bare before your awesome judgment seat; and the whole valley of tears will resound with a dreadful sigh, when it sees the sinners sent to eternal punishment by your just judgment, and hears them weeping hopelessly. O God of mercy, therefore we pray to you: Spare us who sing to you, O only Good One.

Cantor: Praise the Lord all the nations; Psalm 116
(on 2) acclaim him all you people.

The trumpet shall sound and the tombs shall be opened; humanity shall come forth trembling. Those who have done good shall rejoice, as they await the reward they shall receive. Those who have done evil shall shriek in terror, as they are sent to punishment.
and separated from the elect. In your goodness, spare us, O glorious Lord,
and grant that we may enjoy a place with those who love you.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

I weep and lament when I think of the outer darkness and eternal fire
together with Hades, the worm that consumes, and the gnashing of teeth,
the unceasing grief that falls upon those who have sinned without measure,
and those who have provoked you to anger, O God most good. Alas, among these sinners, I am first. But in your great mercy, O Judge, save me.

Cantor: (Tone 8) Glory...

Doxastikon of Meatfare Sunday - Tone 8 samohlasen

When the thrones are set up and the books are opened, and God will sit in
judgment, what fear shall I feel in that moment! When the angels shall tremble at his side and a river of fire rise up, what shall we sinners then do? When we shall hear the blessed of his Father called to the kingdom of heaven and the sinners to eternal punishment, who will be able to endure his dreadful condemnation? But you, O Savior, hasten to convert me before the end, and, O King of the ages, have mercy on me.

Cantor: (Tone of the Week) Now and ever...

Dogmatikon in the Tone of the Week.

Litija

Knowing the commandments of the Lord, let this be our way of life:
let us feed the hungry, let us give drink to the thirsty, let us clothe the naked, let us welcome strangers, let us visit those in prison and the sick.

Then the Judge of all the earth will say even to us: Come, blessed of my Father, inherit it the kingdom prepared for you.

Cantor: Glory... now and ever...

Theotokion, Tone 7, p. 100

Litiya Litany, p. 116

Aposticha

Aposticha in the Tone of the Week, concluding with:

Cantor: (Tone 8) Glory...

Aposticha Doxastikon of Meatfare Sunday - Tone 8

Alas, O my darkened soul, how long will you persist in sin? How long will you lie in laziness? Why do you not think of the dreadful hour
of death? Do you not fear the Savior's awesome judgment seat?

How will you defend yourself? How will you be vindicated?

Your works are there to convict you, and your actions witness against you.

Moreover, time is growing short, O my soul; hasten and cry out in faith: I have sinned, O Lord, I have sinned; but I know your love and mercy. O Good Shepherd, in your goodness, do not deprive me of a place at your right hand.

Cantor: Now and ever....

Aposticha theotokion in the same tone (Tone 8, page 110).

Troparion and theotokion in the Tone of the Week.