Byzantine Monthly Menaion

Volume Nine: May

Metropolitan Cantor Institute
Byzantine Catholic Seminary
Pittsburgh, PA
Foreword

A Menaion is a liturgical book which contains the changeable parts of Byzantine divine services for a given month. The volume in your hands is the ninth of a series of twelve books for use in Byzantine Catholic parishes. Each day is provided with the following material:

(1) Synaxarion (brief life of the saints remembered)
(2) Troparia and Kontakia
(3) Prokeimena and Alleluiaria
(4) Communion Hymn.

On major feasts, the proper antiphons (when there are any) and the Magnification and Irmos (appointed to take the place of It is truly proper) are also included.

Texts which are contained in the Faithful’s Book published by the Byzantine Catholic Church are reproduced with their musical settings from that book. Those texts were translated by the Inter-Eparchial Liturgical Commission, and then set to plainchant by the Inter-Eparchial Music Commission.

Many of the Troparia contained in this volume of the Menaion are, in fact, common texts (i.e., they are used on more than one feast). These texts, too, come from the work of the IELC/IEMC, as are all the Prokeimena and Alleluiaria and Communion Hymns.

The texts of the Troparia and Kontakia that are not from the above-mentioned source are almost always taken from the Order of Matins published by the Sisters of the Order of Saint Basil the Great, and we acknowledge these texts with gratitude.

This volume is intended to be used annually. Because of this, cantors must use the Typikon of the Metropolitan Church to discern how materials from the Menaion are to be combined with the Sunday Ochtoechos. The Typikon will also explain how Prokeimena and Alleluiaria are to be combined.

May this series of volumes be a blessing for all who attend daily celebrations of the Divine Liturgy, as well as for those who, unable to be at church each day, still wish to pray with the Church and honor the Lord and his saints.

August 28, 2005
Our venerable father Moses the Ethiopian and
Our holy father Augustine, bishop of Hippo
MENAION - MAY

1  The holy prophet Jeremiah, who suffered many persecutions at the time of Joachim and Zedekiah, kings of Judah. He warned of the destruction of the Holy City and the deportation of the people. For this reason the Church has held him to be a figure of the patience of Christ. He also foretold the new and everlasting covenant, consummated in Christ Jesus himself, by whom the omnipotent Father would write his law on the deepest heart of the children of Israel, that he himself might be their God and they might be his people. [cf. Jer 32:38].

The holy priest-martyr Clement Sheptyckyj was born in 1869 in Galicia. In 1911, he entered the monastery of St. Theodore Studite, and in 1915 was ordained to the priesthood. He was archimandrite of the Studite monastery in Univ. He was arrested by the Soviets in 1947 and was martyred for the faith in Volodymyr. (1951)

Troparion - Tone 2

\[
\begin{align*}
&\text{As we celebrate the memory of your prophet Jeremiah, O Lord,} \\
&\text{we implore you to save our souls through his prayers.}
\end{align*}
\]

Kontakion - Tone 3

\[
\begin{align*}
&\text{O great prophet and martyr, you received the gift of prophecy after you} \\
&\text{purified your heart by the fire of the Spirit. How loudly you} \\
&\text{proclaimed the message, O Jeremiah: This is our God, and you shall} \\
&\text{have none other before him. He has taken on flesh and has appeared}
\end{align*}
\]
on earth.

Prokeimenon - Tone 4 (Psalm 109:4,1):

You are a priest forever according to the order of Melchizedek.

Verse: The Lord said to my Lord: Sit at my right hand till I make your enemies your footstool.

Alleluia - Tone 5 (Psalm 98:6; 96:11):

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verse: Moses and Aaron were among his priests; Samuel was among those who called upon his name.
Verse: Light dawns for the just, and gladness for the upright of heart

Communion Hymn (Psalm 111:6,7):.

The just man will be remembered forever; evil news he will not fear. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!
2 Our holy father Athanasius the Great, archbishop of Alexandria, most outstanding in his holiness and teaching, who vigorously fought for the orthodox faith in Alexandria in Egypt from the time of Constantine to that of the emperor Valens. He suffered patiently very many intrigues from the Arians and was frequently been forced into exile. When he had finally returned to the Church entrusted to him, after many trials and crowns of patience, he rested in the peace of Christ in the forty-sixth year of his priesthood. (373)

Troparion - Tone 3

You were a pillar of Orthodoxy, supporting the Church.

You preached that the Son was of one nature with the Father;

O venerable Athanasius, you made Arius blush with shame.

Beg Christ our God to have mercy on us.

Kontakion - Tone 2

Blaring trumpet of the Lord and flute of the Spirit, O great Athanasius, O fiery mind, it is fitting to sing your praises with hymns;

for you taught us to honor the Trinity of one essence.
Prokeimenon - Tone 1 (Psalm 48:4,2):

My lips will speak words of wisdom;
understanding will be the theme of my heart.

Verse: Hear this, all you peoples; give heed, all who dwell in the world.

Alleluia - Tone 2 (Psalm 36:30,31):

Al-le-lu-ia! Al-le-lu-ia!

Verse: The just man’s mouth utters wisdom and his lips speak what is right.
Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Communion Hymn (Psalm 111:6,7):

The just man will be remembered forever;
evil news he will not fear, evil news he will not fear. Al-le-lu-ia!

Refrain

Al-le-lu-ia! Al-le-lu-ia!
The holy martyr Timothy and his wife Maura at Antinoe in the Thebaid. They were husband and wife for only twenty days before they were taken before the governor of the Thebaid and accused of being Christians. They suffered with honor for Christ. (286)

The passing of our venerable father Theodosius of the Monastery of the Caves, at Kiev in Rus’, abbot, who established the monastery called the Monastery of the Caves. He became the founder in that place of the coenobitic life. (1074)

Troparion of Timothy and Maura - Tone 4

Let us, the faithful, honor Timothy with Maura his faithful fellow athlete, the bride of Christ; and let us praise their bold endurance, for, crucified, they lovingly followed Christ, who was slain, who nailed all our sins to the Cross.

Troparion of Theodosius - Tone 8

Loving the monastic life from your youth, you climbed the summit of virtue. Achieving your goal, you took up
life in a cave. Perfecting your life by fasting, you became like an angel. You have enlightened all the Slav lands like a star.

O father Theodosius, intercede with Christ our God to save our souls.

Kontakion of Timothy and Maura - Tone 4

Hav-ing endured man-y wounds and re-ceived crowns from God, O great Timothy and glorious Maura, pray to God for us who celebrate your mem-ory, that he may grant peace to his flock and peo-ple, for he is the strength of his faithful!
To all the saints in his land, the Lord has shown all the wonders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?

Happy the man who fears the Lord and greatly delights in his commands.

Verse: His posterity will be mighty upon the earth.
For the Martyrs:
Communion Hymn (Psalm 32:1):

Rejoice in the Lord, rejoice, you righteous ones; praise from the upright,

the upright is fitting. Alleluia! Alleluia! Alleluia!

And for a Venerable:
Communion Hymn (Psalm 111:6,7):

The just man will be remembered, be remembered for ever

Refrain

evil news he will not fear, evil news he will not fear. Alleluia!

Alleluia! Alleluia!

4 The holy martyr Pelagia, martyred under the emperor Diocletian. (287)

Troparion - Tone 4

Your lamb Pelagia, O Jesus, cries out in a loud voice: I love you, my Bridegroom; I seek you with painful longing; I am crucified with you;
in your baptism, I am buried with you; I suffer for you that I may
reign with you; and I die for you that I may live with you. Receive me

as a spotless sacrifice immolated with love for you. By her pray'rs, O merciful

One, save our souls.

Kontakion - Tone 1

Having inflamed your soul with love of Christ, you entered the boiling

pot with courage. You became a sacrifice pleasing in aroma to the Lord.

Today we remember you, O wise Pelagia, and we sing to you.

Prokeimenon - Tone 4 (Psalm 67:36,27):

God is wondrous in his saints, the God of Israel,

the God of Israel.

Verse: In the churches bless God; from Israel’s wellsprings bless the Lord.
Alleluia - Tone 1 (Psalm 39:2,3):

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

Communion Hymn (Psalm 32:1):

5 The holy and glorious martyr Irene, at Thessalonica in Macedonia. Since she had hidden the sacred books in violation of the edict of Diocletian, she was taken to a public house of ill repute, then burned in a fire by order of the governor Dulcetius. It was under this same governor that her sisters Agape and Chionia had suffered previously. (1st century)

Our venerable father Nicephor, hegumen of the Medikion Monastery. He lived the life of an ascetic as a monk on Mt. Athos with the wise Theoliptos. He was a teacher of Gregory Palamas and wrote a work on mental prayer. Nicephor taught: "Gather your mind and force it to enter into the heart and remain there. When your mind is established in the heart, it should not remain empty, but allow it to continually perform this prayer: O LORD JESUS CHRIST, SON OF GOD, HAVE MERCY ON ME [THE JESUS PRAYER]! Never allow it to be silent. Because of this, the entire chain of virtues will enter into you: love, joy, peace and all others, because of which your every petition to God will be fulfilled later." (14th century)
Troparion - Tone 4

Your lamb I rene, O Jesus, cries out in a loud voice: I love you, my Bridegroom; I seek you with painful longing; I am crucified with you; in your baptism, I am buried with you; I suffer for you that I may reign with you; and I die for you that I may live with you. Receive me as a spotless sacrifice immaculated with love for you. By her pray'rs, O merciful One, save our souls.

Kontakion - Tone 4

Anointed with the sweetness of virginity, you were beautiful in your martyrdom, O virgin Irene. Robed in crimson from your blood, you exposed the lies of the godless. For this the Creator crowned you in
tri - umph.

Prokeimenon - Tone 4 (Psalm 67:36,27):

Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

Alleluia - Tone 1 (Psalm 39:2,3):

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

Communion Hymn (Psalm 32:1):

Verse: Re joice in the Lord, you right eous ones; praise from the up right,
the up right is fit ting. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

14
When the enemy of the just beheld the treasures of Job's virtues, he sought to destroy them. He attacked his body but could not touch his spirit. For his pure soul was well armed.

As for us, the same enemy stripped us and chained us. Therefore, O Savior, be on our side, protect us against the devil and save us.

O faithful Job, celebrated servant of God, you were a deeply just man and God's sincere worshiper. You gave the world a stirring lesson by your patience and long-suffering. Therefore, we sing a
hymn of praise to your memory and we honor you.

Prokeimenon - Tone 7 (Psalm 115:6,3):

Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):

Alleluia! Alleluia!

Alleluia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

The just man will be remembered forever;
evil news he will not fear, evil news he will not fear, he will not fear.

Refrain

Alleluia! Alleluia! Alleluia!

Verse:

What can I return to the Lord for all he has given me?

Verse:

Happy the man who fears the Lord and greatly delights in his commands.

Verse:

His posterity will be mighty upon the earth.
The sign of your cross appeared in a dazzling glow - more radiant than the sun. O Savior, you stretched it from the holy mountain to the place of Calvary, manifesting in this way the power you have given to it. Preserve our civil authorities in strength and establish our country in peace through the pray'rs of the Theotokos.

Troparion - Tone 8

Kontakion - Tone 4

17
o-ver the earth and ex-tend-ed its dazzling rays to the heav-ens.

To-day, we the faithful accept its radiance as our guide to the E-ter-nal Light.

We bear it in our strug-gles as an assurance of vic-to-ry and tri-umph.

Prokeimenon - Tone 7 (Psalm 98:5,1):

Ex-alt the Lord, the Lord our God and wor-ship at his foot stool;

for he is ho-ly, for he is ho-ly.

Verse: The Lord is King; let the peoples rage.

Alleluia - Tone 1 (Psalm 73:2,12):

Al-le-lu-ia! Al-le-lu-ia!

Verse: Remember your flock which you acquired long ago.
Verse: God is our King from all ages; he has accomplished salvation in the middle of the earth.
Communion Hymn (Psalm 4:7):

We have been signed, O Lord, with the light of your face.

Refrain

Al le lu ia! Al le lu ia! Al le lu ia!

8 The holy apostle and evangelist John the Theologian, who, son of Zebedee, with his brother James and Peter was a witness of the transfiguration and also of the passion of the Lord. At the cross he took Mary as his mother, at the command of the dying Lord. In the Gospel and his other writings he shows himself to be a theologian. He was found worthy to contemplate the glory of the incarnate Word, which he saw and proclaimed. (cf. Sept. 26)

Our venerable father Arsenius the Great, at Mt. Skete in Egypt. It is said that he had been a deacon of the Roman Church. At the time of Theodosius the emperor, he withdrew into solitude and there, having fulfilled all virtues, gave up his spirit to God. (448)

Troparion - Tone 2

Beloved apostle of Christ our God, has ten to deliver a people that lacks any other defense. He who accepted that you lay your head on his breast will also accept your pray'r. Pray to Christ, O
The o - lo - gian, that he may overcome the darkness of pa - gan na - tions,

and beg that he grant us peace and a - bun - dant mer - cy.

Kontakion - Tone 2

O man of purity, who could de - scribe your glo - ry? Man - y are

the miracles and heal - ings you per - form. Since you are a theolo - gian

and the be - lov - ed of Christ, in - ter - cede with him for the sal - va - tion

of our souls.

Prokeimenon - Tone 8 (Psalm 18:5,2):

Through all the earth their voice re - sounds; their mes - sage reach - es

to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.
Alleluia - Tone 1 (Psalm 88:6,8):

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy, great and awesome above all who surround him.

Communion Hymn (Psalm 18:5):

9 The holy prophet Isaiah, who, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, was sent to reveal the faithful and saving Lord to an unfaithful and sinful people, thus fulfilling the oath sworn by God to David. Among the Jews it is said that the martyr died under King Manasseh [Specifically in the “Assumption of Isaiah,” sawn in two inside a hollow log; cf. Heb. 11:37].

The holy martyr Christopher in Lycia. One of the great wonder-workers, his help is particularly invoked for travelers, against infectious illness and great pestilence. (249)

Translation of the relics of our holy Father Nicholas to Bari in the reign of Alexis Comnenus, emperor of New Rome in the year 1087. The body of the saint was taken to Italy because of a Muslim attack on Lycia. (cf Dec. 6)
Troparion for the holy prophet Isaiah - Tone 4

You proclaimed the coming of Christ to the world, with a great voice like a trumpet, O most illustrious prophet Isaiah. You were shown to be a swiftly-writing scribe of the things to come. We therefore acclaim you with hymns of praise.

Troparion of the holy martyr Christopher - Tone 4

In garments most lovely, woven from your blood you stand before the King of heaven. For you chant the Thrice-Holy Hymn with angels and martyrs.

Through your pray'rs, ask the Savior to save our souls.

Troparion for the translation of the relics of our holy father Nicholas - Tone 4

A day of festival joy has come. The city of Bari rejoices,
and the world sings with it. To-day we celebrate the transfer of the relics of the wonderworking and holy Nicholas. Just as the perfect Light has gleamed in glory, so does Nicholas disperse the darkness of temptation for those who sing out: Save us as a patron, O Nicholas.

Kontakion of Isaiah - Tone 2

O prophet-martyr Isaiah, herald of God, through your gift of prophecy, you made clear to all the incarnation of God and proclaimed: Behold, a virgin shall conceive in her womb!
You were terrifying both in might and countenance; you willingly suffered temptation from those who hated you, those who sought to arouse in you the fire of lust, but they followed you instead to martyrdom! Because of this, you are our strong protector, O great martyr Christopher!

Like a star rising in the East, your relics have arisen and come to the West. The waters of the sea have been hallowed by your passage, and the city of Bari has received grace from you. You are truly a most wonderful miracle-worker and a merciful prelate; therefore, we praise you.
Prokeimenon for a Prophet - Tone 4 (Psalm 109:4,1):

You are a priest forever according to the order of Melchizedek.

Verse: The Lord said to my Lord: Sit at my right hand till I make your enemies your footstool.

Prokeimenon for a Martyr - Tone 7 (Psalm 63:11,2):

The just man will rejoice in the Lord, rejoice in the Lord

and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.

Prokeimenon for Nicholas - Tone 7 (Psalm 63:11,2):

The just man will rejoice in the Lord, rejoice in the Lord,

and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.

Alleluia for a prophet - Tone 5 (Psalm 98:6; 96:11):

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!
Verse: Moses and Aaron were among his priests;
Samuel was among those who called upon his name.

Verse: Light dawns for the just, and gladness for the upright of heart.

Alleluia for a martyr - Tone 4 (Psalm 91:13,14):

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.

Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Communion Hymn (Psalm 111:6,7):

10 The holy apostle Simon the Zealot, one of the Twelve; also called the “Canaanean.” Tradition tells us that it was Simon who was the bridegroom of the wedding which Jesus attended in Cana of Galilee. He preached the Gospel in Mauretania in Africa, and was finally crucified like his Lord.

Troparion - Tone 3
With holy hymns we bless Simon as a preacher of God,
who rooted wisdom deeply in the hearts of the pious. Now he stands
before the throne of glory and rejoices in the company of angels. He prays unceasingly for all of us.

Prokeimenon - Tone 8 (Psalm 18:5,2):
Through all the earth their voice resounds; their message reaches
to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - Tone 1 (Psalm 88:6,8):
Alleluia! Alleluia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy, great and awesome above all who surround him.
Communion Hymn (Psalm 18:5):

Through all the earth their voice resounds; their message reaches to the ends of the earth. Alleluia! Alleluia! Alleluia!

11 The foundation of Constantinople in 330.
The holy priest-martyr Mocius at Byzantium. A Roman by birth and a priest in Amphipolis in Macedonia, he suffered at the time of Diocletian. He destroyed a statue of the god Dionysius by his prayers, which roused some of the pagans to fury against him, but led others to faith. (250)

Our holy fathers Cyril and Methodius, Apostles to the Slavs, were brothers, born in Thessalonica in the first half of the ninth century. Since Methodius had been a soldier among the Slavs in Macedonia, he was considered an excellent candidate for carrying the Gospel to the Khazars. After the invention of the first Slavonic alphabet by Cyril, they began translating the Gospel and the liturgical books into Church Slavonic. At the invitation of Prince Rastislav, they went to Moravia to spread and confirm the Faith. They went to Rome at the invitation of the Pope, and Cyril fell ill and died there on Feb. 14, 869. Then Methodius returned to Moravia and continued his apostolic work until his death on April 6, 885.

Troparion - Tone 4

As equals of the apostles and teachers of the Slavs, beg the Master of all to confirm us in the faith and in unity of heart, O Cyril and Methodius.

Beg him for peace in the world and mercy on our souls.
We honor those priests who gave us the Light, who opened the fountain of theology for us by translating the Holy Scriptures, thus starting a river from them that still runs today. We glorify you, O Cyril and Methodius, who stand in heaven before the throne of the Lord on high, and who pray so fervently for all of us.

Prokeimenon - Tone 8 (Psalm 18:5,2):

Through all the earth their voice resounds; their message reaches to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.
Alleluia - Tone 1 (Psalm 88:6,8):

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy, great and awesome above all who surround him.

Communion Hymn (Psalm 18:5):

Through all the earth their voice resounds; their message reaches to the ends of the world. Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

12 Our holy father Epiphanius, bishop at Salamina in Cyprus. He excelled in manifold erudition and knowledge of the sacred Scriptures, in the sanctity of his life, and in zeal for the Catholic faith. He stood out marvelously in his largesse to the poor and in a host of miracles. (403)

Germanus, Patriarch of Constantinople, who was remarkable in his teaching and virtues. He refuted with great boldness Emperor Leo the Isaurian who promulgated an edict against the holy icons. (740)

Troparion - Tone 4

God of our fathers, you always deal with us in your kindness. Take not your mercy away from us; but through their pray'rs guide our life in peace.
O faith-ful, let us sing a wor-thy hymn of praise in honor of the two glo-ri-ous bishops, E-pi-phi-ni-us and Ger-man-us. They enlightened the minds of those with out faith, and to the faith-ful they presented God's great mys-te-ries, ex-plain-ing true be-lief with great wis-dom.

Pre-cious in the eyes, in the eyes of the Lord is the death of his faith-ful, is the death of his faith-ful.

Verse: What can I return to the Lord for all he has given me?

Al-le-lu-ia! Al-le-lu-ia!

Verse: Your priests will be clothed with righteousness and your saints will rejoice.

Verse: The Lord has chosen Zion; he prefers her for his dwelling.
Communion Hymn (Psalm 111:6,7):

The just man will be remembered forever;

Refrain

Al le lu ia! Al le lu ia! Al le lu ia!

13 The holy martyr Glyceria at Heraclea in Thrace. She was the daughter of a governor of Rome. After her father’s death left her in poverty, she went to live in Thrace. She was dragged before the local authorities and told to worship the idols. She refused, and was cast into prison. Eventually she was thrown to the lions and gave her life. (141)

Troparion - Tone 4

Your lamb Glyceria, O Jesus, cries out in a loud voice: I love you, my Bridegroom; I seek you with painful longing; I am crucified with you; in your baptism, I am buried with you; I suffer for you that I may reign with you; and I die for you that I may live with you. Receive me
as a spotless sacrifice immaculately with love for you. By her prayers, O merciful One, save our souls.

O Glycera, you loved the Virgin Mary, Mother of God and consecrated your virginity to Christ. A flame with love for the Lord, you fought the good fight until death. For this, O martyred virgin, Christ our God crowns you with a double crown.

God is wondrous in his saints, the God of Israel, the God of Israel.
**Alleluia - Tone 1** (Psalm 39:2,3):

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

**Communion Hymn** (Psalm 32:1):

14 The holy martyr Isadore, on the island of Chios, put to death by the emperor Decius. His final words were, “Even if you kill my body, you have no power over my soul. I have the true and living God, Jesus Christ, who lives in me and will be with me at my death; and I am in him and shall remain in him, and will not cease to confess his holy name while the spirit remains in my body.” (251)

**Troparion - Tone 4**

Your martyr I-si-dore, O Lord our God, in his strug- gle, received an incor
rup-ti-ble crown from you. With your strength, he brought down the ty-

rans and broke the cowardly val-or of de-

mons. Through his prayers, O Christ our

God, save our souls.

Kontakion - Tone 4

O glo-rious I-sidore, through your con-

stant pray'rs to God, you be-

came a lead-

er in the world and a mar-

tyr ho-

ly in spir-it.

There-fore we sing hymns of praise to you.

Prokeimenon - Tone 7 (Psalm 63:11,2)

The just man will re-

joice in the Lord, re-

joice in the Lord

and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.
Alleluia - Tone 4 (Psalm 91:13,14):

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.
Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Communion Hymn (Psalm 111:6,7):

15 Our venerable father Pachomius the Great, a soldier who converted to Christianity. He received the monastic tonsure from the hermit Palaemon, founded monasteries and grouped houses subject to one monastic rule under the jurisdiction of a head Hegumen. (346)

Our venerable father Isaiah the wonderworker, bishop of Rostov (1090)

Troparion - Tone 8
O venerable father Pachomius,

pray to Christ our God that he may save our souls.

You became a light for the ends of the earth. You peopled the desert with monks like a city. You weakened your body by your abstinence. You took up your cross and crucified yourself.

pray unceasingly for all of us.

Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?
Alleluia - Tone 6 (Psalm 111:1,2):

Alleluia - Tone 6 (Psalm 111:1,2):

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

16 Our venerable father Theodore, disciple of St. Pachomius, hegumen of Taberna, called “the Sanctified.” Theodore became the hegumen of all Pachomius’ monasteries, and lived to a great old age, guiding a multitude of monks on the way of salvation. (368)

The holy martyrs Vitus, Modestus, and Crescentia. Vitus, a child, with his nurse Crescentia and her husband Modestus, were driven out of the home of Vitus’ parents when they found out their child had become a Christian. They were martyred under the emperor Diocletian. (c. 302) The relics of St. Vitus are venerated in Prague in the Czech Republic.

The holy priest-martyr Vitalis Vladimir Bajrak. Born in Galicia, he entered the Basilian monastery in 1933. He was made hegumen in 1941. In 1945, the Soviets arrested him and sent him to a labor camp at Drohobych, where he died in Great Week. (1946)
You made the wilderness your dwelling, O Father Theodore, the bearer of God. You became an angel in the flesh and a wonder-worker. Through fasts, vigils, and prayers, you obtained from God special graces to heal the sick and to sanctify the souls of those who come to you with trust. Glory to the One who gave you strength! Glory to the One who crowned you! Glory to the One who through your intercession grants healing to all!

You bloomed like a flower in the house of God, bearing the fragrant fruit of virtue through your fasting. You have been made an equal of angels for...
this, O venerable father.

Prokeimenon - Tone 7 (Psalm 115:6,3):

Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):

Al le lu ia! Al le lu ia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

The just man will be remembered, be remembered for ever

Refrain
evil news he will not fear, evil news he will not fear. Al le lu ia!

Al le lu ia! Al le lu ia! 40
17 The holy apostle Andronicus and his companions. One of the Seventy, he was a
kinsman of the apostle Paul, as he wrote in Romans 16:17. He was made the Bishop of
Pannonia, and preached the gospel throughout that land. He and his companions were
martyred for the Faith.

Troparion - Tone 3

O holy apostles, intercede with the merciful God
that he may grant our souls forgiveness of sins.

Kontakion - Tone 8

We praise Andronicus, the apostle of Christ, the bright star who enlightened the
pagans with understanding of God. We also praise Junius who
labored along with him in bringing the Gospel to the pagans.

We cry out: Implore God for us unceasingly.
Prokeimenon - Tone 8 (Psalm 18:5,2):

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - Tone 1 (Psalm 88:6,8):

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy, great and awesome above all who surround him.

Communion Hymn (Psalm 18:5):

18 The holy martyr Theodotus of Ancyra and Thecusa his paternal aunt, of Alexandra, Claudia, Phaina, Euphrasia, Matrona, and Julitta, at Ancyra in Galatia, virgins, who were first publicly exposed by the governor and then (with stones tied to their necks) were drowned in a pond. (303)
The holy martyrs Peter, Denis, and their companions all met their deaths in as they courageously confessed Christ as Lord and underwent torture and death for his name. (250)
Your holy martyrs, O Lord our God, in their struggles, received incorruptible crowns from you. With your strength, they brought down the tyrants and broke the cowardly valor of demons. Through their pray'rs, O Christ our God, save our souls.

You fought well by your martyrdom, O Theodotos, as did those who were martyred with you. You were crowned along with those martyred virgins. Implore Christ our God unceasingly for all of us.

Troparion - Tone 4

Kontakion - Tone 2

43
To all the saints in his land, the Lord has shown all the wonders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Alleluia - Tone 4 (Psalm 33:18,20):

Verse: When the righteous cried out, the Lord heard; and from all distress he saved them.
Verse: Many are the troubles of the righteous, but from them all the Lord will rescue them.

Communion Hymn (Psalm 32:1):

Re joice in the Lord, you right eous ones; praise from the up right,
the up right is fit ting. Al le lu ia! Al le lu ia! Al le lu ia!

19 The holy martyr Patrick, bishop of Prusa, and his companions, martyred in the reign of the emperor Julian the Apostate. Taken to a boiling spring, the governor asked if Christ would save them. Patrick replied, “If he wills, he can keep me whole and uninjured, although I would wish, in this water, to be parted from this temporal life that I may live eternally with Christ; but let his holy will be done, without which not a hair of a man’s head can fall.” (c.361-363)

Troparion - Tone 4

Your mar tyr Pa trick, O Lord our God, in his strug gle, received an incor
rup-ti-ble crown from you. With your strength, he brought down the tyrants

and broke the cowardly valor of demons. Through his prayers, O Christ our

God, save our souls.

Kontakion - Tone 4

As a beacon fed by the virtues of the priesthood, you were emblazoned

with the blood of martyrdom. Standing before Christ with those who

died with you, remember us, O precious martyr Patrick.

Prokeimenon - Tone 4 (Psalm 15:3,8):

To all the saints in his land, the Lord has shown all the

wonders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.
Alleluia - Tone 4 (Psalm 33:18,20):

Verse: When the righteous cried out, the Lord heard; and from all distress he saved them.

Verse: Many are the troubles of the righteous, but from them all the Lord will rescue them.

Communion Hymn (Psalm 32:1):

20 The holy martyr Thaleleus at Aegea in Cilicia. Born in Lebanon, he was an eighteen-year-old redheaded young man, a physician by profession. He courageously confessed Christ as God and was tortured for days, finally dying under the headsman’s axe (284)

Troparion - Tone 4

Your mar-tyr Tha-le-le-us, O Lord our God, in his strug-gle, received an incor
rup-ti-ble crown from you. With your strength, he brought down the ty-rants
and broke the cowardly val-or of de-mons. Through his prayers, O Christ our
God, save our souls.

Kontakion - Tone 3

- becoming a companion of martyrs and a good warrior,
  you were a pleasing soldier to Christ, the King of Glory.
  You wiped out the glory of idols by endurance and pain;
  therefore, O wise Thaleleus, we praise your memory.

Prokeimenon - Tone 7 (Psalm 63:11,2)

- The just man will rejoice in the Lord, rejoice in the Lord
  and will put his trust in him.

Verse:  Hear my voice, O God, when I pray to you.
Alleluia - Tone 4 (Psalm 91:13,14):

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.
Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Communion Hymn (Psalm 111:6,7):

21 The holy emperor Constantine and his mother Helen, equal to the apostles.
Constantine reigned in ancient Rome and in Byzantium (which became New Rome), and was the first Christian emperor, champion of the Faith. Though he was not baptized until on his deathbed, he considered himself a Christian, and called the First Ecumenical Council at Nicea in 325 to settle the Arian heresy. (337) On the Via Labicana in old Rome, Helen, the mother of Constantine the emperor is remembered. She single-mindedly worked to help the needy and piously visited churches, mingling with the crowds. Having made a pilgrimage to Jerusalem to see the places of the Nativity, Passion, and Resurrection of Christ, she honored the manger and cross of the Lord by building basilicas worthy of respect. (327)

Troparion - Tone 8
unto the hands of the Lord. Save this city always in peace, O only Lover of us all, through the pray'rs of the Theotokos.

Kontakion - Tone 3

Today Constantine and his mother reveal the cross, that most precious tree which puzzles the Jews. It is the armor of Christian authorities against enemies. It has proved itself awesome in war by its many miracles.

Prokeimenon - Tone 8 (Psalm 18:5,2):

Through all the earth their voice resounds; their message reaches to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.
Alleluia - Tone 1 (Psalm 88:20d, 20:2):

Verse: I have exalted one chosen from the people.
Verse: O Lord, your strength gives joy to the king; how your saving help makes him glad.

Communion Hymn (Psalm 18:5):

Through all the earth their voice resounds; their voice resounds;
their message reaches to the ends of the world. Alleluia!

Alleluia! Alleluia! Alleluia!

22 The holy martyr Basiliscus, at Comana in Pontus, was a soldier crucified with two comrades. A cousin of St. Theodore the Recruit, he suffered much for the sake of Christ, and through his preaching and example brought many to the Faith. (308)

Commemoration of the Second Ecumenical Council of Constantinople, 381. Held in the time of the emperor Theodosius the Great, its purpose was to confirm the Orthodox teaching about God the Holy Spirit. This condemned the false teachings of Macedonius, bishop of Constantinople, who said that the Holy Spirit was a creature, not equal in Godhead to the Father and the Son. This council added to the text of the Creed that had been previously been affirmed at Nicea in 325.

The Holy and Righteous Melchisedek, King of Salem
Your martyr Basiliscus, O Lord our God, in his struggle, received an incorruptible crown from you. With your strength, he brought down the tyrants and broke the cowardly valor of demons. Through his prayers, O Christ our God, save our souls.

You stood firmly with fortitude in your sufferings. You astonish us with your wonderful miracles which promote the name of Christ among us.

You shamed the devil, and so we venerate you, calling out: Rejoice, O Basiliscus, dearest and most brilliant of martyrs.

Kontakion - Tone 8

Kontakion - Tone 4
The just man will rejoice in the Lord, rejoice in the Lord and will put his trust in him.

Alleluia - Tone 4 (Psalm 91:13,14):

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.

Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Communion Hymn (Psalm 111:6,7):

23 Our venerable father and confessor Michael, bishop of Synnada. As a peacemaker he fostered peace and concord between the Greeks and the Latins. He was sent into exile because of the cult of holy icons and died far from his home. (818)

The venerable Euphrosyne, hegumena of the Monastery of our Holy Savior in Polotsk was the daughter of Prince Vseslav of Polotsk. When her parents wished her to marry, she ran away to a monastery and became a nun. Euphrosyne professed many women in the monastic life, which she led prayerfully and powerfully. She died on pilgrimage to Jerusalem (1173)
Your life has shown you to your flock as a rule of faith, an image of gentleness, and a teacher of moderation. You acquired greatness through humility and wealth through poverty. O Father and Bishop Michael, intercede with Christ our God to save our souls.

As a dear prelate and a holy martyred priest, you did not fear the threats of the evil one. You fought heretical forces by proclaiming: I reverence the icon of Christ and that of his most pure Mother. For this we honor you. O Michael.
Prokeimenon - Tone 1 (Psalm 48:4,2):

My lips will speak words of wisdom;
understanding will be the theme of my heart.

Verse: Hear this, all you peoples; give heed, all who dwell in the world.

Alleluia - Tone 2 (Psalm 36:30,31):

Al-le-lu-ia! Al-le-lu-ia!
Al-le-lu-ia!

Verse: The just man’s mouth utters wisdom and his lips speak what is right.
Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Communion Hymn (Psalm 111:6,7):

The just man will be remembered forever;
evil news he will not fear; evil news he will not fear.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!
Our venerable father Simeon, of the Wondrous Mountain in Syria, priest and anchorite. He lived in conversation with Christ and the angels atop a column for forty-five years and was granted power over the demons and the powers of nature. He is also known as St. Simeon Stylites the Younger. (596)

**Troparion - Tone 1**

You made the wilderness your dwelling, O father Simeon, the bearer of God. You became an angel in the flesh and a wonder-worker. Through fasts, vigils and prayers, you obtained from God special graces to heal the sick and to sanctify the souls of those who come to you with trust. Glory to the One who gave you strength! Glory to the One who crowned you! Glory to the One who through your intercession grants healing to all!

**Kontakion - Tone 2**

You turned from the things of earth to search for those of heaven.
You built a tower in which you lived as in another heaven.

manifesting your miracles upon the earth. Venerable father,

intercede unceasingly with Christ our God for all of us.

Prokeimenon - Tone 7 (Psalm 115:6,3):

Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):

Alleluia! Alleluia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.
The just man will be remembered for ever;

Refrain

Al le lu ia! Al le lu ia! Al le lu ia!

25 The third finding of the head of the holy prophet, forerunner, and Baptist, John, during the episcopate of Ignatius, Patriarch of Constantinople and the reign of the emperor Michael III.

The holy priest-martyr Nicholas Cehelskyj. Ordained by Metropolitan Andrew Sheptytsky, he was a zealous priest who took care of the spirituality, education, and welfare of his parishioners in Soroka, where he also built the church. He exercised this ministry along with his wife and his four children. In 1946, the Soviets arrested him and deported him to the labor camp of Mordovia, Russia, where he suffered unimaginable hardships and died for the Faith. (1951)

Troparion - Tone 4

Like a heavenly treasure hidden in a field, Christ has revealed your head

for us, O prophet. Having gathered together at its discovery,

we sing hymns to the Savior who delivers us by your prayer.
O heav'n-ly light and divine pil-lar in the world, O lamp stand of the sun,
the light-bearing and divine head of the Fore-run-ner was dis-cover-ed and revealed
to the whole world. It sanc-ti-ifies those who in faith venerate it and who
cry out: O most wise Baptizer of Christ, save all of us.

The just man will re-joice in the Lord, re-joice in the Lord
and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.
Verse: Planted in the house of the Lord, he will flourish in the courts of our God.
Communion Hymn (Psalm 111:6,7):

The just man will be remembered forever; evil news he will not fear, evil news he will not fear, he will not fear.

Refrain

Alleluia! Alleluia! Alleluia!

26 The holy apostle Carpus, one of the Seventy. Some Greek authors consider him to be the bishop of Berea; some, bishop of Berylus; and yet others, bishop of Crete. Our holy father Augustine of Canterbury, Enlightener of England who together with other monks was sent by Pope St. Gregory the Great to preach the word of God to the nation of the Angles. He was welcomed by Ethelbert the king of Kent, and, imitating the apostolic life of the primitive Church, converted the king himself and many others to the Christian faith. He founded several Episcopal sees in England. (c. 605)

Troparion - Tone 3

O holy Apostle Carpus, intercede with the merciful God that he may grant our souls forgiveness of sins.

Kontakion - Tone 4

O Apostle Carpus, the Church has gained you for all time as a brilliant star,
enlightening it with the multitude of your miracles. Therefore, we cry out to Christ: O most merciful Lord, save those who in faith honor the memory of your apostle.

Prokeimenon - Tone 8 (Psalm 18:5,2):

Through all the earth their voice resounds; their message reaches to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - Tone 1 (Psalm 88:6,8):

Al - le - lu - ia! Al - le - lu - ia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

Verse: God is glorified in the council of the holy, great and awesome above all who surround him.
Through all the earth their voice re-sounds; their message reaches to the ends of the world! Alleluia!

Refrain

Alleluia! Alleluia! Alleluia!

27 The holy bishop martyr Therapont of Sardis died for the faith in the reign of emperor Valerian. He brought many to the faith, and was attacked cruelly by the pagan townspeople of Sardis. (259)

Troparion - Tone 4

You shared in the apostles' way of life and succeeded to their throne, divinely inspired bishop. You found access to contemplation in the active life. Therefore, you rightly taught the word of truth and struggled for the faith to the shedding of your blood. O priest martyr Therapont, pray to Christ our God to save our souls.
Having suffered under the law, O Therapont, you became a true pastor and martyr. You were a champion for God and so we come to you for favors. Ease our souls of uncontrollable passion and beseech Christ who loves us in his mercy.

Prokeimenon - Tone 7 (Psalm 149:5,1):

Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia - Tone 2 (Psalm 131:9,13):

Verse: Your priests will be clothed with righteousness and your saints will rejoice.
Verse: The Lord has chosen Zion; he prefers her for his dwelling.
28 Our venerable father Nicetas, bishop of Chalcedon. As a bishop, he was particularly compassionate to the poor, and cared for many widows, orphans, and beggars. When emperor Leo the Armenian began his campaign against the holy icons, Nicetas came courageously to their defense. He was finally driven into exile for the faith. (836)

Communion Hymn (Psalm 111:6,7):

The just man will be remembered forever; evil news he will not fear, evil news he will not fear. Al-le-lu-ia!

Refrain

Al-le-lu-ia! Al-le-lu-ia!

Your life has shown you to your flock as a rule of faith, an image of gentleness, and a teacher of moderation. You acquired greatness through humility and wealth through poverty. O father and bishop Nicetas, intercede with Christ our God to save our souls.
You were resplendent from your good works, O Niceitas,

and you inherited the apostolic seat, O venerable father. You beamed

like the sun over your flock, radiating all of the divine dogmas.

That is why we sing to you: Rejoice, O inspiration of Chalcedon.

My lips will speak words of wisdom;

understanding will be the theme of my heart.

Verse:  Hear this, all you peoples; give heed, all who dwell in the world.

Verse: The just man’s mouth utters wisdom and his lips speak what is right.

Verse: The law of his God is in his heart; his steps shall be saved from stumbling.
Communion Hymn (Psalm 111:6,7):

The just man will be remembered, be remembered for ever.

Evil news he will not fear, evil news he will not fear. Alleluia!

Al-le-lu-ia! Al-le-lu-ia!

29 The holy venerable martyr and virgin Theodosia. She was a monastic, who defended the ancient icons of Christ on the bronze gates of the imperial home when the emperor’s men came to cast them down. Because of this, emperor Leo the Isaurian commanded her to be slain. (730)

Commemoration of the First Ecumenical Council of Nicaea, 325. This council was summoned by the emperor Constantine the Great and held during the week before Pentecost. Its purpose was to deal with the false teachings of Arius, the priest of Alexandria who said that Christ was created from God in time, and that he is not truly “God of God.” At this council, many of the words which we confess in the Creed were assembled to proclaim the Orthodox faith.

Troparion - Tone 4

You were a friend of Christ and a dwelling of the Spirit, and you embraced the blessing of martyrdom joyfully. You shamed the enemy who wars against the human race. You slew Copronymus by your patient endurance.
You entered heaven by the sword of faith. Seek mercy and peace for those who reverence you.

**Kontakion - Tone 2**

By your labors you obtained a life of rest and peace.

By shedding your blood you vanquished the enemy of Christ's Church.

With the heavenly hosts you now rejoice in heav'n, O Theodosia, and shelter those who honor your memory.

**Prokeimenon - Tone 4** (Psalm 67:36,27):

God is wondrous in his saints, the God of Israel, the God of Israel.

Verse: In the churches bless God; from Israel’s wellsprings bless the Lord.
Alleluia - Tone 1 (Psalm 39:2,3):

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

Communion Hymn (Psalm 32:1):

30 Our venerable father Isaac, hegumen of the Dalmatian Monastery, who suffered greatly for the Orthodox faith during the reign of the Arian emperor Valens, and was confirmed in his position by the emperor Theodosius the Great. (383)

Our venerable mother Macrina, the grandmother of St. Basil the Great, was outstanding for her intellect and piety. In the reign of Diocletian, she abandoned her home and hid in the desert places with her husband Basil. Stripped of everything but their love for God, they settled in an ancient forest and spent seven years there. They both died peacefully, after great sufferings for the Faith. (4th century)

Troparion - Tone 8

In you, O father, the divine image was strictly preserved;
Taking up your cross, you followed Christ. You taught us by example how to spurn the flesh, for it passes away, and how to care for the soul, which is immortal. Therefore, venerable Isaac, your soul rejoices with the angels.

As a champion of God, you were inflamed with zeal for the Church of Christ.

Grasping the bridle of Valentinian, you warned him of a horrible death.

You foretold terrible events if the Churches remained closed to those of the true faith. Therefore, we venerate you, O Isaac, and ask you to pray for us in turn.
Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

The just man will be remembered forever; evil news he will not fear; evil news he will not fear.

Refrain

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

The holy martyr Hermeas at Comana in Pontus, martyr, in the reign of Anoninus Pius. He was a soldier in the imperial army till old age, when he suffered death for his chief emperor, Christ Jesus. (c. 160)

Troparion of the Apostle - Tone 3

O holy apostle Hermes, intercede with the merciful God that he may grant our souls forgiveness of sins.

Troparion of the Martyr - Tone 4

Your martyr Hermeas, O Lord our God, in his struggle, received an incorruptible crown from you. With your strength, he brought down the tyrants and broke the cowardly valor of demons. Through his pray'rs, O Christ our God, save our souls.
Kontakion of the Apostle - Tone 3

You glimmered over the earth like a star, supporting Paul, that beam from the Divine Light who enlightens the whole world.

Therefore, O Hermes, we venerate you.

Kontakion of the Martyr - Tone 6

You fought well for Christ, finding strength and courage in your old age.

Having overturned the plots of evil conceived by sinners, you were kept from the harm of poisoned food, O Hermes.

You cried out loudly: God is with me, and no one can prevail against me.
Prokeimenon for an Apostle - Tone 8 (Psalm 18:5,2):

Through all the earth their voice resounds; their message reaches to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Prokeimenon for a Martyr - Tone 7 (Psalm 63:11,2)

The just man will rejoice in the Lord and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.

Alleluia for an Apostle - Tone 1 (Psalm 88:6,8):

The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

Verse: God is glorified in the council of the holy, great and awesome above all who surround him.

Alleluia for a Martyr - Tone 4 (Psalm 91:13,14):

The just man will flourish like the palm tree and grow like a cedar of Lebanon.

Verse: Planted in the house of the Lord, he will flourish in the courts of our God.
Communion Hymn for an Apostle (Psalm 18:5):

Through all the earth their voice resounds;
their message reaches to the ends of the world, ends of the world.

Refrain

Alleluia! Alleluia! Alleluia!

Communion Hymn for a Martyr (Psalm 111:6,7):

The just man will be remembered forever;
evil news he will not fear, evil news he will not fear, he will not fear.

Refrain

Alleluia! Alleluia! Alleluia!

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