Foreword

A Menaion is a liturgical book which contains the changeable parts of Byzantine divine services for a given month. The volume in your hands is the fourth of a series of twelve books for use in Byzantine Catholic parishes. Each day is provided with the following material:

1. Synaxarion (brief life of the saints remembered)
2. Troparia and Kontakia
3. Prokeimena and Alleluiaria

On major feasts, the proper antiphons (when there are any) and the Magnification and Irmos (appointed to take the place of It is truly proper) are also included.

Texts which are contained in the Faithful’s Book published by the Byzantine Catholic Church are reproduced with their musical settings from that book. Those texts were translated by the Inter-Eparchial Liturgical Commission, and then set to plainchant by the Inter-Eparchial Music Commission.

Many of the Troparia contained in this volume of the Menaion are, in fact, common texts (i.e., they are used on more than one feast). These texts, too, come from the work of the IELC/IEMC, as are all the Prokeimena and Alleluiaria and Communion Hymns.

The texts of the Troparia and Kontakia that are not from the above-mentioned source are almost always taken from the Order of Matins published by the Sisters of the Order of Saint Basil the Great, and we acknowledge these texts with gratitude.

This volume is intended to be used annually. Because of this, cantors must use the Typikon of the Metropolitan Church to discern how materials from the Menaion are to be combined with the Sunday Ochtoechos. The Typikon will also explain how Prokeimena and Alleluiaria are to be combined.

May this series of volumes be a blessing for all who attend daily celebrations of the Divine Liturgy, as well as for those who, unable to be at church each day, still wish to pray with the Church and honor the Lord and his saints.

August 28, 2005

Our venerable father Moses the Ethiopian and
Our holy father Augustine, bishop of Hippo
MENAION - JANUARY

1 THE CIRCUMCISION OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST. Coming eight days after the birth of Christ, this feast commemorates his naming and his becoming a member of the Covenant of Moses.

OUR HOLY FATHER BASIL THE GREAT, ARCHBISHOP OF CAESAREA IN CAPPADOCIA, who is called “great” in learning and wisdom. He taught meditation on the Scriptures and manual work in obedience and fraternal love to his monks, and established a way of life for them in the Rules he wrote. He taught the faithful by his excellent writings and shone forth by his pastoral care for the poor and sick. (379)

Troparion of the Circumcision - Tone 1:

O Jesus, although you are seated on a fiery throne with the eternal Father and your divine Spirit, you were pleased to be born of a virgin maiden, your Mother who has never known man. Therefore, as man you were also circumcised when you were eight days old.

Glory to your most noble decision! Glory to your salvation! Glory to your humility! You alone love us all.
Your voice resounds to the whole world which has received your word of instruction in divine dogmas. You explained the nature of creation and gave rules to order human conduct. O royal priest, O venerable father Basil, beg Christ our God to grant us his great mercy.

You have appeared as the unshakeable foundation of the Church, leading all mortals to safe pasture in the Lord, and confirming them by your teachings, O venerable Basil, revealer of heavenly mysteries.

The Lord of all endures circumcision and being good, he...
cuts away the sins of mortals. Today he grants salvation to the world,

and the bishop Basil, the Creator's morning star, rejoices; he has been initiated into the mysteries of Christ.

Prokeimenon of the Circumcision - Tone 6 (Psalm 27:9,1):

Verse: To you, O Lord, I cry out: My God, be not silent to me.

Then, immediately after the verse:

Prokeimenon of Our Holy Father Basil - Tone 1 (Psalm 48:4):

My lips will speak words of wisdom;

understanding will be the theme of my heart.
Alleluia - Tone 8 (Psalm 79:2; 36:30):

Verse: Shepherd of Israel, hear us; you who lead Joseph’s flock.
Verse: The mouth of the just will utter wisdom, and his tongue will pronounce judgment.

Cherubic Hymn on the hymn, "Divnaja novina"
We praise you, we bless you, we thank you, O Lord, and we pray to you, our God, pray to you, our God.

Praise the Lord from the heavens, praise him in the highest. Alleluia!

The just man will be remembered, remembered for ever; evil news he will not fear, he will not fear. Alleluia! Alleluia! Alleluia!
Troparion - Prescribed Resurrection Tone
On January 2 through 4:
Troparion of the Pre-feast - Tone 4:

Zebulun, make ready; Naphtali, prepare yourself. O River Jordan,
stand and leap for joy to receive the Master coming to be baptized.

O Adam, rejoice with the first mother, Eve, and do not hide yourselves as
once you did in Paradise. For, seeing you naked, Christ has appeared to
put on the first robe. He has appeared to renew all creation.

Only on January 5:
Troparion of the Vigil - Tone 4:

After Elijah had been taken up, the River Jordan was parted in two
by Elisha's mantle; and a dry path was opened in the waters
as an image of true baptism by which we pass beyond this fleeting life.

Christ appeared at the Jordan to sanctify the waters.

On January 2 through 4:
Kontakion of the Pre-feast - Tone 4:

Today the Lord appears in the Jordan's streams and cries out to John:

Do not be afraid to baptize me, for I have come to save Adam, the first created.

Only on January 5:
Kontakion of the Vigil - Tone 4:

O most compassionate Christ, who take away the many sins of all,

because of your immeasurable mercy, you have come to be baptized in the waters of the Jordan as a man, clothing in a robe of glory
the misery of my ancient nakedness.

Prokeimenon - Tone 6 (Psalm 27:9,1):

Save your people, O Lord, and bless your inheritance,

and bless your inheritance.

Verse: To you, O Lord, I cry out: My God, be not silent to me.

Alleluia - Tone 8 (Psalm 66:2):

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Verse: Be gracious to us, O God, and bless us.
Verse: Let your face shine upon us, and have mercy on us.

Communion Hymn (Psalm 148:1):

Praise the Lord from the heavens, praise him in the highest. Al-le-lu-ia!

Refrain:

Al-le-lu-ia! Al-le-lu-ia!
2 Our holy father Sylvester, Pope of Rome who piously ruled the Church for many years. During his pontificate, Constantine the Emperor built basilicas worthy of veneration and the Nicene Council of 325 acclaimed Christ the Son of God. On this day in Rome in the cemetery of Priscilla his body was laid to rest. (335)

Prefestive Day of the Theophany

Troparion of the Pre-feast - Tone 4 (music found on page 6)
Zebulun, make ready; Naphtali, prepare yourself. O River Jordan, stand and leap for joy to receive the Master coming to be baptized. O Adam, rejoice with the first mother, Eve, and do not hide yourselves as once you did in Paradise. For, seeing you naked, Christ has appeared to put on the first robe. He has appeared to renew all creation.

Troparion of Sylvester - Tone 4

Kontakion of the Pre-feast - Tone 4 (music found on page 7)
Today the Lord appears in the Jordan's streams and cries out to John: Do not be afraid to baptize me, for I have come to save Adam, the first created.

Kontakion of Sylvester - Tone 4

You are numbered among the priests of our King and God, and you were a
companion to the ascetics. Now you rejoice in the company of angels,

O father, and you have inherited the joy of heaven, Sylvestre.

O glorious shepherd, save those who keep your memory.

Prokeimenon - Tone 1 (Psalm 48:4,2):

My lips will speak words of wisdom;

understanding will be the theme of my heart.

Verse: Hear this, all you peoples; give heed, all who dwell in the world.

Alleluia - Tone 2 (Psalm 36:30,31):

Al-le-lu-ia! Al-le-lu-ia!

Verse: The just man’s mouth utters wisdom and his lips speak what is right.

Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.
Communion Hymn (Psalm 111:6,7):

The just man will be re-mem-bered, re-mem-bered for ev-er; e-vil news

Refrain:

he will not fear, he will not fear. Al-le-lu-ia! Al-le-lu-ia!

Al-le-lu-ia!

3 The holy prophet Malachi, who after the return from the Babylonian Captivity announced the great day of the Lord and his coming to his temple, and that always and everywhere a pure offering should be made to his name.

The holy martyr Gordius, praised in the writings of St. Basil the Great, a centurion who suffered during the reign of the Emperor Diocletian. (304)

Our venerable mother Genevieve of Paris, a shepherdess who took the veil of a virgin and defended her people by her Christian example. (c.500)

Our venerable father Cyriacus Elias Chavara, of the Syro-Malabarese Catholic Church, founder of the Congregation of the Carmelite Brothers of Mary Immaculate (1871).

Prefestive Day of the Theophany

Troparion of the Pre-feast - Tone 4 (music found on page 6)

Zebulun, make ready; Naphtali, prepare yourself. O River Jordan, stand and leap for joy to receive the Master coming to be baptized. O Adam, rejoice with the first mother, Eve, and do not hide yourselves as once you did in Paradise. For, seeing you naked, Christ has appeared to put on the first robe. He has appeared to renew all creation.

Troparion of Malachi - Tone 2

O di-ven-ly inspired Malachi, you an-nounced the com-ing of Christ,

and you spoke of his do-min-ion o-ver the Law. How clear-ly
you informed us: The Lord is surely coming; seek him in the temple with joy. Beg him now to save our souls.

**Troparion of Gordius - Tone 4**

Your martyr Gordius, O Lord our God, in his struggle, received an incorruptible crown from you. With your strength, he brought down the tyrants and broke the cowardly valor of demons. Through his prayers, O Christ our God, save our souls.

**Kontakion of Malachi - Tone 4**

By the gift of deep prophecy you announced the coming of Christ, by whose light the world has been illuminated, and you assured the world of salvation.
O holy Gordius, your sweat has soaked the earth, and your precious blood has made the universe rejoice. Through your intercession, save those who sing your glory with faith and honor fittingly, O divinely-minded and glorious martyr worthy of all praise.

You are a priest forever according to the order of Melchizedek.

Verse: The Lord said to my Lord: Sit at my right hand till I make your enemies your footstool.

The just man will rejoice in the Lord, rejoice in the Lord and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.
Alleluia of a Prophet - Tone 5 (Psalm 98:6; 96:11):

Verse: Moses and Aaron were among his priests; Samuel was among those who called upon his name.
Verse: Light dawns for the just, and gladness for the upright of heart.

Alleluia of a Martyr - Tone 4 (Psalm 91:13,14):

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.
Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Communion Hymn (Psalm 111:6,7):

The just man will be re-mem-bered, re-mem-bered for ev-er; e-vil news he will not fear, he will not fear. Al- le-lu-ia! Al-le-lu-ia!

4 The Synaxis of the holy seventy Apostles, whose names were recorded by St. Dorotheus. In addition to the Twelve Apostles, our Lord chose seventy other apostles and sent them out to preach. (cf. Luke 10:1-5)

Our venerable father Theoctist, hegumen of Cuomo in Sicily founded a monastery in the city of Kucuma on the island of Sicily, where he became hegumen. At his monastery lived Greek monks, who had fled persecution by the iconoclasts. (800)

Prefestive Day of the Theophany
O holy apostles, intercede with the merciful God that he may grant our souls forgiveness of sins.

In you, O Father, the divine image was strictly preserved; taking up your cross, you followed Christ. You taught us by example how to spurn the flesh, for it passes away, and how to care for the soul, which is immortal. Therefore, venerable Theoctist, your soul rejoices with the angels.
Come, you faithful people, let us praise the seventy disciples of Christ with heavenly hymns. Through them we have come to adore the Holy Trinity, and they are still a light of faith for us.

You gained your merit by feeding the sheep of the Lord by your words of exhortation in an unfeeling land. You filled it with zeal and presented it to the Savior. Now that you have passed over to him, you have received a reward worthy of your troubles. Glory to him who strengthened you! Glory to him who crowned you! Glory to him who heals us through you!
Prokeimenon of the Apostles - Tone 8 (Psalm 18:5,2):

Through all the earth their voice resounds; their message reaches to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Prokeimenon of a Venerable - Tone 7 (Psalm 115:6,3):

Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?

Alleluia of the Apostles - Tone 1 (Psalm 88:6,8):

Alleluia! Alleluia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy, great and awesome above all who surround him.
Alleluia of a Venerable - Tone 6 (Psalm 111:1,2):

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Communion Hymn for the Apostles (Psalm 18:5):

Through all the earth their voice re-sounds; their mes-sage reach-es to the ends of the world. Alleluia! Alleluia!

Communion Hymn for a Venerable (Psalm 111:6,7):

The just man will be re-mem-bered, re-mem-bered for ev-er; evil news he will not fear, he will not fear. Alleluia! Alleluia!

Al-le-lu-ia!
5 Vigil of the Theophany
The holy martyrs Theopempt and Theona, of Nicomedia in Bithynia, who met martyrdom in the persecution of the Emperor Diocletian. (c. 350)
Our venerable mother Syncletica of Alexandria in Egypt, virgin, who is said to have led a solitary life that influenced many women of her day. (4th cent.)
The holy prophet Micah, who in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, by his preaching defended the oppressed, and condemned idols and depravities. He announced to the chosen people that a leader from of old would be born in Bethlehem of Judea, who would shepherd Israel in the strength of the Lord.

Troparion of the Vigil of the Theophany - Tone 4 (music found on page 6)
After Elijah had been taken up, * the River Jordan was parted in two by Elisha's mantle; * and a dry path was opened in the waters * as an image of true baptism * by which we pass beyond this fleeting life. * Christ appeared at the Jordan to sanctify the waters.

Troparion of the martyrs - Tone 4

Troparion of Syncletica - Tone 8
Taking up your cross, you followed Christ. You taught us by example how to spurn the flesh, for it passes away, and how to care for the soul, which is immortal. Therefore, venerable Synclitiaca, your soul rejoices with the angels.

Kontakion of the Vigil - Tone 2 (music found on page 7)
O most compassionate Christ, who take away the many sins of all, because of your immeasurable mercy, you have come to be baptized in the waters of the Jordan as a man, clothing in a robe of glory the misery of my ancient nakedness.

Kontakion of the Martyrs - Tone 1
These martyrs have become means of holiness to those on earth. How well they endured the agony imposed by the torturer. They rejoice in the Lord and sing out: We adore him who buried the sins of all in the flowing waters of the Jordan.

20
You endured the pain of your suffering by fasting. You are delighted to find a finer dwelling in heaven and have been filled with more splendid light because you followed Christ so courageously along the difficult path. You turned away from the goods of earth and became like an angel. Now you share in their glory.

Prokeimenon of the Martyrs - Tone 4 (Psalm 15:3,8):

To all the saints in his land, the Lord has shown all the wonders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.
Prokeimenon of a Venerable Woman - Tone 4 (Psalm 67:36,27):

Verse: In the churches bless God; from Israel’s wellsprings bless the Lord.

Alleluia of the Martyrs - Tone 4 (Psalm 33:18,20):

Verse: When the righteous cried out, the Lord heard; and from all distress he saved them.
Verse: Many are the troubles of the righteous, but from them all the Lord will rescue them.

Alleluia of a Venerable Woman - Tone 1 (Psalm 39:2,3):

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Communion Hymn for the Martyrs (Psalm 32:1):

Verse: Rejoice in the Lord, you righteous ones, praise from the upright is fitting.
Refrain:

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Communion Hymn for a Venerable Woman (Psalm 111:6,7):

The just woman will be remembered forever; evil news she will not fear, she will not fear. Al-le-lu-ia! Al-le-lu-ia!

Al-le-lu-ia!

6 THE THEOPHANY OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST.

Since the second century, the Church has celebrated the Baptism of Christ in the Jordan River for our sanctification

First Antiphon (Psalm 113:3):

Why is it, O sea, that you fled; O Jordan, that you turned back?

Through the prayers of the Theotokos, O Savior, save us.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 114:1):

I love the Lord because he will hear my voice in supplication.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Third Antiphon - Tone I Troparion (Psalm 117:1):

Give thanks to the Lord, for he is good; for his mercy endures forever.

Troparion - Tone 1

At your baptism in the Jordan, O Lord, worship of the

Trinity was revealed; for the Father's voice bore witness to you, calling

you his beloved Son, and the Spirit in the form of a dove

confirmed the truth of these words. O Christ God, you appeared and enlightened the

world. Glory to you!
Entrance Hymn - Tone 1 Troparion (Psalm 117:26,27):

Troparion - Tone 1: (music found on page 24)
At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father’s voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!

Kontakion - Tone 4:

You have revealed yourself to the world today; and your light, O Lord,
has set its seal on us. We recognize you and exclaim to you:

Instead of “Holy God. . .” (Galatians 3:27) – Not sung on the post-festive days:
All you who have been baptized into Christ have been clothed with Christ. Alleluia!

Prokeimenon - Tone 4 (Psalm 117:26,27,1):

Verse: Give thanks to the Lord for he is good; for his mercy endures forever.
Alleluia - Tone 4 (Psalm 28:1-3):

Verse: Bring to the Lord, you sons of God, bring to the Lord glory and honor.
Verse: The voice of the Lord over the waters; the God of glory thunders; the Lord over many waters.

Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Instead of “It is truly proper . . .”

Magnification:

Irmos:

Tone 2 samopodoben

But in your goodness accept our faith, since you recognize our godly love.

You are the intercessor for Christians, and we ex-tol you.
Communion Hymn (Titus 2:11):

The saving grace of God has appeared to all. Alleluia! Alleluia!

The Leave-taking of the Feast of the Theophany is January 14.

On the Sunday from January 7 to 13
SUNDAY AFTER THE THEOPHANY

First Antiphon (Psalm 113:3): (music found on page 23)
Why is it, O sea, that you fled; O Jordan, that you turned back?
Through the prayers of the Theotokos, O Savior, save us.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 114:1): (music found on page 23)
I love the Lord because he will hear my voice in supplication.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Third Antiphon (Psalm 94:1):

Come, let us sing joyfully to the Lord; let us acclaim God our Savior.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!
Post-festive Entrance Hymn (Psalm 94:6):

Come, let us worship and bow before Christ: O Son of God,
baptized by John in the Jordan, save us who sing to you:

Alleluia!

Troparion - Prescribed Resurrection Tone

Troparion of the Theophany - Tone 1: (music found on page 24)
At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father’s voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!

Kontakion of the Theophany - Tone 4: (music found on page 25)
You have revealed yourself to the world today; * and your light, O Lord, has set its seal on us. * We recognize you and exclaim to you: * You have come and revealed yourself, O Unapproachable Light.

Prokeimenon – Tone 1 (Psalm 32:22,1):

May your mercy, O Lord, be upon us, may your mercy be upon us who have placed our hope in you.

Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.
Alleluia - Tone 5 (Psalm 88:2,3):

Verse: I shall sing forever of your mercies, O Lord;
through all generations my mouth will proclaim your truth.

Verse: For you have said: Mercy is built to last forever.
Your truth is firmly established in heaven.

Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Instead of “It is truly proper . . .”

Magnification: (music found on page 26)
Extol, O my soul, Christ the King, baptized in the Jordan.

Irmos: Every tongue is at a loss to fittingly acclaim you; and even a supernatural mind is
overwhelmed when it glorifies you, O Theotokos. But in your goodness accept our faith,
since you recognize our godly love. You are the intercessor for Christians, and we extol you.

Communion Hymns:
For the Theophany, the Communion Hymn is (Titus 2:11): (music found on page 27)
The saving grace of God has appeared to all. Alleluia! Alleluia! Alleluia!

And for Sunday, the usual Communion Hymn is (Psalm 148:1): Refrain:

7 The Synaxis of the holy Forerunner, Prophet, and Baptist John. A “synaxis” feast
follows one of the great feasts, and highlights a major personage of yesterday’s
celebration. We remember today the work of the Forerunner, John, who baptized Christ.

First Antiphon (Psalm 113:3): (music found on page 23)
Why is it, O sea, that you fled; O Jordan, that you turned back?
Through the prayers of the Theotokos, O Savior, save us.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.
Second Antiphon (Psalm 114:1): *(music found on page 23)*
I love the Lord because he will hear my voice in supplication.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Third Antiphon (Psalm 94:1): *(music found on page 27)*
Come, let us sing joyfully to the Lord; let us acclaim God our Savior!
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Entrance Hymn (Psalm 94:6): *(music found on page 28)*
Come, let us worship and bow before Christ.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Troparion of the Theophany - *Tone 1: (music found on page 24)*
At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father’s voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!

Troparion of the Synaxis - *Tone 2*

O prophet, forerunner, and dweller in the desert, you heard the divine voice of the Father, you were deemed worthy to baptize the Son and Lord, and you were a witness of the Holy Spirit. Having proclaimed the baptism of repentance, now ask for us the forgiveness of sins, that through your prayers we may receive the great mercy of Christ our God.
O Lord, before your presence in the flesh, the Jordan River trembled and reversed its course out of fear. Struck with awe, John hesitated to perform upon you the baptism foretold by the prophets. The ranks of angels were rapt in wonder when they saw you being baptized in the flesh. All those in darkness received illumination and sang a hymn of praise to you, O Lord; for you appeared and shed your light upon the whole world.

Kontakion of the Synaxis - Tone 6

You have revealed yourself to the world today; * and your light, O Lord, has set its seal on us. * We recognize you and exclaim to you: * You have come and revealed yourself, O Unapproachable Light.

Kontakion of the Theophany - Tone 4: (music found on page 25)

The just man will rejoice in the Lord, and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.
Alleluia - Tone 4 (Psalm 91:13,14):

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.
Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Instead of “It is truly proper . . .”
Magnification: (music found on page 26)
Extol, O my soul, Christ the King, baptized in the Jordan.
Irmos: Every tongue is at a loss to fittingly acclaim you; and even a supernatural mind is overwhelmed when it glorifies you, O Theotokos. But in your goodness accept our faith, since you recognize our godly love. You are the intercessor for Christians, and we extol you.

Communion Hymns:
For the Theophany, the Communion Hymn is (Titus 2:11): (music found on page 27)
The saving grace of God has appeared to all. Alleluia! Alleluia! Alleluia!

And for the Forerunner, the Communion Hymn is (Psalm 111:6,7):

Refrain:

8 Our venerable father George the Chozebite, a Cypriot monk at the Monastery of the
Mother of God at Chozeba near Jericho. (614)
Our venerable mother Dominica, born in Carthage in North Africa, lived a life of
asceticism and died in Constantinople under the reign of the Emperor Zenon. (474)
Our holy father and confessor Emilian. A native of Vannes (in what is now France), he
was a recluse. (767)
Post-festive day of the Theophany
First Antiphon (Psalm 113:3): (music found on page 23)
Why is it, O sea, that you fled; O Jordan, that you turned back?
Through the prayers of the Theotokos, O Savior, save us.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 114:1): (music found on page 23)
I love the Lord because he will hear my voice in supplication.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Third Antiphon (Psalm 94:1): (music found on page 27)
Come, let us sing joyfully to the Lord; let us acclaim God our Savior!
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Entrance Hymn (Psalm 94:6): (music found on page 28)
Come, let us worship and bow before Christ.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Troparion of the Theophany - Tone 1: (music found on page 24)
At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father’s voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!

Troparion of the Venerable Fathers - Tone 4

Come, O people and piously honor the memory of George. Sing praises for his wonderful fasting and praise Emilian for his teachings.

Let us sing out: Save our souls, O Christ, through the intercession of these holy monks.
In you, O mother, the divine image was strictly preserved; taking up your cross, you followed Christ. You taught us by example how to spurn the flesh, for it passes away, and how to care for the soul, which is immortal. Therefore, venerable Dominica, your soul rejoices with the angels.

O George, you have become a brilliant source of light, enlightening all those who come to you in faith. Intercede for us with Christ our God who appeared in the flowing waters and enlightened all of us.
Kontakion of Dominica - Tone 4

O Do-min-ica, you crucified the flesh with your suf-fers-ings, and your love for Christ was sure and con-stant. For this you have been crowned and admitted to the choirs of an-gels. Pray now for all those who ven-er-ate you, O moth-er.

Kontakion of the Theophany - Tone 4: (music found on page 25)
You have revealed yourself to the world today; * and your light, O Lord, has set its seal on us. * We recognize you and exclaim to you: * You have come and revealed yourself, O Unapproachable Light.

Prokeimenon for the Venerable Fathers – Tone 7 (Psalm 115:6,3):

Pre-cious in the eyes, in the eyes of the Lord is the death of his faith-ful, is the death of his faith-ful.

Verse: What can I return to the Lord for all he has given me?
Prokeimenon for a Venerable Woman - Tone 4 (Psalm 67:36,27):

Verse: In the churches bless God; from Israel’s wellsprings bless the Lord.

Alleluia for the Venerable Fathers - Tone 6 (Psalm 111:1,2):

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Alleluia for a Venerable Woman - Tone 1 (Psalm 39:2,3):

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.

Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.
The just man will be remembered, remembered for ever; evil news he will not fear, he will not fear. Alleluia! Alleluia!

Communion Hymns:

For the Theophany, the Communion Hymn is (Titus 2:11): (music found on page 27)
The saving grace of God has appeared to all. Alleluia! Alleluia! Alleluia!

For the Venerable Fathers, the Communion Hymn is (Psalm 113:6,7):

9 The holy martyr Polyeuct, of Melitene in Armenia, who as a soldier was ordered to sacrifice to the gods by the edict of the Emperor Decius. Instead, he destroyed the images; wherefore he suffered many tortures and at last was beheaded and baptized by the outpouring of his own blood. (230)

Post-festive day of the Theophany

First Antiphon (Psalm 113:3): (music found on page 23)
Why is it, O sea, that you fled; O Jordan, that you turned back?
Through the prayers of the Theotokos, O Savior, save us.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 114:1): (music found on page 23)
I love the Lord because he will hear my voice in supplication.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Third Antiphon (Psalm 94:1): (music found on page 27)
Come, let us sing joyfully to the Lord; let us acclaim God our Savior!
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!
Post-festive Entrance Hymn (Psalm 94:6): (music found on page 28)
Come, let us worship and bow before Christ.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Troparion of the Theophany - Tone 1: (music found on page 24)
At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father’s voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!

Troparion of Polyeuct - Tone 4

Kontakion of Polyeuct - Tone 4

When our Savior bowed his head in the Jordan River, the heads of the serpents were crushed, and when Polyeuct was beheaded, he put the demons to shame.
Kontakion of the Theophany - Tone 4: (music found on page 25)
You have revealed yourself to the world today; * and your light, O Lord, has set its seal on us. * We recognize you and exclaim to you: * You have come and revealed yourself, O Unapproachable Light.

Prokeimenon - Tone 7 (Psalm 63:11,2)

The just man will rejoice in the Lord, rejoice in the Lord

and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.

Alleluia - Tone 4 (Psalm 91:13,14):

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.
Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Instead of “It is truly proper . . .”

Magnification: (music found on page 26)
Extol, O my soul, Christ the King, baptized in the Jordan.

Irmos: Every tongue is at a loss to fittingly acclaim you; and even a supernatural mind is overwhelmed when it glorifies you, O Theotokos. But in your goodness accept our faith, since you recognize our godly love. You are the intercessor for Christians, and we extol you.

Communion Hymns:
For the Theophany, the Communion Hymn is (Titus 2:11): (music found on page 27)
The saving grace of God has appeared to all. Alleluia! Alleluia! Alleluia!

For the Martyr, the Communion Hymn is (Psalm 111:6,7):

The just man will be re-mem-bered, re-mem-bered for ev-er; e-vil news
10 Our holy father Gregory of Nyssa, brother of St. Basil the Great, one of the great theologians of the Byzantine Church. (c.395)
The venerable Dometian, bishop of Melitene, who lived under Emperors Justinian the Lesser and Maurice, and was known for his remarkable intelligence, prudence, and spiritual zeal, and for his love for the poor. (602)
Our venerable father Marcion, priest and treasurer of the Great Church in Constantinople, second in command to Patriarch Gennadius. (c.471)

Post-festive day of the Theophany

First Antiphon (Psalm 113:3): (music found on page 23)
Why is it, O sea, that you fled; O Jordan, that you turned back?
Through the prayers of the Theotokos, O Savior, save us.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 114:1): (music found on page 23)
I love the Lord because he will hear my voice in supplication.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Third Antiphon (Psalm 94:1): (music found on page 27)
Come, let us sing joyfully to the Lord; let us acclaim God our Savior!
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Entrance Hymn (Psalm 94:6): (music found on page 28)
Come, let us worship and bow before Christ.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Troparion of the Theophany - Tone 1: (music found on page 24)
At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father’s voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!
God of our fathers, you always deal with us in your kindness. Take not
your mercy away from us; but through their pray'rs guide our life in peace.

That heavenly hier-arch of the Church and precious mystic ora-tor of Wis
dom,
that vig-i-lant mind, Gregory of Nyssa, sings praises along with the an
gels
and finds de-light in the Light di-vine. He now prays un-ceasing-ly
for all of us.

You were anoint-ed with the di-vine priest-hood, and you showed
this by vir-tue and obe-di-ence to Christ. Hav-ing fin-ished your course, O
Father, you sing with the angels in heaven: Glory to your compassion,

O Savior! Glory to your kingdom! Glory to your providence,

O Lover of us all.

Kontakion of the Theophany - Tone 4: (music found on page 25)
You have revealed yourself to the world today; * and your light, O Lord, has set its seal on us. * We recognize you and exclaim to you: * You have come and revealed yourself, O Unapproachable Light.

Prokeimenon for a Hierarch - Tone 1 (Psalm 48:4):

My lips will speak words of wisdom;

understanding will be the theme of my heart.

Verse: Hear this, all you peoples; give heed, all who dwell in the world.

Alleluia for a Hierarch - Tone 2 (Psalm 36:30,31):

Al - le - lu - ia! Al - le - lu - ia!

Verse: The mouth of the just utters wisdom, and his tongue will pronounce judgment.
Verse: The law of his God is in his heart; his steps shall be saved from stumbling.
Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Instead of “It is truly proper . . .”

Magnification: (music found on page 26)

Exult, O my soul, Christ the King, baptized in the Jordan.

Irmos: Every tongue is at a loss to fittingly acclaim you; and even a supernatural mind is overwhelmed when it glorifies you, O Theotokos. But in your goodness accept our faith, since you recognize our godly love. You are the intercessor for Christians, and we extol you.

Communion Hymns:
For the Theophany, the Communion Hymn is (Titus 2:11): (music found on page 27)
The saving grace of God has appeared to all. Alleluia! Alleluia! Alleluia!

For a Hierarch, the Communion Hymn is (Psalm 111:6,7):

11 Our venerable father Theodosius, founder of the common life, abbot, a friend of St. Sabbas, who, after a long solitary life permitted many disciples to assemble as companions to himself. In monasteries that he built, he cultivated the common life, until, having suffered many things for the true faith, the centenarian finally rested in the peace of Christ. (529)

Post-festive day of the Theophany

First Antiphon (Psalm 113:3): (music found on page 23)

Why is it, O sea, that you fled; O Jordan, that you turned back? Through the prayers of the Theotokos, O Savior, save us. Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen. Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 114:1): (music found on page 23)

I love the Lord because he will hear my voice in supplication. O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!
Post-festive Third Antiphon (Psalm 94:1): *(music found on page 27)*
Come, let us sing joyfully to the Lord; let us acclaim God our Savior!
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Entrance Hymn (Psalm 94:6): *(music found on page 28)*
Come, let us worship and bow before Christ.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Troparion of the Theophany - Tone 1: *(music found on page 24)*
At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father’s voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!

Troparion of Theodosius - Tone 8

Kontakion of Theodosius - Tone 8
beautiful and admirable virtues, O master of God’s holy sheepfold.

You multiplied your children in the wilderness and quenched their thirst with your abundant tears. Therefore, we cry out: Rejoice, O father Theodosius.

Kontakion of the Theophany - Tone 4: (music found on page 25)
You have revealed yourself to the world today; * and your light, O Lord, has set its seal on us. * We recognize you and exclaim to you: * You have come and revealed yourself, O Unapproachable Light.

Prokeimenon - Tone 7 (Psalm 115:6,3):

Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):

Happy the man who fears the Lord and greatly delights in his commands.

Verse: His posterity will be mighty upon the earth.
Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Instead of “It is truly proper . . .”

Magnification: (music found on page 26)
Extol, O my soul, Christ the King, baptized in the Jordan.

Irmos: Every tongue is at a loss to fittingly acclaim you; and even a supernatural mind is overwhelmed when it glorifies you, O Theotokos. But in your goodness accept our faith, since you recognize our godly love. You are the intercessor for Christians, and we extol you.

Communion Hymns:
For the Theophany, the Communion Hymn is (Titus 2:11): (music found on page 27)
The saving grace of God has appeared to all. Alleluia! Alleluia! Alleluia!

For a Venerable, the Communion Hymn is (Psalm 111:6,7):

Refrain:
Al-le-lu-ia! Al-le-lu-ia!

12 The holy martyr Tatiana, who died in Rome under Emperor Alexander Severus.
(c.227)

Post-festive day of the Theophany

First Antiphon (Psalm 113:3): (music found on page 23)
Why is it, O sea, that you fled; O Jordan, that you turned back?
Through the prayers of the Theotokos, O Savior, save us.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon (Psalm 114:1): (music found on page 23)
I love the Lord because he will hear my voice in supplication.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!
Post-festive Third Antiphon (Psalm 94:1): *(music found on page 27)*

Come, let us sing joyfully to the Lord; let us acclaim God our Savior!
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Entrance Hymn (Psalm 94:6): *(music found on page 28)*

Come, let us worship and bow before Christ.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Troparion of the Theophany - *Tone 1: (music found on page 24)*

At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father’s voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!

Troparion of Tatiana - *Tone 4*

Post-festive Third Antiphon (Psalm 94:1): *(music found on page 27)*

Come, let us sing joyfully to the Lord; let us acclaim God our Savior!
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Entrance Hymn (Psalm 94:6): *(music found on page 28)*

Come, let us worship and bow before Christ.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Troparion of the Theophany - *Tone 1: (music found on page 24)*

At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father’s voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!

Troparion of Tatiana - *Tone 4*
You shone in glory and were stained in your own blood, and like a beautiful bird you soared to heaven. O martyr Tatiana, pray for those who honor you.

Kontakion of the Theophany - Tone 4: (music found on page 25)
You have revealed yourself to the world today; * and your light, O Lord, has set its seal on us. * We recognize you and exclaim to you: * You have come and revealed yourself, O Unapproachable Light.

Prokeimenon - Tone 4 (Psalm 67:36,27):
God is wondrous in his saints, the God of Israel, the God of Israel.

Verse: In the churches bless God; from Israel’s wellsprings bless the Lord.

Alleluia - Tone 1 (Psalm 39:2,3):
Al-le-lu-ia! Al-le-lu-ia!

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.
Verse: He drew me out of the pit of destruction, out of the filthy clay.
Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Instead of “It is truly proper . . .”

Magnification: (music found on page 26)

Extol, O my soul, Christ the King, baptized in the Jordan.

Irmos: Every tongue is at a loss to fittingly acclaim you; and even a supernatural mind is overwhelmed when it glorifies you, O Theotokos. But in your goodness accept our faith, since you recognize our godly love. You are the intercessor for Christians, and we extol you.

Communion Hymns:

For the Theophany, the Communion Hymn is (Titus 2:11): (music found on page 27)
The saving grace of God has appeared to all. Alleluia! Alleluia! Alleluia!

For a Woman Martyr, the Communion Hymn is (Psalm 32:1):

Refrain:

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Extol, O my soul, Christ the King, baptized in the Jordan.

Irmos: Every tongue is at a loss to fittingly acclaim you; and even a supernatural mind is overwhelmed when it glorifies you, O Theotokos. But in your goodness accept our faith, since you recognize our godly love. You are the intercessor for Christians, and we extol you.

Communion Hymns:

For the Theophany, the Communion Hymn is (Titus 2:11): (music found on page 27)
The saving grace of God has appeared to all. Alleluia! Alleluia! Alleluia!

For a Woman Martyr, the Communion Hymn is (Psalm 32:1):

Refrain:

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

13 The holy martyrs Hermyleaus and Stratonicus, of Singidunum in Moesia (this city is quite close to the modern Belgrade, Yugoslavia), who after fierce tortures under the emperor Licinius were drowned in the Ister River (the Danube), sometime between 307 and 311.

Our venerable father Hilary, bishop of Poitiers, great defender of the orthodox faith against the Arian heresy, mentor of St. Martin of Tours, hymnwriter and apologist. (367)

Postfeste Day of the Theophany

Transferred from January 14:

Our venerable fathers killed by the Arabs in Sinai and Raitho in 312. A group of holy monks living on the height of Mt. Sinai were killed by Bedouin tribesmen.

The Commemoration of the passion of the holy equal-to-the-apostles Nina, Enlightener of the Georgians, who was taken as a captive into that country and converted the king through her example and miraculous cures. (4th century)

First Antiphon (Psalm 113:3): (music found on page 23)

Why is it, O sea, that you fled; O Jordan, that you turned back?
Through the prayers of the Theotokos, O Savior, save us.
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Through the prayers of the Theotokos, O Savior, save us.
Your holy martyrs, O Lord our God, in their struggles, received incorruptible crowns from you. With your strength, they brought down the tyrants and broke the cowardly valor of demons. Through their prayers, O Christ our God, save our souls.

Troparion of the Martyrs - Tone 4

Second Antiphon (Psalm 114:1): (music found on page 23)
I love the Lord because he will hear my voice in supplication.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Third Antiphon (Psalm 94:1): (music found on page 27)
Come, let us sing joyfully to the Lord; let us acclaim God our Savior!
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Post-festive Entrance Hymn (Psalm 94:6): (music found on page 28)
Come, let us worship and bow before Christ.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Troparion of the Theophany - Tone 1: (music found on page 24)
At your baptism in the Jordan, O Lord, * worship of the Trinity was revealed; * for the Father’s voice bore witness to you, calling you his beloved Son, * and the Spirit in the form of a dove confirmed the truth of these words. * O Christ God, you appeared and enlightened the world. Glory to you!

Troparion of the Martyrs - Tone 4

Post-festive Entrance Hymn (Psalm 94:6): (music found on page 28)
Come, let us worship and bow before Christ.
O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

Troparion of the Venerable Martyrs - Tone 4

Troparion of the Venerable Martyrs - Tone 4

God of our fathers, you always deal with us in your kindness. Take not
your mercy away from us; but through their pray'rs guide our life in peace.

Troparion of Nina - Tone 4

You were the companion of those who served the Word of God, and spread the preaching of the holy Apostle Andrew, O holy equal-to-the-apostles and harp of the Spirit, Nina, enlightener of the Georgians, pray to Christ our God for the salvation of our souls.

Kontakion of the Martyrs - Tone 1

O martyrs, you both met a blessed end in water and drowned the devil by the grace of God. You have received crowns of triumph for this and have been admitted to angelic choirs. Now remember those who honor you.
Kontakion of the Venerable Martyrs - Tone 2

You fled the fury of the world and found for yourselves a calm haven.

You were crowned with martyrs' blood and by the yoke of fasting;

for this you have been admitted into the company of martyrs and monks.

Kontakion of the Theophany - Tone 4: (music found on page 25)

You have revealed yourself to the world today; * and your light, O Lord, has set its seal on us. * We recognize you and exclaim to you: * You have come and revealed yourself, O Unapproachable Light.

Prokeimenon - Tone 4 (Psalm 67:36,27):

To all the saints in his land, the Lord has shown all the wonders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Alleluia - Tone 4 (Psalm 33:18,20):

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Verse: The just cried out and the Lord heard them, and rescued them from all their distress.
Verse: Many are the trials of the just, but from them all the Lord will rescue them.
Rejoice in the Lord, you righteous ones, praise from the upright is fitting.

Refrain:

Alleluia! Alleluia! Alleluia!

Cherubic Hymn and Anamnesis Acclamation: Music found on pages 4-5.

Instead of “It is truly proper . . .”

Magnification: (music found on page 26)

Extol, O my soul, Christ the King, baptized in the Jordan.

Irmos: Every tongue is at a loss to fittingly acclaim you; and even a supernatural mind is overwhelmed when it glorifies you, O Theotokos. But in your goodness accept our faith, since you recognize our godly love. You are the intercessor for Christians, and we extol you.

Communion Hymns:
For the Theophany, the Communion Hymn is (Titus 2:11): (music found on page 27)
The saving grace of God has appeared to all. Alleluia! Alleluia! Alleluia!

For the Martyrs, the Communion Hymn is (Psalm 32:1):

14 Leave-taking of the Theophany

All as on January 6 (beginning page 23) except for the Third Antiphon (page 27) and Entrance Hymn (page 28)

15 Our venerable fathers Paul of Thebes and John the Hut-dweller (Calibytes).

Paul was a disciple of St. Anthony the Great and one of the earliest of the “desert fathers,” living as a hermit in the Thebaid in Egypt. (c.345). John of Constantinople, who, as it is said, briefly lived in a retreat in the home of his father. He left home for six years and came back and lived in a "kalyba" (i.e., a hut) as a beggar in rags, subsisting on the charity of his unwitting parents; wholly surrendered to contemplation. His parents recognized him, after his death, from a gold codex of the Gospels that they had given him. (5th century)
God of our fathers, you always deal with us in your kindness. Take not your mercy away from us; but through their pray'r's guide our life in peace.

Now that we have assembled let us sing the praises of that unwaning light from the di-vine Sun. O fa-ther Paul, you shine on those who are in the dark-ness of ig-nor-ance. O beau-ty of Thebes, you lead us all to heav-en.

You are the im-mov-a-ble foun-da-tion of monks and of all those who keep the fast.

Hav-ing loved that poverty which no one can rob, you turned down your
parents’ wealth, O John. Taking the Gospel of Christ in your hands, you followed him; now pray for us unceasingly.

Prokeimenon - Tone 8 (Psalm 149:5,1):

Let the faithful rejoice, rejoice in glory, shout for joy and take their rest.

Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia - Tone 6 (Psalm 111:1,2):

Alleluia! Alleluia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 32:1):

Rejoice in the Lord, you righteous ones;
16 The Veneration of the Chains of the holy, glorious, and illustrious apostle Peter.
The church on the Equiline Hill in Rome (called St. Peter in Chains) preserves the chains
with which St. Peter was bound in prison during the persecution of Nero.

**Troparion - Tone 4**

Without leaving Rome you come to us with your chains. We venerate them in our faith, O prime apostle, and we pray to you: Obtain mercy for us from God by your pray'rs.

**Kontakion - Tone 2**

Let us praise Peter, the heavenly disciple of truth, the first and greatest of the apostles. Let us kiss his chains with faith that our sins may be forgiven.
Prokeimenon - Tone 8 (Psalm 18:5,2):

Through all the earth their voice resounds; their message reaches to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - Tone 1 (Psalm 88:6,8):

Al - le - lu - ia! Al - le - lu - ia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy, great and awesome above all who surround him.

Communion Hymn (Psalm 18:5):

Through all the earth their voice resounds; their message reaches to the ends of the world, ends of the world.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
17  Our venerable father Anthony the Great, who, bereaved by his parents' death, accepted the evangelical commands, distributed all his goods to the poor and retired in solitude to the Thebaid in Egypt. He began to lead an ascetic life and diligently worked to strengthen the Church, sustaining confessors of the faith during the persecution of the Emperor Diocletian. He supported St. Athanasius against the Arians. He had many disciples, and is thus considered the father of monks. (356)

Troparion - Tone 4

Fa - ther An - thony, you imitated E-li-jah in his zeal, and you fol-lowed John the Baptist in his ho - ly way of life. You took up your abode in the des - ert and strength-ened the world by your pray'rs. In - tercede with Christ our God that he may save our souls.

Kontakion - Tone 2

You re-jet-ed the troubles of this world, most ven - er - a - ble An - tho - ny, and spent your life in peace by imitat-ing John the Bat - tist. With him we ex-alt your name; for you are a perfect ex-am-ple of good con - duct.
Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

Refrain: The just man will be remembered forever; evil news he will not fear. Alleluia! Alleluia!
18 Our holy fathers Athanasius and Cyril of Alexandria, archbishops of that city. Athanasius is called the “Father of Orthodoxy” because of his defense of the faith against Arius at the First Ecumenical Council of Nicea (325); he was greatly persecuted for this. This date celebrates his return from exile in 345. (373) Cyril worked against the Nestorian heresy, and was champion of the use of the term Theotokos (i.e. the one who gave birth to God). He was one of the major figures of the Third Ecumenical Council of Ephesus that was held in 431. (444)

Troparion - Tone 3

Shin-ing with works of the true faith, you quenched every heretic - al dog - ma. You were con - quer-ors in vic - to - ry and enriched everyone by your ho - li - ness. You a-dorned the Church with re - gal glo - ry, and you just - ly found Christ who shows us mer - cy.

Kontakion - Tone 4

O arch - bis - ops, remarkable for your piety and de - vo - tion, he - ro - ic de-fend - ers of the Church of Christ, pro - tect all those who beg of you:

O merciful Ones, through your intercession save those who hon - or you with
Prokeimenon - Tone 1 (Psalm 48:4,2):

Verse: Hear this, all you peoples; give heed, all who dwell in the world.

Alleluia - Tone 2 (Psalm 36:30,31):

Verse: The mouth of the just utters wisdom, and his tongue will pronounce judgment.
Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Communion Hymn (Psalm 111:6,7):

Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

Refrain
You made the wilderness your dwelling, O father Macarius, the bearer of God.

You became an angel in the flesh and a wonder-worker.

Through fasts, vigils and prayers, you obtained from God special graces to heal the sick and to sanctify the souls of those who come to you with trust. Glory to the One who gave you strength! Glory to the One who crowned you! Glory to the One who through your intercession grants healing to all!

You ended your life among those who imitate martyrdom, and you...
have inherited the land of the meek, O father. You filled the desert
with people like a city, and God gave to you the grace to work wonders.

Therefore, we come to venerate you, O Macarius.

Prokeimenon - Tone 8 (Psalm 149:5,1):

Verse: Sing to the Lord a new song of praise in the assembly of the faithful.

Alleluia - Tone 6 (Psalm 111:1,2):

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.
The just man will be remembered, be remembered forever;

evil news he will not fear, evil news he will not fear. Alleluia!

Alleluia! Alleluia!

20 Our venerable and God-bearing father Euthymius the Great, abbot, who, Armenian in origin and consecrated to God from infancy, sought Jerusalem. Having lived very many years in solitude, he was steadfast and cheerful to the very end of his life in humility and love, and died manifest in the observance of discipline. (473)

Troparion - Tone 4

Joy to you, O barren wilderness; rejoice, sterile desert that has never known

the travail of birth; for your spouse has multiplied your children.

He has planted them in devotion and piety, and made them grow in detachment for the sake of perfect virtue. Through his supplications, Christ our
God, give peace to our lives.

Kontakion - Tone 8

Creation takes joy in your birth and memory. It is delighted

with the abundance of your miracles. Enrich our souls from your

treasures, O father, and wash our defilements away so that we can sing:

Alleluia!

Prokeimenon - Tone 7 (Psalm 115:6,3):

Precious in the eyes, in the eyes of the Lord is the death

of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?
Alleluia - Tone 6 (Psalm 111:1,2):

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

21 Our venerable father Maximus the Confessor, noted theologian and writer who resigned his post as secretary to the Emperor Heraclius and entered the monastery of Chrysopolis, of which he eventually became hegumen. He headed the opposition to the Monothelite heresy. For this he was banished, imprisoned, and lost his tongue and right hand. (662)
The holy martyr Neophyte, of Nicaea in Bithynia, martyr, who died at the age of fifteen in the reign of Diocletian. (4th century)
The holy martyrs Eugene, Candidus, Valeran, and Aquila.
The holy virgin martyr Agnes of Rome, who, while still a maiden, bore the highest testimony of the faith in Rome and consecrated the label of chastity by her martyrdom. She conquered both her youth and the tyrant, received the fullest admiration among the nations and gained even greater glory with God. On this day is celebrated the burial of her body. (3rd/4th century)
Troparion of Maximus - Tone 8

Guide to Orthodoxy, teacher of piety and holiness, luminary for the world, inspired adornment of bishops, O wise Maximus, harp of the Spirit, you enlightened all by your teachings; intercede with Christ our God to save our souls.

Troparion of Neophyte - Tone 4

Your martyr Neophyte, O Lord our God, in his struggle, received an incorruptible crown from you. With your strength, he brought down the tyrants and broke the cowardly valor of demons. Through his prayers, O Christ our God, save our souls.
Today the Church is filled with music, and the world is replete with miracles. These four holy men have acted bravely against guile, and in their faith they professed Christ. O saints, obtain the remission of sins for those who venerate your holy memory.

Troparion of Agnes - Tone 4

Your lamb Agnes, O Jesus, cries out in a loud voice: I love you, my Bridegroom; I seek you with painful longing; I am crucified with you; in your baptism, I am buried with you; I suffer for you that I may reign with you; and I die for you that I may live with you. Receive me as a spotless sacrifice immolated with love for you. By her pray'rs, O merciful
One, save our souls.

Kontakion of Maximus - Tone 8

Let us, O faithful, honor with worthy hymns the great Maximus, so high-ly devoted to the Holy Trinity. He preached faith in God with great courage, and glorified Christ in his two natures, two wills, and two operations.

Therefore, let us cry out: Rejoice, O preacher of the true faith.

Kontakion of Neophyte - Tone 4

You are a new shoot in the garden of Christ's martyrs. You offer the fruits of heavenly understanding which nourish those who venerate you in faith. O glorious, wise, and brave martyr Neophyte, as you stand before God, pray for our salvation.
Kontakion of the Martyrs - Tone 2

Now that we have assembled, let us praise the holy and God-bearing martyrs: Eugene, Candidus, Valerian, and Aquila. They spurned the goods of this world, and now we honor them as a choir of four.

Kontakion of Agnes - Tone 2

Finding your holy relics to be an ever-flowing wellspring of healing for our afflicted souls and bodies, O holy martyr, all of us, the faithful, cry out to you in thanksgiving: O most blessed Agnes, O innocent and unblemished ewe lamb of the flock of Christ the Chief Shepherd, pray unceasingly, that our souls be saved!
To all the saints in his land, the Lord has shown all the wonders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Alleluia for several Martyrs - Tone 4 (Psalm 33:18, 20):

Verse: The just cried out and the Lord heard them, and rescued them from all their distress.
Verse: Many are the trials of the just, but from them all the Lord will rescue them.

Rejoice in the Lord, you righteous ones;

Praise from the upright, the upright is fitting.

Communion Hymn for several Martyrs (Psalm 32:1):

22 The holy apostle Timothy who, disciple of St. Paul the Apostle and his assistant in his apostolate, was the leader of the church at Ephesus. Two epistles, which offer wise counsels on the ordering of pastors and the faithful, were written to him.

The holy venerable martyr Athanasius the Persian from Bethsaloe in Persia, monk. After very many tortures, which he had borne steadfastly in Caesarea in Palestine, he was afflicted with many punishments by Chosroes, king of the Persians. After his seventy companions, he too was strangled next to a river and his head cut off. His head was brought to Rome and is still venerated in the church of Ss. Vincent and Athanasius. (628)
Troparion of Timothy - Tone 4

Having heard the good news and being truly temperate, you have been clothed with the priesthood in integrity. You found deep knowledge in the chosen vessel, and you kept the faith over a smooth course.

O apostle Timothy, beg Christ to save our souls.

Troparion of Athanasius - Tone 4

Your martyr Athanasius, O Lord our God, in his struggle, received an incorruptible crown from you. With your strength, he brought down the tyrants and broke the cowardly valor of demons. Through his prayers, O Christ our God, save our souls.
Let us praise Paul’s companion and disciple Timothy. Let us venerate him along with Athanasius who beamed out of Persia like a star, who disperses the passions of our souls and the ills of our flesh.

Prokeimenon - Tone 8 (Psalm 18:5,2):

Through all the earth their voice resounds; their message reaches to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - Tone 1 (Psalm 88:6,8):

Al-le-lu-ia! Al-le-lu-ia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy, great and awesome above all who surround him.
Through all the earth their voice resounds;
their message reaches to the ends of the world, ends of the world.

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

23 The holy martyr Clement, bishop of Ancyra, was killed along with the holy martyr Agathangel during the persecution of the Emperor Maximian (c.296)
Commemoration of the Sixth Ecumenical Council (680), at which was taught the two wills of Christ, denying the Monothelite heresy.

Troparion - Tone 4

O most holy Clement, you are a vineyard of holiness for the faithful, a rod of valor, a flower of purity, and a fruit of great delight that God has granted. Since you struggled together with the martyrs and rose to the dignity of a bishop, intercede with Christ our God that he may save our souls.
Kontakion - Tone 4

O Clement, worthy of all praise, you became a precious vine and a noble conqueror in Christ's vineyard. At the time of your martyrdom you cried out with your companion: O Christ our God, you are the delight of martyrs.

Prokeimenon - Tone 7 (Psalm 115:6,3):

Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):

Alleluia! Alleluia!

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.
24 Our venerable mother Xenia of Rome, born of a noble Roman family, who lived a holy life with other virgins at Mylassa of Caria in the fifth century. (450)

The holy martyrs in Pidlashia: the priest-martyr Vincent Lewoniuk and his twelve companions in the district of Pratulin in the village of Swaddles. Moved neither by threats nor lures, they were unwilling to break communion with the Catholic Church. Finally, refusing to hand over the keys of the parish, they died defenseless, indeed, wounded to the point of death. (1874)

Troparion - Tone 8
Xeni-a, your soul rejoices with the angels.

Kontakion - Tone 2

Com-mem-o-rating your marvelous life, O Xenia, we hon-or you with fer- vor,

sing-ing a hymn in praise of Christ who gave you the pow-er of mir-a-cles.

Inter-cede with him con-stant-ly for all of us.

Prokeimenon - Tone 4 (Psalm 67:36,27):

God is won-drous in his saints, the God of Is-ra-el,

the God of Is-ra-el.

Verse: In the churches bless God; from Israel’s wellsprings bless the Lord.

Alleluia - Tone 1 (Psalm 39:2,3):

Al-le-lu-ia! Al-le-lu-ia!

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.

Verse: He drew me out of the pit of destruction, out of the filthy clay.
Communion Hymn (Psalm 111:6,7):

The just woman will be remembered forever;

Evil news she will not fear, evil news she will not fear. Alleluia!

Al - le - lu - ia! Al - le - lu - ia!

25 Our holy father Gregory the Theologian, archbishop of Constantinople, the friend of St. Basil; bishop of Sebaste, and then of Constantinople, and finally Nazianzus. He defended the divinity of the Word with great ardor, for which reason he is also named "the Theologian." During his time as patriarch of Constantinople, he presided over the Second Ecumenical Council (Constantinople, 381). (389)

Troparion - Tone 1

The sweet melody of your theological teachings has overcome the noisy blasts of orators. For God has granted you the power of penetrating spiritual depths and the gift of brilliant literary talent.

Gregory, our father, intercede with Christ our God that he may save our souls.

78
O glorious Gregory, your theological knowledge has solved the problems raised by orators. You have robed the Church with true theology inspired from on high. The Church puts on this robe and cries out with us, your children:

Rejoice, O father whose theological knowledge is so great.

My lips will speak words of wisdom; understanding will be the theme of my heart.

Verse: Hear this, all you peoples; give heed, all who dwell in the world.

Alleluia! Alleluia!
The just man will be re - mem - bered, be re - mem - bered for ev - ver.

Refrain

e - vil news he will not fear, e - vil news he will not fear. Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

26 Our venerable father Xenophon and his wife Mary. Xenophon was a Senator in Constantinople, where he led a holy Christian life with his wife Mary and their two sons, Arcadius and John. On their way to Phoenicia to study law, the young men were shipwrecked and barely managed to escape with their lives. The parents set out to find them, and, on discovering them in a monastery in Jerusalem, they too entered the monastic life, equal to one another in the ardor of their souls. (520)

Our holy father Joseph, archbishop of Thessalonica, brother to St. Theodore the Studite. As a monk, he composed very many hymns; then when he had just been advanced to the episcopate, he suffered many fearful things for the sake of ecclesiastical discipline and the defense of the holy icons. Exiled to Thessaly, he died of starvation. (826)

Troparion - Tone 4

God of our fa - thers, you always deal with us in your kind - ness. Take not

your mer - cy a - way from us; but through their pray'rs guide our life in peace.
You were attentive to the commandments of the Master, distributing your wealth secretly to the poor, O blessed one, with your wife and children. Therefore, you dwell in the divine Paradise.

Precious in the eyes, in the eyes of the Lord is the death of his faithful, is the death of his faithful.

Verse: What can I return to the Lord for all he has given me?

Verse: Happy the man who fears the Lord and greatly delights in his commands.

Verse: His posterity will be mighty upon the earth.
The just man will be remembered forever; evil news he will not fear, evil news he will not fear. Alleluia! Alleluia!

Al - le - lu - ia!

27 The Translation of the Relics of our holy father John Chrysostom. In the year 438, thirty-three years after the death of St. John in Coman of Armenia, his relics were transferred to his episcopal see of Constantinople. This occurred during the reign of Emperor Theodosius the Lesser.

Troparion - Tone 8

The holy Church sings praise and the world rejoices. How joyful is the transfer of your sacred relics, venerable pastor, John Chrysostom. You lived among pastors in holiness and became a martyr in youryearning. We therefore sing to you: O martyr and companion of pastors, beg Christ our God to save our souls.
The Church of Constantinople rejoiced greatly because of the transfer of your holy relics and she kept them as a treasure of great price. Through your intercession these same remains convey the grace of healing upon those who sing to you a hymn of praise, O most glorious John Chrysostom.

Prokeimenon - Tone 1 (Psalm 48:4,2):

My lips will speak words of wisdom; understanding will be the theme of my heart.

Verse: Hear this, all you peoples; give heed, all who dwell in the world.
Alleluia - Tone 2 (Psalm 36:30,31):

Verse: The mouth of the just utters wisdom, and his tongue will pronounce judgment.
Verse: The law of his God is in his heart; his steps shall be saved from stumbling.

Communion Hymn (Psalm 111:6,7):

28 Our Venerable Father Ephrem the Syrian, who, first in his own home town of Nisibis exercised the office of preaching and of handing on holy teaching. Then, when the Persians invaded Nisibis, he fled with his disciples to Edessa in Syria, where he set down the fundamentals of a school of theology, fulfilling his ministry by his words and writings. So striking is the austerity of his life and the clarity of his teaching that from the exquisite hymns he composed he has deserved to be called the harp of the Holy Spirit.

(378)

Troparion - Tone 8

Your abundant tears made the wilderness bloom, and your
sufferings made your labors fruitful a hundred-fold; you became
a shining torch over the world. Venerable father Ephrem, pray to Christ our God that he may
save our souls.

Kontakion - Tone 8

Ever conscious of the hour of judgment, you shed tears of bitter lament,
O Ephrem. You actively embraced the life of silence which you loved so
dearly. By your actions you have taught us. You have spurred the lazy
to repentance.
Prokeimenon - Tone 7 (Psalm 115:6,3):

Verse: What can I return to the Lord for all he has given me?

Alleluia - Tone 6 (Psalm 111:1,2):

Verse: Happy the man who fears the Lord and greatly delights in his commands.
Verse: His posterity will be mighty upon the earth.

Communion Hymn (Psalm 111:6,7):

Refrain
29  Translation of the relics of the holy bishop and martyr Ignatius of Antioch. Ignatius was martyred in Rome at the beginning of the second century. His remains were later translated to Antioch, the place of his birth and his episcopate. During the invasion of the Persians, the relics were once again taken from Antioch to Rome (in the sixth century).

**Troparion - Tone 4**

Having offered yourself as a sanctified gift to God, you were thrown to the ravenous animals. You received the crown of victory from God for this. Save those who honor you as a pastor for Christ, a teacher and a companion of martyrs.

**Kontakion - Tone 4**

Rising in the east today and enlightening all the world by your teachings, you were graced with martyrdom, O heavenly Ignatius.
The just man will rejoice in the Lord, and will put his trust in him.

Verse: Hear my voice, O God, when I pray to you.

Alleluia - Tone 4 (Psalm 91:13,14):

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.

Verse: Planted in the house of the Lord, he will flourish in the courts of our God.

Communion Hymn (Psalm 111:6,7):

The just man will be remembered forever; evil news he will not fear. Alleluia! Alleluia!
30 THE THREE HOLY HIERARCHS: BASIL THE GREAT, GREGORY THE THEOLOGIAN, AND JOHN CHRYSOSTOM. All three of these saints have their own feast days. This celebration began in 1100 in the days of the Emperor Alexis Comnenus. A great quarrel arose in Constantinople as to which of these three was the greatest theologian. They appeared in a dream to then Patriarch John and told him that they were equal before God, and each had his special gifts and talents. John chose Jan. 30 to commemorate all three of them together, and composed the office. The holy bishop martyr Hippolytus was a priest of the Church of Rome famous for his learning. After he unjustly accused Archdeacon Callistus, he was exiled from Rome and rebelled against the authority of the Pope. He repented and was reconciled to the church, and was martyred. (235)

Troparion - Tone 4

Lord, you have received your holy and inspired preachers, the foremost of teachers, into the enjoyment of your good gifts and repose. You preferred their labors and death above any sacrifice. For you alone glorify your saints.

Kontakion - Tone 2

Troparion - Tone 4

Teach-ers of the world, of one mind with the a-pos-tles, in-ter-cede with the Lord of all to grant peace to the world, and a-bun-dant mer-cy to our souls.
Prokeimenon - Tone 8 (Psalm 18:5,2):

Through all the earth their voice resounds; their message reaches to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork.

Alleluia - Tone 4 (Psalm 88:6,8):

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.
Verse: God is glorified in the council of the holy, great and awesome above all who surround him.

Communion Hymn (Psalm 32:1):

Rejoice in the Lord, you righteous ones; rejoice in the Lord, you righteous ones; praise from the upright is fitting.

Refrain

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

31 The holy wonderworkers and unmercenary healers Cyrus and John, who, for their confession of Christ, were beheaded after many tortures in the city of Alexandria. (311)
The grace of the Trinity settled in your pure hearts, O most blessed Cyrus and John. You have become marvelous exorcists of impure spirits.

You were doctors over hidden and visible illnesses.

Now that you stand before God, heal our spiritual diseases by your unceasing pray'rs.

Receiving the gift of miracles from divine grace, you worked all sorts of wonders, O holy ones. By your invisible labors you uproot all our passions, for you are heavily doctors,

O God-wise Cyrus! O glorious John!
To all the saints in his land, the Lord has shown all the wonders of his will.

Verse: I set the Lord ever before me; with him at my right hand I shall not be disturbed.

Alleluia - Tone 2 (Psalm 132: 1, 3):

Verse: Behold, how good and how pleasant when brothers dwell in unity.
Verse: For there the Lord has commanded the blessing: life forever.

Communion Hymn (Psalm 111:6,7):

The just man will be remembered, remembered for ever
Evil news he will not fear, evil news he will not fear. Alleluia!

Refrain