

Vigil Divine Liturgy Propers, July 25

for the for-give-ness of sins for all those who hon-or you with all their heart.

Dormition of the Holy Anna, mother of the Mother of God. All that we know of the mother of the Mother of God is taken from tradition, and from the apocryphal “Proto-Evangelion of James.” She is also commemorated on September 9th, with her husband St. Joachim.

Supplement for The Divine Liturgies of our holy fathers John Chrysostom and Basil the Great, 2006

The Vigil Divine Liturgy begins on page 104 in the Divine Liturgies book. The beginning verses of the Lamp-lighting Psalms ("O Lord, I have cried") are sung in Tone 1 (page 123). At the Psalm verse "on 3" toward the bottom of page 116, continue as follows:

Cantor ^(on 3)

Be - cause with the Lord there is mercy and fullness of redemp-tion,
Is - ra - el indeed he will re - deem from all its in - i - qui - ty.

Stichera for the Dormition of Holy Anna - Tone 1 samohlasen

3

Be - hold, the ra-diant so-lem - ni - ty, a feast-day for the whole world,
the ho - ly and glo-rious dor-mi - tion of An-na the won-drous moth - er
who gave birth to the Moth - er of Life, the liv - ing Ark who contained the

* to be sung on the evening of July 24

un-con-tain - a - ble Word. She de - liv - ered us from suf - fer - ing bring - ing us nev - er -

end - ing joy, and grants great mer - cy to all the faith - ful.

Cantor *(on 2)*

Praise the Lord, all you na-tions, ac-claim him all you peo - ples!

O mar-vel-ous won - der! The wom - an who gloriously gave birth to the

Vir - gin, who a - lone is blessed among wom-en, the Source of our Life,

is pass - ing today from this temporal life to the nev - er end - ing life. To - day,

the glorious Anna is lifted up from earth to heav - en to ex - ult together with the

choirs of an - gels; and to - day we cel - e - brate her sa - cred feast.

Cantor *(on 1)*

Strong is the love of the Lord for us; he is faith - ful for - ev - er.

more spa - - - cious than earth and heav - en.

Communion Hymn (Psalm 32:1):

F

Re - joice in the Lord, re - joice, you right-eous ones; praise from the up-right,

Refrain

the up - right is fit-ting. Al - le - lu-ia! Al-le-lu-ia! Al-le-lu - ia!

The following hymn may be sung at the end of the Divine Liturgy if desired, either after the Ambon Prayer (if bread is blessed) or after the dismissal.

Troparion of the Dormiton of Holy Anna - Tone 4

O ho - ly An - na, you are filled with the wis - dom of God, and you gave birth

to the most pure Moth - er, the one who gave birth to Life. There-fore, you

have been carried up in glo - ry on this day to the bless-ed-ness of heav - en,

to the a-bode of those who ex-ult with joy. And now you pray, O ev - er-bless-ed one,

Instead of "It is truly proper . . ."

Magnification:

Ex - tol, ex - tol, O my soul, O my soul
the won-drous con - cep - tion of the Moth - er of God.

Irmos:

Tone 6 Irmos, simple setting

Let us, the faith-ful, ex - tol the The - o - to - kos, the ev - er - flow - ing Foun - tain of
Life, ra - diant Bea - con of Grace, Liv - ing Tem - ple, and - most pure
Tab - er - na - cle, more spa - cious than earth and heav - en.

OR:

Tone 1 samopodoben

Let us, the faith - ful, ex - tol the The - o - to - kos,
the ev - er - flow - ing Foun - tain of Life, ra - diant Bea - con of
Grace, Liv - ing Tem - ple, and most pure Tab - er - na - cle,

To - day, in the fervor of the Ho - ly Spir - it, all the faith - ful cele-brate the
glo - ri - ous feast of your ho - ly dor - mi - tion: be - hold, you are still with us,
granting us the grace of heal - ing, con - sum - ing all evil spir-its
a - round us, and en - light - ening the hearts of the faith - ful
who sing of your ven - 'ra - ble pass - ing, O ho - ly An - na.

The faithful STAND.

Tone 8 samohlasen

Cantor

Glo - ry to the Father and to the Son and to the Holy Spir - it, now and ev - er
and for - ev - er. A - men.

Doxastikon of the Dormition of Holy Anna - Tone 8 samohlasen

The ho - ly couple, Joa - chim and An - na, were for - merly barren but now

have brought forth the The-o - to - kos, that ho - ly branch from whom has
 blos-somed Christ our God, the sal - va - tion of the world. They have passed
 to the heav - en - ly courts. With their daugh - ter, in company with the an - gels' choirs,
 they now rejoice and constantly in - ter - cede for the world. Join - ing them in faith,
 we sing and cry a - loud: Through the Hand - maid of God, the all - pure Mar - y,
 you are the grand - par - ents of her Son, Je - sus Christ. There - fore, in - ter - cede
 for all of us.

As the doxastikon is sung, the clergy enter the Holy Place with the gospel book and censer.

The service continues on page 117 with the singing of the Hymn of the Evening, "O Joyful Light".

The prokeimenon of the day of the week is sung (pages 118-121).

Then the following Old Testament readings are chanted. One reading may be chosen if desired.

Readings:	Wisdom 3:1-9;	(EOT 315-316)
	Wisdom 5:15-6:3;	
	Wisdom 4: 7-14	(EOT 308)

*After the Small Litany (page 122), the Divine Liturgy continues with the Thrice-Holy Hymn ("Holy God") on page 27 of the **Divine Liturgies** book.*

Prokeimenon - Tone 4 (Psalm 67:36,27):

God is won - drous in his saints, the God of Is - ra - el,
 the God of Is - ra - el.

Verse: In the churches bless God; from Israel's wellsprings bless the Lord.

Alleluia of the Maternity - Tone 1 (Psalm 36:39,40):

Al - le - lu - - - ia! Al - - - le - lu - ia!
 Al - le - lu - - - ia!

Verse: I have waited, waited for the Lord, and he stooped toward me and heard my cry.

Verse: He drew me out of the pit of destruction, out of the filthy clay.