

**Divine Liturgy, July 20**  
**THE HOLY AND GLORIOUS PROPHET ELIJAH**

**Elijah** the Tishbite, a prophet of the Lord in the days of Ahab, the king of Israel, defended the rights of the one God against the unfaithful people with such a strength of spirit that he prefigured not only John the Baptist but even Christ himself. Written prophecies do not remain, but his memory is faithfully kept, especially on Mount Carmel.

**Hymn**

*Melody: Pod tvoj pokrov / We hasten to your patronage*



1. Let all Christ's Church as - sem - bled here and gath - ered in his name,
2. The proph - et heard the voice of God, not in the quake or fire,
3. By grace, he raised the wid - ow's son; re - buked the roy - al wrongs;
4. For all the gra - ces you have giv'n through what he did for you,



Keep sol - emn, joy - ful fes - ti - val and sing E - li - jah's fame.  
But in the cool - ness of the breeze, God spoke his heart's de - sire.  
His deeds and words for a - ges since have been the theme of songs!  
Your Church on earth gives end - less praise, and hon - ors, as is due,

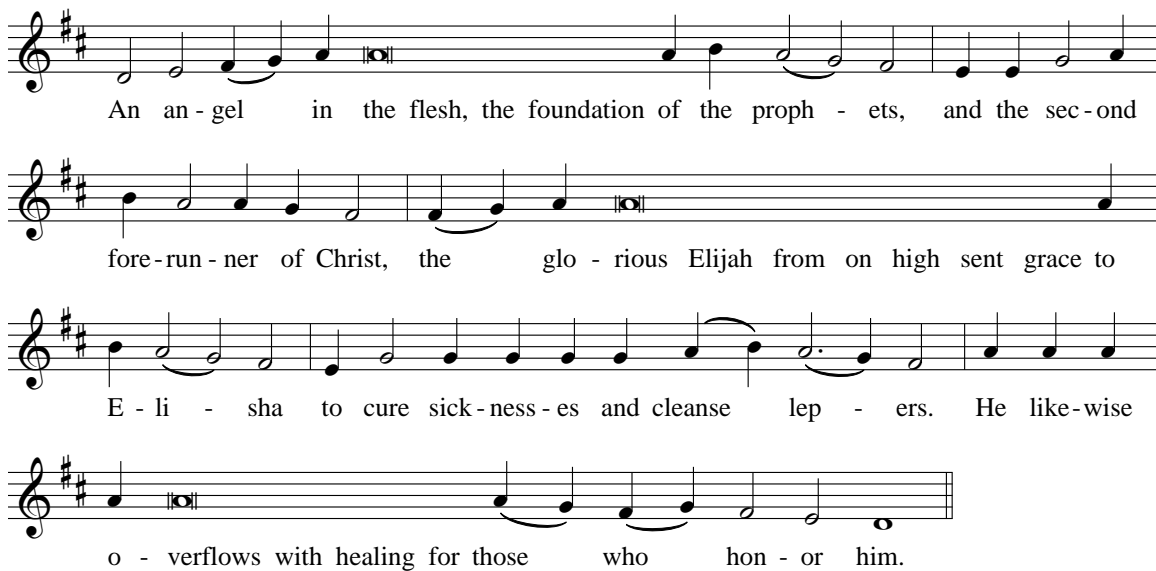


Of all the proph - ets who fore - told God's hid - den plan of grace,  
Once fed by ra - ven in the wilds, he served the Lord in might;  
When earth - ly tasks for him were done, You called him from this life;  
E - li - jah, proph - et of your Name! We praise you ev - er - more,



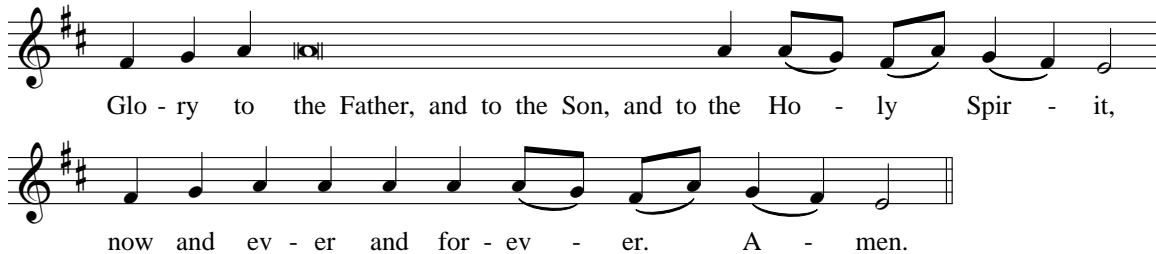
He is the chief, and un - to him we give the fore - most place.  
Pre - vent - ing rain from fall - ing down; called fire from heav - en's height!  
A fier - y char - iot came for him, re - leas - ing him from strife.  
O Fa - ther, Son, and Spir - it blest, the God whom we a - dore.

**Troparion - Tone 4:**



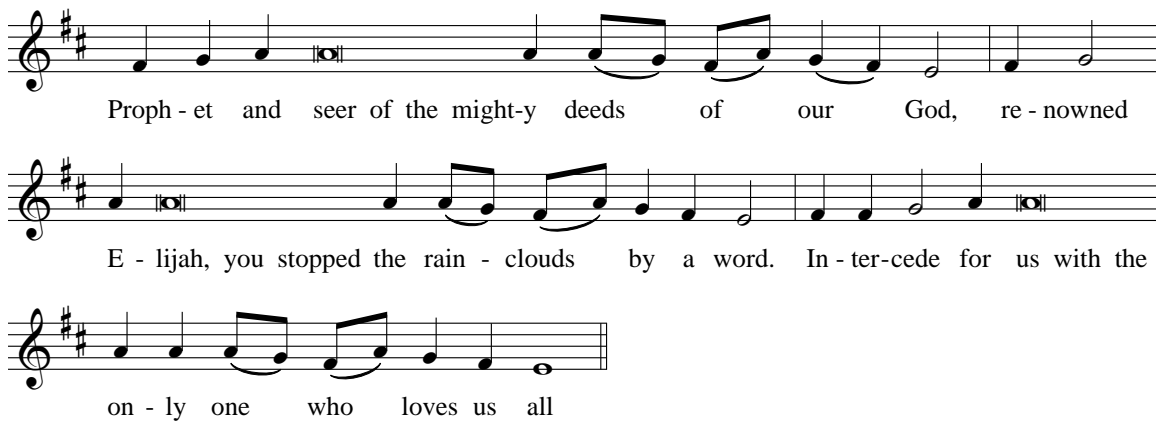
An an - gel in the flesh, the foundation of the proph - ets, and the sec - ond  
fore - run - ner of Christ, the glo - rious Elijah from on high sent grace to  
E - li - sha to cure sick - ness - es and cleanse lep - ers. He like - wise  
o - verflows with healing for those who hon - or him.

*Cantor*



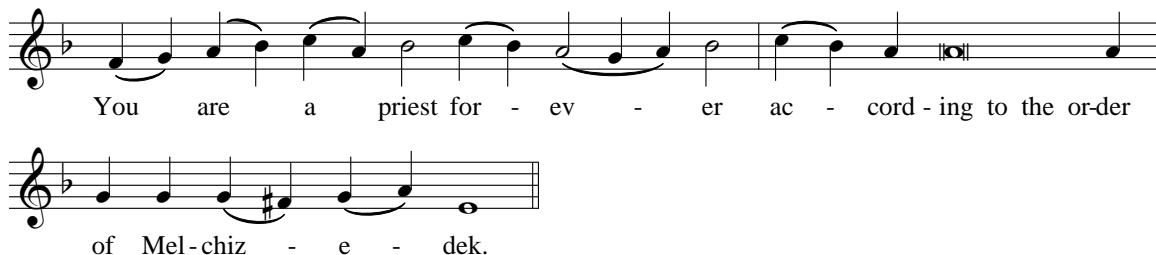
Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,  
now and ev - er and for - ev - er. A - men.

**Kontakion - Tone 2:**



Proph - et and seer of the might - y deeds of our God, re - nowned  
E - lijah, you stopped the rain - clouds by a word. In - ter - cede for us with the  
on - ly one who loves us all

**Prokeimenon - Tone 4** (Psalm 109:4,1):



Two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are: "You are a priest for - ev - er ac - cord - ing to the order of Mel - chiz - e - dek."

You are a priest for - ev - er ac - cord - ing to the order  
of Mel - chiz - e - dek.

**Verse:** The Lord said to my Lord: Sit at my right hand till I make your enemies your footstool.

**Alleluia - Tone 4** (Psalm 98:6):



One staff of musical notation in G major, 4/4 time. The melody is for the text: "Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!"

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Verse:** Moses and Aaron were among his priests;  
Samuel was among those who called upon his name.

**Verse:** They called upon the Lord and he answered them.

**Communion Hymn** (Psalm 111:6,7):

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Three staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text, the second staff for the second line, and the third staff for the refrain. The lyrics are: "The just man will be re - mem - bered for - e - ver; e - vil news he will not fear, e - vil news he will not fear, he will not fear. Refrain Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!"

The just man will be re - mem - bered for - e - ver;  
e - vil news he will not fear, e - vil news he will not fear, he will not fear.  
*Refrain*  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!