

Vesper Propers, January 17

Our venerable father Anthony the Great, who, bereaved by his parents' death, accepted the evangelical commands, distributed all his goods to the poor and retired in solitude to the Thebaid in Egypt. He began to lead an ascetic life and diligently worked to strengthen the Church, sustaining confessors of the faith during the persecution of the Emperor Diocletian. He supported St. Athanasius against the Arians. He had many disciples, and is thus considered the father of monks. (356)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in Tone 4, p. 58.

Bring my soul out of this prison *
and then I shall praise *your* name.
Around me the just will assemble *
because of your goodness *to* me.

Out of the depths I cry to you, O Lord; *
Lord, hear *my* voice!
Let your ears be attentive *
to the voice of *my* pleading.

Cantor: If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera for our venerable father Anthony the Great - Tone 4 podoben: Zvanny svyše byv

6 5
You were en-light-ened by the rays of the Spir - it, when the love of God inflamed
you and made your soul soar to de - sire the tru - ly in - fin - ite love.
Then you turned a - side from flesh and blood and left the world,

while re-main-ing united with it through great abstin-ence and si-lence.

There-fore, as you de-sired, you have been filled with bles-sings

and ra-di-at-ed them, en-light-en-ing our souls as a star, O An-thon-y.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
All repeat "You were enlightened..."

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

By the grace of the di-vine Spir-it, you be-came ra-diant with di-vine light

and broke the bows and arrows of the dev-ils. By di-vine teach-ings,

you ex-posed all their e-vil snares. You are a ra-diant light for monks,

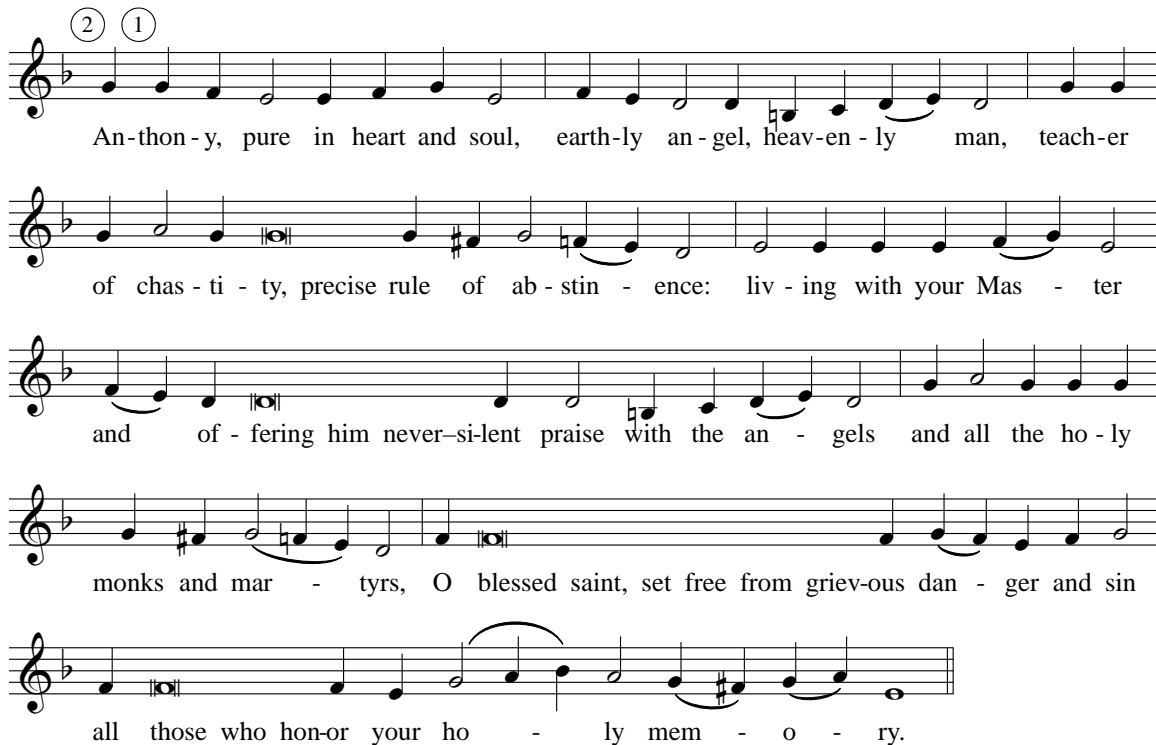
the first glo-ry of the des-ert, a most pre-cious and skilled physi-cian

for the sick, and the first living ex-ample of the life of vir-tue,



Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "By the grace..."*

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!



Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. *All repeat "Anthony, pure in heart..."*

Cantor: (Tone 6) Glory...

Doxastikon of our venerable father Anthony the Great - Tone 6 samohlasen



You pre-served the image of God with-in you, set - ting the mind as master over the
restless passions by your as - cet - ic life. As far as possible, you have grown in
the di-vine like - ness. Brave-ly con-trol-ling na - ture, you have subjected
the lower to the high - er and made the body the serv - ant of the spir - it.
There-fore you became the head of those living the mon-as - tic life as a dweller
in the des - ert, a spir - itual father teaching those who drew near to you,
and an ex - am - ple of vir - tue. Now in heav - en, O An - thon - y,
the look - ing-glass has been brok - en and you di - rect - ly gaze upon
the Trin - i - ty: pray for those who hon - or you with faith and love.

Cantor: Now and ever...

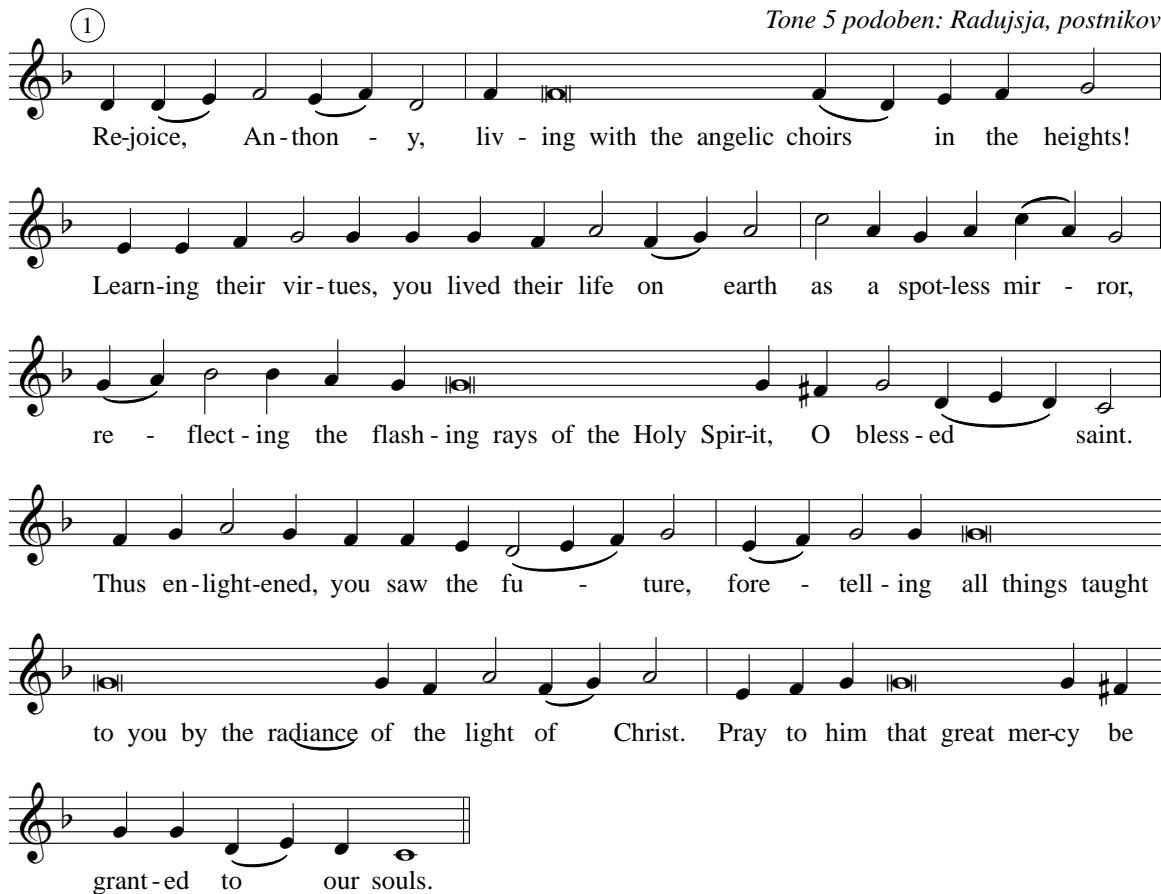
Dogmatikon in the same tone (Tone 6, p. 87).

Readings: Wisdom 3: 1 - 9
Wisdom 5: 15 - 6: 3
Wisdom 4: 7 - 15

Aposticha

Tone 5 podoben: Radujsja, postnikov

①



Re-joyce, An-thon - y, liv - ing with the angelic choirs in the heights!
Learn-ing their vir-tues, you lived their life on earth as a spot-less mir - ror,
re - flect - ing the flash - ing rays of the Holy Spir-it, O bless - ed saint.
Thus en-light-ened, you saw the fu - ture, fore - tell - ing all things taught
to you by the radiance of the light of Christ. Pray to him that great mer-cy be
grant-ed to our souls.

Cantor



Pre - cious in the eyes of the Lord is the death of his faith - ful.

2



Re-joyce, An-thon - y, lead - er of ascetics and their invin-ci - ble cham - pion!



By cut - ting down the pas - sions at the root and op - pos - ing the



ef - forts of the dev - ils, you brave - ly ex - posed their weakness and



soul-de-stroy-ing er - rors. You re-vealed the pow - er of the Savior's Cross and



its un-con-quera-ble might. Armed with it, you defeated all who rejected the divine



ap - pear-ance of Christ in the flesh. Pray to him that great mer-cy be grant-ed



to our souls.

Cantor



Hap - py the man who fears the Lord, and great - ly de-lights in his com-mands.

3



A ra - diant and firm pil-lar of the vir-tues, a pro-tect-ing cloud were you,

as you saw the face of God and led from earth to heav-en those who followed
 you in - to the des - - - ert. You de - stroyed the sea of the passions
 with the staff of the Cross. Hav-ing de - feat - ed the rag - ing Am - a - lek,
 you were blessed by God, find-ing the way to heav-en with-out ob - sta-cles.
 Re - joic - ing in your incorrupti-ble in - her - i - tance, you stand
 with the angels be-fore the throne of God. Pray to him that great mer-cy be
 grant-ed to our souls.

Cantor: (Tone 8) Glory...

Aposticha doxastikon of our venerable father Anthony the Great - Tone 8 samohlasen

All the monks honor you, O holy Father, as a spir - it - u - al guide.
 Through you, we have set out on the nar-row path; blest are you for hav-ing

served Christ and for hav - ing broken the power of the en - e - my,
 O com-pan - ion of the an-gels, the just and the saints. With them, ask the Lord
 to have mer - cy on our souls.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 8, p. 110).

Troparia

Troparion of our venerable father Anthony the Great - Tone 4

Fa - ther An - thony, you imitated E-li - jah in his zeal, and you fol-lowed
 John the Baptist in his ho - ly way of life. You took up your abode in the
 des - ert and strength-ened the world by your pray'rs. In - tercede with Christ our
 God that he may save our souls.

Cantor: Glory...now and ever...

Festal Theotokion in the same tone (Tone 4, p. 68)