

Cantor: (Tone 4) Now and ever...

Dogmatikon in the Tone of the week (Tone 4, page 64).

Aposticha

Aposticha in the Tone of the Week (Tone 4, page 65), concluding with:

Cantor: (Tone 2) Glory...

Aposticha doxastikon of the holy unmercenary physicians Cyrus and John - Tone 2 samohlasen

Come, all you faith - ful, and let us crown with hymns Cy - rus and John to - day.

They are sol - diers of grace and most generous fulfillers of pe - ti - tions;

for in man - y ways they have been shown to all as most splen - did heal - ers.

There-fore, they pray for our souls.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 2, p. 45):

We now behold a new wonder * greater than the wonders of old. * For who has ever known a mother to bear a child without a man? * Who has known a mother to hold within her arms * the Source of all creation? * It was God's own will to be born in this manner; * and you, O most pure Virgin, * carried him as an infant in your arms. * Because of this, you can approach God with the boldness of a mother. * Therefore we venerate you and ask you to always beseech him * to have mercy on us and save our souls.

Troparia in the Tone of the week (Tone 4, p. 68).

Vesper Propers, June 28, 2026

Fifth Sunday after Pentecost

The translation of the relics of the holy unmercenary physicians Cyrus and John (cf January 31). On this date in 412, their relics were translated from Canopus to Menuthis in Egypt by the patriarch, St. Cyril of Alexandria.

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-5.

Cantor: (Tone 4) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Stichera of Cyrus and John - Tone 4 samohlasen

With our hymns, let us hon - or the two martyrs radiant with the light of

the Ho - ly Trin - i - ty: they are the foundations of our Faith, those

flow - ers which exude the true perfume of the knowl - edge of God, Cy - rus

and John. They constantly in-ter-cede for us be - fore Christ our God.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

All repeat "With our hymns, let us honor..."

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!

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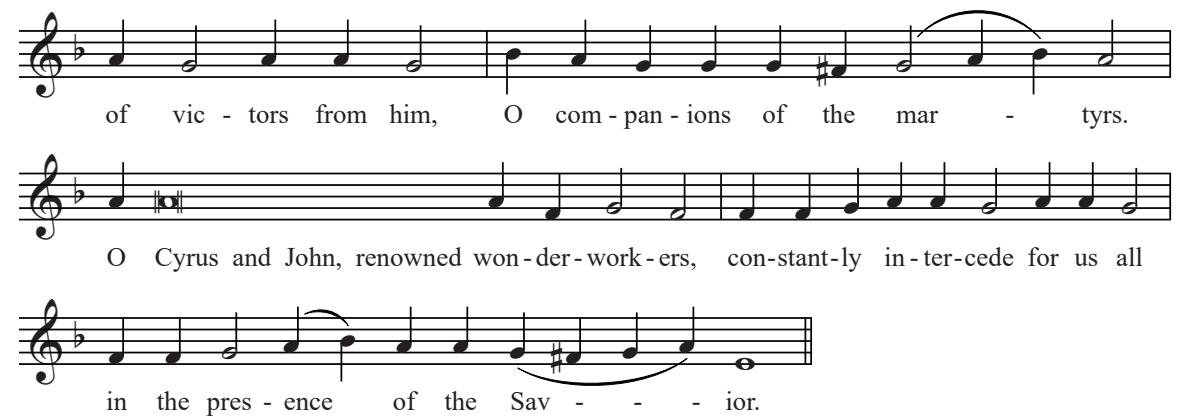
Hav - ing first shone through as - cet - i - cis - m and the holiness of your life,
O won-drous Cy - rus, you ended your life, adorn-ing your soul by
fight - ing the good fight as a mar - tyr. And you, O holy John, left the army
of an earth - ly king in order to enroll in the heav-en - ly hosts.
En - treat the Lord, O bless-ed ones, on behalf of those who cel - e - brate your
mem - - - o - ry.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①



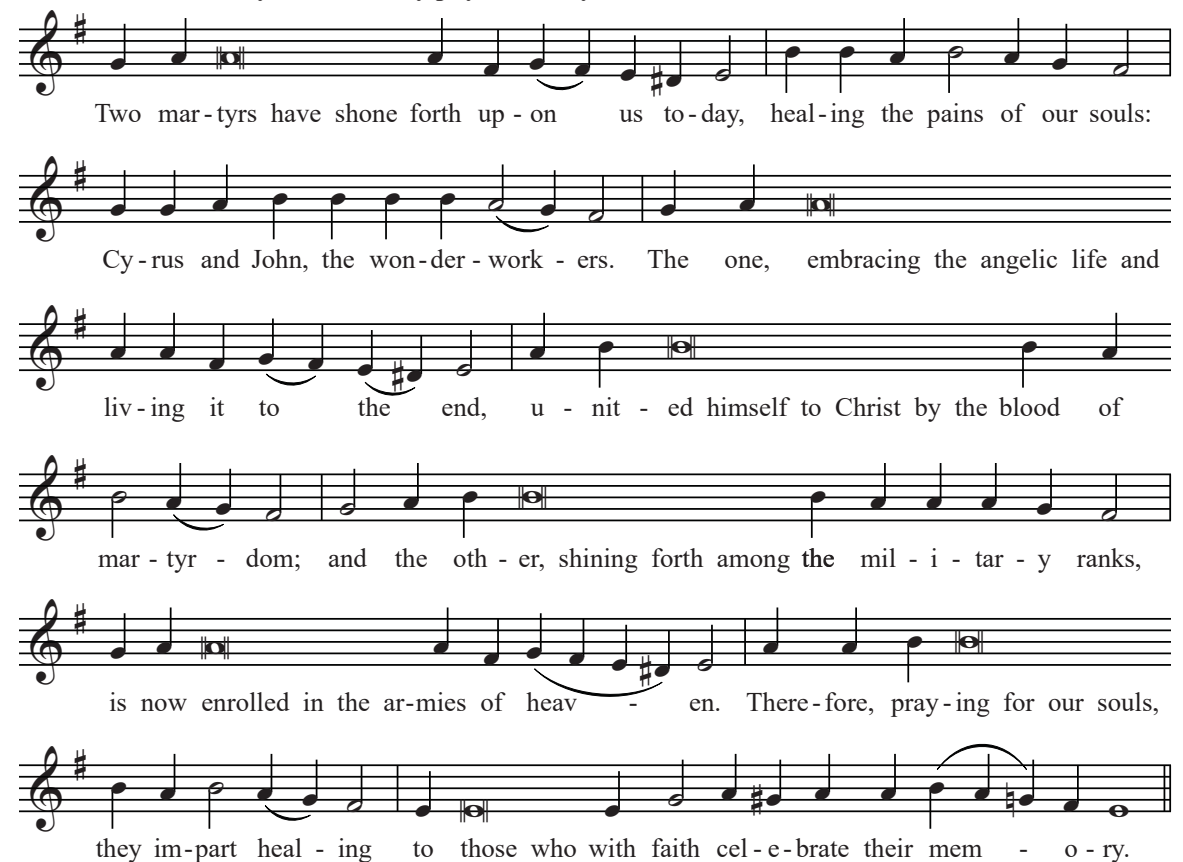
You have shown your-selves to be phy-sicians for our maladies, O bless-ed ones;
be - cause of your faith in God, like nev - er - set - ting stars, you re-ceived the crowns



of vic - tors from him, O com - pan - ions of the mar - tyrs.
O Cyrus and John, renowned won-der-work-ers, con-stant-ly in-ter-cede for us all
in the pres - ence of the Sav - - - ior.

Cantor: (Tone 8) Glory...

Doxastikon of the holy unmercenary physicians Cyrus and John - Tone 8 samohlasen



Two mar-tyrs have shone forth up - on us to-day, heal-ing the pains of our souls:
Cy-rus and John, the won-der-work - ers. The one, embracing the angelic life and
liv-ing it to the end, u - nit - ed himself to Christ by the blood of
mar - tyr - dom; and the oth - er, shining forth among the mil - i - tar - y ranks,
is now enrolled in the ar-mies of heav - en. There-fore, pray-ing for our souls,
they im-part heal - ing to those who with faith cel - e - brate their mem - o - ry.