

Vesper Propers for the Evening of Bright Tuesday, April 22, 2025
The Holy and Victorious Great-Martyr George

Supplement for Vespers on the Evening of Pascha and on the Days of Bright Week.

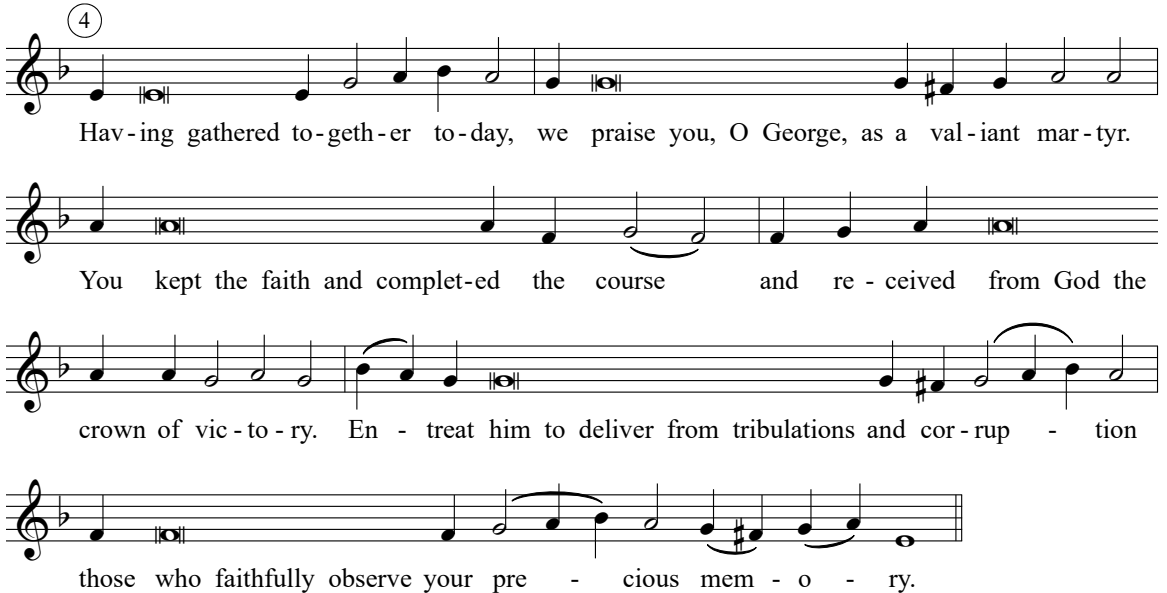
The service begins with "Blessed is our God" and the Paschal stichera, followed by the Litany of Peace.

"O Lord, I have cried" is sung in Tone 4, with 6 stichera: three of the Resurrection, in Tone 4. (These can be found on p. 33.) Then three stichera in honor of the holy great-martyr George:

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera for the holy great martyr George - Tone 4 samohlasen

④



Hav-ing gathered to-geth-er to-day, we praise you, O George, as a val-iant mar-tyr.

You kept the faith and complet-ed the course and re-ceived from God the

crown of vic-to-ry. En-treat him to deliver from tribulations and cor-rup-tion

those who faithfully observe your pre-cious mem-o-ry.

Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people.

③

Draw - ing hope from your firmness of mind, O glo - ri - ous one, you willingly
persevered to martyr-dom like a li - on. Scorn - ing the body as something that
would with - er, you were wise - ly concerned with your in-cor - rup - ti - ble soul.
Cov - ered with wounds by various forms of tor - ture, O George, like gold you were
pur - i - fied sev - en - fold.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①

With faith as your armor and with grace as your shield, with the cross as your spear,
you waged war. You were invincible in facing the foes, O George. Like a might-y
war - rior, you destroyed the camps of the de - mons. Now you are dancing

joyfully with the an - gels. In - deed you defend, sanctify and save the
 faith - - - ful who in - voke you.

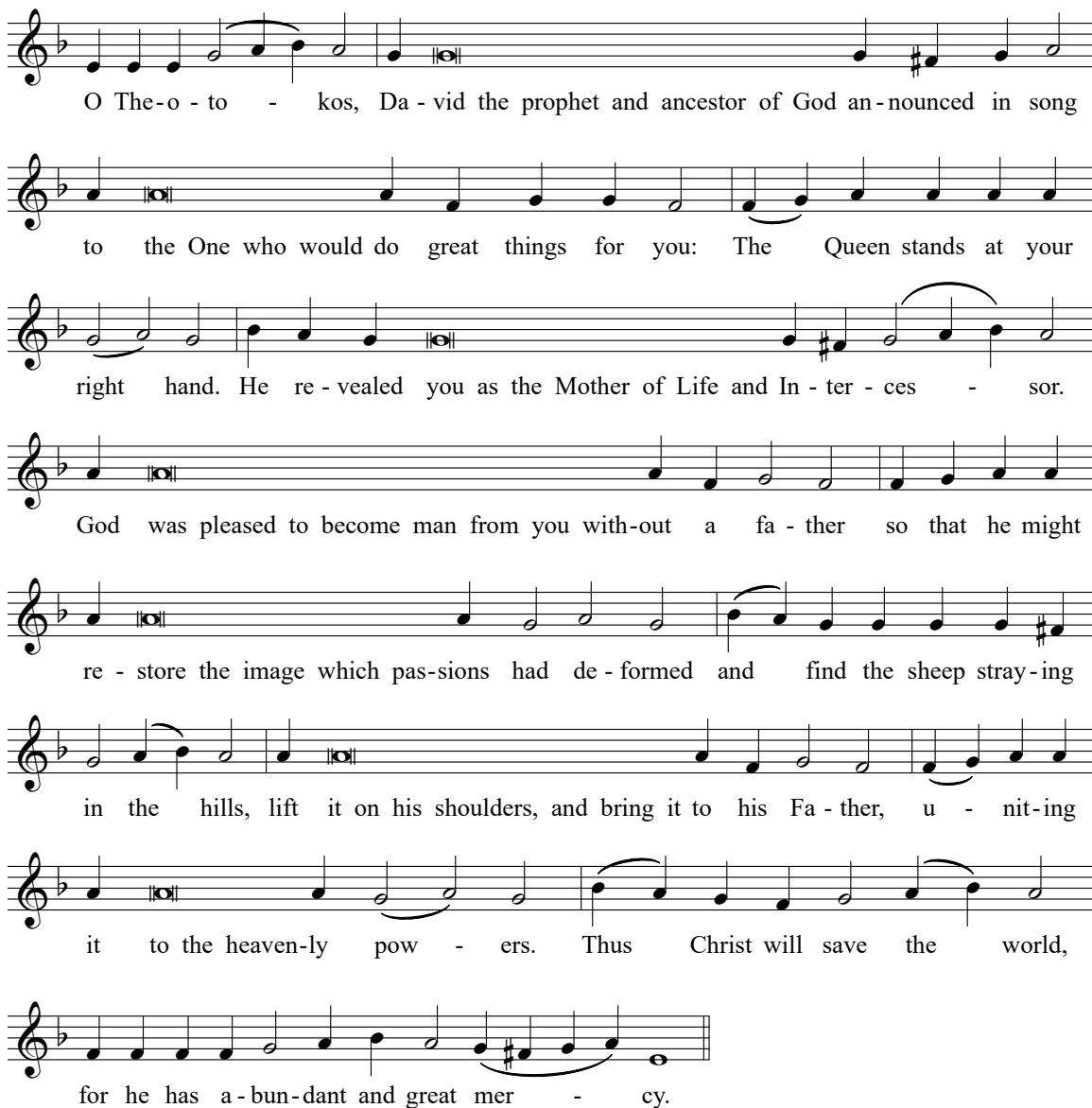
Cantor: (Tone 6) Glory...

Doxastikon of the Great-Martyr George - Tone 6 samohlasen

You were true to your name, O war-rior George, for you took the cross of Christ
 up-on your shoul-ders. You ploughed well the land made barren by the de-ceits
 of the dev - il; you root - ed out the weeds of i-dol wor - ship and plant - ed
 the vine of the true faith. There - fore your healing overflows to the faithful through-
 out the whole world, and you have shown yourself to be the righteous guardians
 of the Trin - i - ty. Pray for peace in the world and sal - va - tion for our souls.

Cantor: (Tone 4) Now and ever...

Dogmatikon - Tone 4



O The-o - to - kos, Da - vid the prophet and ancestor of God an-nounced in song
to the One who would do great things for you: The Queen stands at your
right hand. He re - vealed you as the Mother of Life and In - ter - ces - sor.
God was pleased to become man from you with-out a fa - ther so that he might
re - store the image which pas-sions had de - formed and find the sheep stray-ing
in the hills, lift it on his shoulders, and bring it to his Fa - ther, u - nit-ing
it to the heaven-ly pow - ers. Thus Christ will save the world,
for he has a - bun-dant and great mer - cy.

The service continues with the Hymn of the Evening on page 9.

Great prokeimenon of Bright Tuesday evening, page 25.

Readings: Isaiah 43: 9-14 (EOT 303)
 Wisdom 3: 1-9 (EOT 315)
 Wisdom 4: 7-15 (EOT 308)

The service continues with the Litany of Supplication, "Make us worthy, O Lord," and the Angel of Peace litany.

Aposticha

The aposticha are for the evening of Bright Tuesday (p. 25), followed by the Paschal stichera on p. 15, and concluding as follows:

Cantor: *(Tone 4) Glory...*

Doxastikon of the holy great-martyr George - Tone 4

Let us spiritually praise the great-mar - tyr George, the liv - ing steel of en - dur - ance.

He was tried by fire and brand - ing irons and sharp in - struments of torture for the

sake of Christ. These var - ious tortures ravaged the body which is perisha - ble by

na - ture; but love con - quered na - ture, per - suad - ing the beloved to make his

way through death to Christ our God, the Sav - ior of our souls.

Celebrant: 

Now and ev - er and for - ev - er, A - - - men.

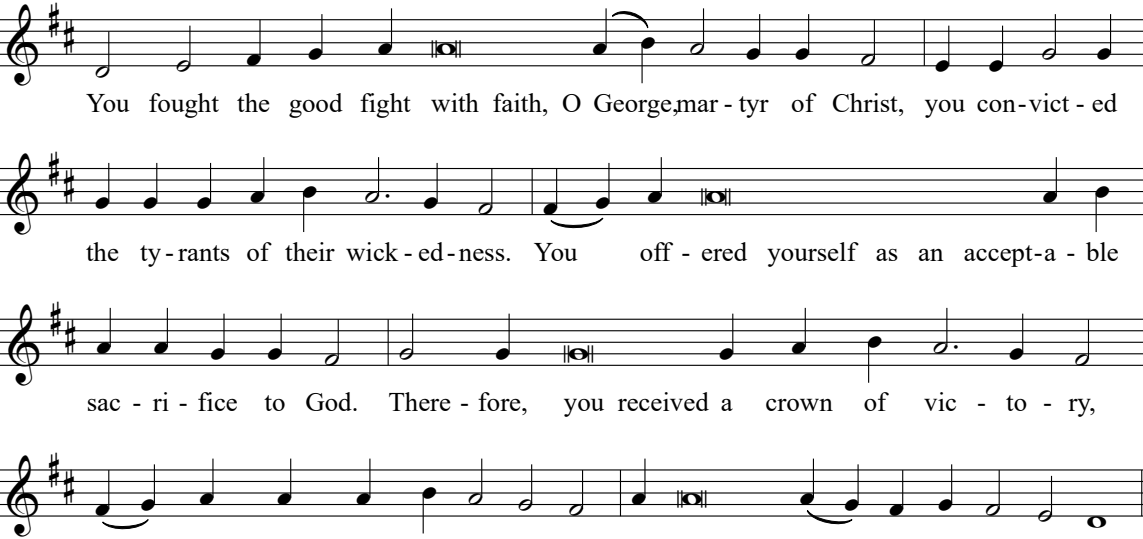
And continue with "This is the Resurrection Day" on page 19. Immediately after the "Christ is risen" of this hymn, we sing:

Priest (or cantor)




Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.


Troparion of the Holy Great-Martyr George - Tone 4




You fought the good fight with faith, O George, mar - tyr of Christ, you con - vict - ed



the ty - rants of their wick - ed - ness. You off - ered yourself as an accept - a - ble



sac - ri - fice to God. There - fore, you received a crown of vic - to - ry,



and through your prayers, O ho - ly one, you obtain for - give - ness of sins for all.

Priest (or cantor)



Now and ev - er and for - ev - er. A - - - men.

The mys - ter - y hid - den from all a - ges and un - known to the an - gels
has been made known to those on earth through you, O The - o - to - kos.
God has taken flesh in a union with - out con - fu - sion, and will - ing - ly ac - cept - ed
the Cross for us; where - by he raised the first - formed Ad - am and saved
our souls from death.

The service concludes with the Paschal dismissal, p. 19.