

**Vesper Propers, September 29, 2024**  
**Nineteenth Sunday after Pentecost**

**Our venerable father Cyriacus the anchorite.** Born in Corinth of a Christian family, he left to go to Jerusalem and entered the monastery. He learned at the feet of saints such as Euthymius and Gerasimos. He was famous for his silence, his asceticism, and his zeal for the Orthodox faith. (557)

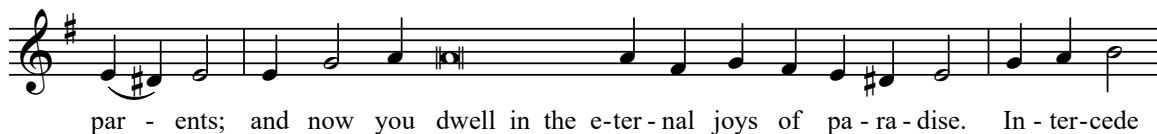
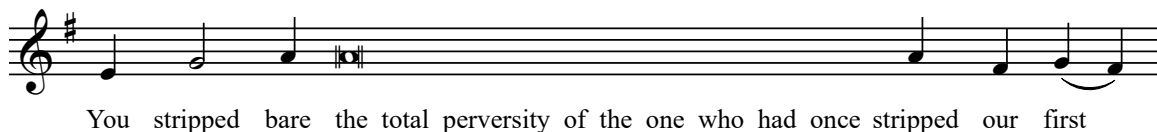
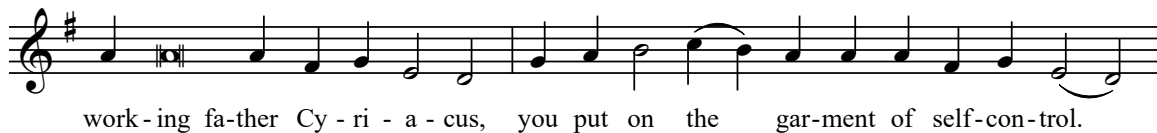
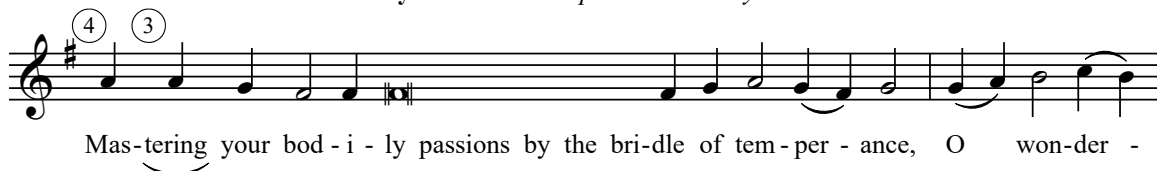
*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-5.*

*Cantor (on 4)*



**Stichera of our venerable father Cyriacus - Tone 8 podobn: Čto vy naračem**



*Cantor (on 3)*

Be - cause with the Lord there is mercy and fullness of redemption.  
Israel indeed he will re-deem from all its in - i - qui - ty.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

*All repeat: "Mastering your bodily passions by the bridle of temperance..."*

*Cantor (on 2)*

Praise the Lord, all you na-tions, ac-claim him all you peo - ples!  
Tak-ing up your Cross, you followed Christ with-out look - ing back. Re - noun-cing  
the plea-sures of this life, O Cy - ri - a - cus, and mor-ti - fy - ing your bod-ily passions,  
O ven-er - a - ble fa-ther, you re-ceived through your vigils and con-tin - u - al prayers  
the grace of heal-ing ma - la - dies. In - ter-cede for the sal - va - tion  
of our souls.

The image shows six staves of musical notation in G major. The first staff contains the melody for the first line of text. The second staff begins with a circled '2' above the first measure, indicating a second ending. The lyrics are written below the notes.

*Cantor (on 1)*



Strong is the love of the Lord for us; he is faith-ful for - e - - - ver.



You lived in the desert, O ho - ly fa - ther, eat - ing bit - ter roots as your



nourishment, O venera-ble Cy-ri-a-cus. Mor-ti-fy-ing your sen-ses, you pruned your soul



of all the roots of carnalplea-sures, O bles-sed one. Thus, with heav-enly joy you has-tened



to the end of a life which you had lived like an an - gel. In - ter - cede



for the sal - va - tion of our souls.

**Cantor:** *(Tone 2)* Glory...now and ever...

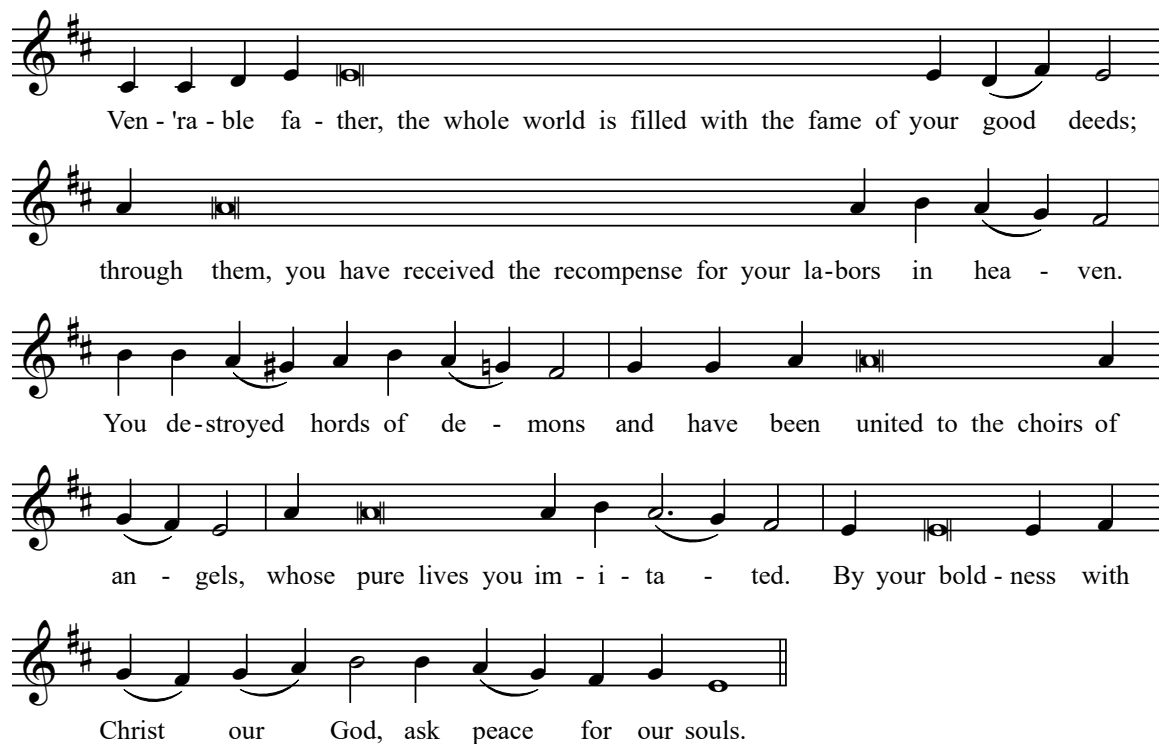
*Dogmatikon in the Tone of the Week (Tone 2, p. 42)*

## Aposticha

*Sunday aposticha in the Tone of the Week (Tone 2, p. 43), concluding with:*

**Cantor:** (Tone 6) Glory...

**Aposticha doxastikon of our venerable father Cyriacus - Tone 6 samohlasen**



Ven - 'ra - ble fa - ther, the whole world is filled with the fame of your good deeds;  
through them, you have received the recompense for your la-bors in hea - ven.  
You de-destroyed hords of de - mons and have been united to the choirs of  
an - gels, whose pure lives you im - i - ta - ted. By your bold - ness with  
Christ our God, ask peace for our souls.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

*Troparion and Theotokion in the Tone of the Week (Tone 2, page 47).*