

Vesper Propers, October 1, 2023
Eighteenth Sunday after Pentecost

THE PROTECTION OF THE MOTHER OF GOD AND EVER-VIRGIN MARY. On October 1, 911, during the reign of emperor Leo the Wise, there was an all-night vigil in the Blachernae church of the Theotokos in Constantinople. Standing near the rear of the church was St. Andrew the Fool for Christ, and his disciple Epiphanius. At four o'clock in the morning, the Theotokos appeared above the people with a veil spread over her outstretched hands, as if to protect them. She was surrounded by angels and saints. Seeing this, Andrew asked his disciple, "Do you see the Queen and Lady of all is praying for the whole world?"

The holy apostle Ananias, who baptized St. Paul in Damascus, as is related in the Acts of the Apostles (Acts 9:10-19)

Our venerable father Romanus the Melodist, deacon, who merited the name "the Melodist" from his sublime art in composing ecclesiastical hymns in honor of the Lord and the saints.(496)

Supplement for The Order of Vespers for Sundays After Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.

Cantor: (Tone 1) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Protection - Tone 1 samohlasen

⑥

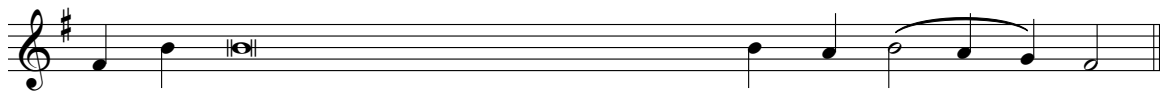
O most pure The-o - to - kos, you are a mighty defender for those in sor - row.

You are a read - y help to those in trou - ble. You are the salvation and


con - fir - ma - tion of the world. You are the depth of mer - cy,




the font of God's wis - dom, and the pro - tec - tress of the world.



O faith - ful, let us sing and praise her glorious pro-tec - tion, say - ing:

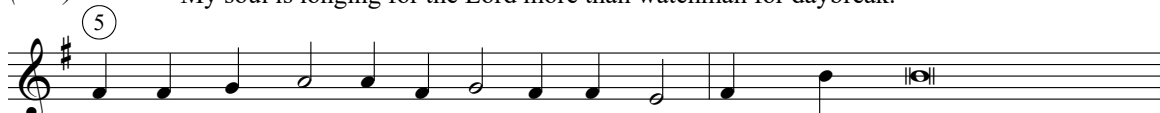


Re - joice, O wo - man full of grace, the Lord is with you!



the Lord, who be - cause of you be - stows great mer - cy on our souls.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.



The won - drous proph - et I sai - ah fore - told: The moun - tain of the Lord will




be revealed in the last days, and the house of the Lord will be up-on the



moun - tain. O Queen and La - dy, we have seen this prophecy tru-ly ful-filled



in you, be - cause the mountain and hills have been a - dorned by the



man - y church - es named af - ter your feasts. There - fore, we joy - ful - ly sing out

to you: Re - joice, O wo-man full of grace, the Lord is with you!

the Lord, who be-cause of you be-stows great mer - cy on our souls.

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

^④
O awe-some beau - ty, you are the true prophetic fulfillment for all the

faith - ful. You are the glo - ry of the apostles and the joy of the mar - tyrs,

the pride of virgins and a wondrous protection for the whole world. O La-dy,

with the mantle of your mer - cy, pro - tect our Church and all the people who sing

out to you: Re - joice, O wo-man full of grace, the Lord is with you!

the Lord, who be-cause of you be-stows great mer - cy on our souls.

Cantor:
(on 3)

(Tone 4) Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

Tone 4 samohlasen

③

O The - o - to - kos, you cooperated with the in - vi - ta - tion
off - ered by the Ho - ly Spir - it. You were like a para-dise plant - ed by God
and the sight of the liv - ing Tree. We acknowledge you as having brought forth the
Cre - a - tor of all, who feeds the faithful with the Bread of Life. We
ask you to pray for us, with the Fore - run - ner. With your mantle, protect all
peo - ple from ev - 'ry dan - ger.

Cantor:
(on 2)

Praise the Lord, all you nations, **Psalm 116**
acclaim him all you peoples!

②

Heav - en and earth are sanc - ti - fied. The Church is radiant and all the peo-ple
are re - joi - cing. Be - hold, the The - o - to - kos, to - geth - er with the an - gel - ic hosts,

the Fore - runner, and the The - o - lo - gian, with the prophets and apostles
 has invis-i - bly en - tered. She prays to Christ in behalf of all Chris - tians,
 that he may have mercy on our city and all peo - ple, who glorify the
 feast of her Pro - tec - - - - tion.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①
 O The - o - to - kos, you are the beau - ty of Ja - cob; You are the
 heav-en - ly lad - der by which Christ came down to earth. In - deed,
 those images signify your hon - or and glo - ry. The angels in heaven and
 all people on earth praise you, for you have given birth to the God of all.
 We hon - or you as you pray for the whole world and cov - er with your



Cantor: (Tone 8) Glory...now and ever...

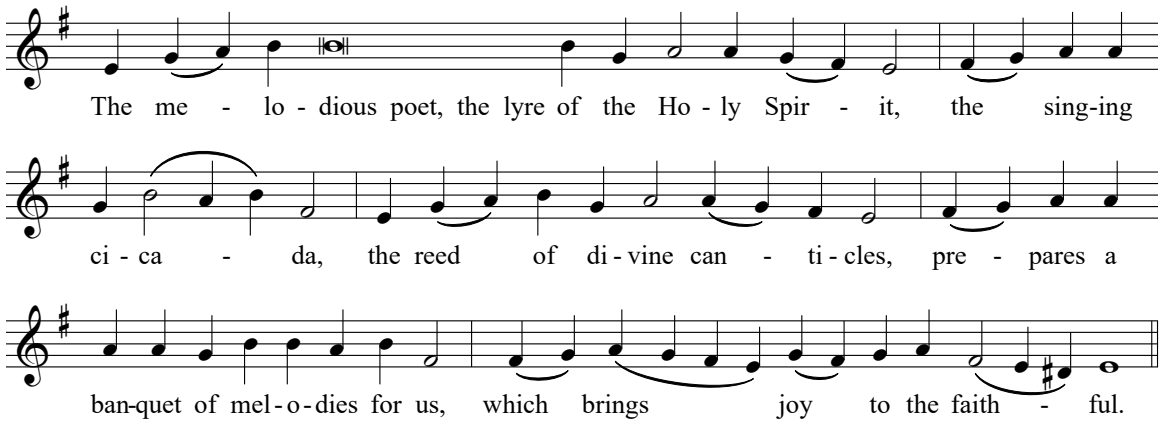
Doxastikon - Tone 8 samohlasen

Musical notation for the Doxastikon text, consisting of seven staves in G major with a treble clef. The melody is a single line of music with various note values and rests. The lyrics are: All the lead - ers of the heav - en - ly ar - - mies form a spir - itual choir and re-joyce with all of us when they see the faithful praising the Lady and Queen of all. The spir - its of the just re - joyce al - so as they wit - ness the vision of the Queen pray - ing with out - stretched arms. She asks for peace in the world, pow - er and strength for our Church, and sal - va - tion for our souls.

Readings: Genesis 28: 10 - 17
Ezekiel 43: 27 through 44: 4
Proverbs 9: 1 - 11

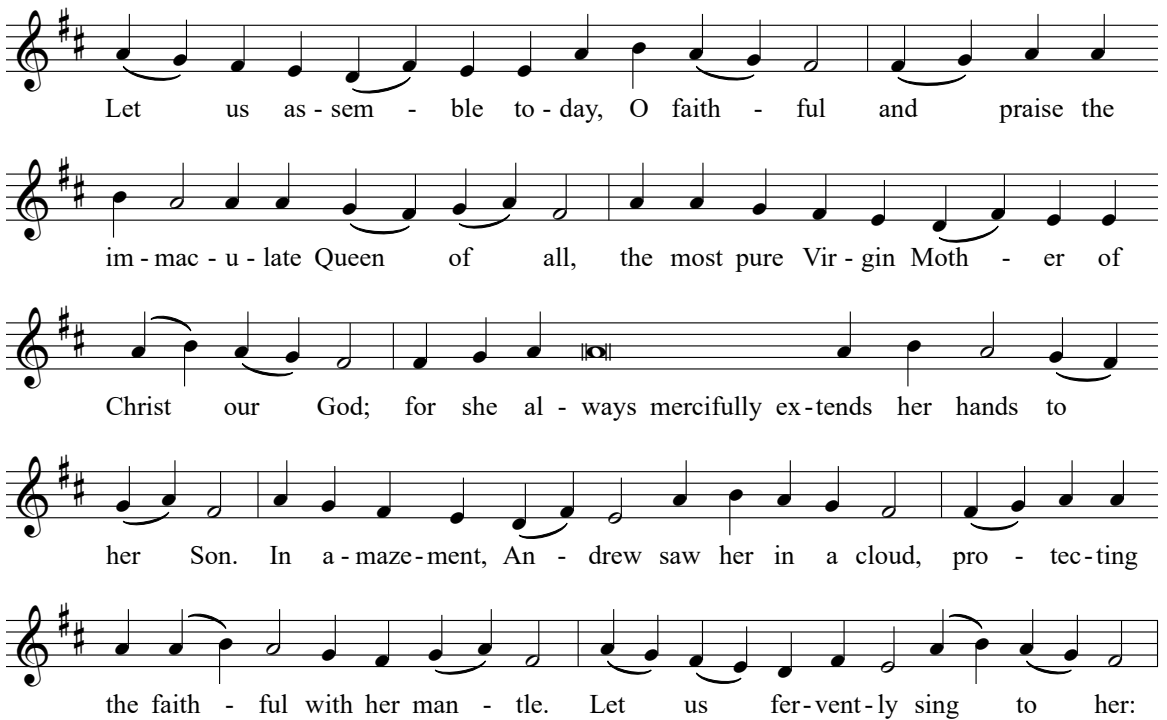
At the Litija

Sticheron for Romanus the Melodist - *Tone 1 podoben: Nebesnych činov*



The me - lo - dious poet, the lyre of the Ho - ly Spir - it, the sing-ing
ci - ca - da, the reed of di - vine can - ti - cles, pre - pares a
ban-quet of mel-o-dies for us, which brings joy to the faith - ful.

Sticheron for the Protection - *Tone 2 Bolhar*



Let us as - sem - ble to - day, O faith - ful and praise the
im - mac - u - late Queen of all, the most pure Vir - gin Moth - er of
Christ our God; for she al - ways mercifully ex-tends her hands to
her Son. In a - maze - ment, An - drew saw her in a cloud, pro - tec - ting
the faith - ful with her man - tle. Let us fer - vent - ly sing to her:



Re - joice, O protec-tion, de-fense, and sal-va-tion of our souls.

Cantor: Glory...now and ever...

Doxastikon - Tone 2 Bolhar



Hav - ing pu - ri - fied our minds and souls, we al - so re-joyce



with the an - gels, joy - ous - ly sing - ing the hymn of Da - vid



to the vir - gin bride of Christ our God, the King of all: A - rise,



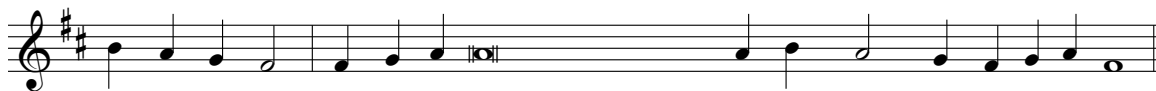
O Lord, in the place of your dwell - ing, you and the ark of your



maj - es - ty. Be - cause you have a - dorned her as a beau-tif - ul pal - ace,



re - ceive her in - to your cit - y that through her pray'rs, O Lord, and with your



al-might-y pow'r, she will or - der our lives and pro-tect our Church from its en - e-mies.

Litija Litany p.116

Aposticha

Sunday aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:

Cantor: (Tone 2) Glory...now and ever...

Doxastikon - Tone 2 samohlasen



O all-pure The-o-to-kos, the Church is clothed with your honorable
pro-tection as with a most glo-ri-ous wreath. It ra-diant-ly
re-joy-ces to-day. It mys-tic-'ly dances with joy and sings to
you, O La-dy: Re-joice, hon-orable raiment and crown of God's glo-ry.
Re-joice, unique perfection of glo-ry and e-ter-nal joy; re-joice,
ref-uge of all who has-ten to you; re-joice, our salva-tion and
de-liv-er-ance.

Troparion - Resurrection Tone 4 (sung three times)



Pro-*tect*-*ed* by your ap*pear*-*ance*, O Moth-*er* of God; to-*day*, we dev*out* peo*ple*



sol-*em*-*ly* cel - *e*-*brate*. Gaz-*ing* up - *on* your most pure i-*con*, we fer-*vent*-*ly* say:



Pro-*tect* us with your ho - *ly* veil, and de - *liv* - *er* us from all e - *vil*,



im - *plor*ing your Son, Christ our God, to save our souls.

Blessing of Bread, p. 119.