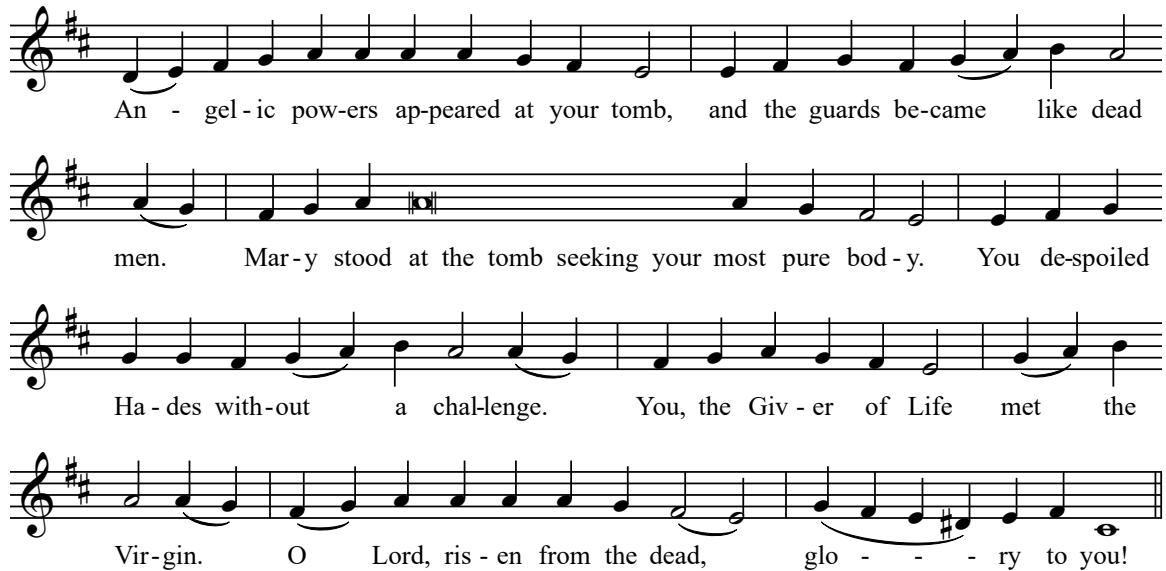


Divine Liturgy, September 10, 2023
SUNDAY BEFORE THE EXALTATION OF THE HOLY CROSS
Postfestive Day of the Nativity of the Theotokos

Troparion of the Resurrection - Tone 6



An - gel - ic pow - ers ap-peared at your tomb, and the guards be-came like dead
men. Mar - y stood at the tomb seeking your most pure bod - y. You de-spoiled
Ha - des with-out a chal-lenge. You, the Giv - er of Life met the
Vir-gin. O Lord, ris - en from the dead, glo - - - ry to you!

Troparion of the Nativity of the Theotokos - Tone 4



Your birth, O Vir-gin The - o - to - kos, her-ald-ed joy to the u - ni-verse;
for from you arose the Sun of Jus-tice, Christ our God. Re-mov-ing the curse, he
gave the bles - sing, and by de-stroy-ing Death, he grant-ed us e - ter-nal life.

Cantor

Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it, now and ever
and for - ev - - er. A - men.

Kontakion of the Nativity of the Theotokos - Tone 4

At your ho - ly birth, O Im-mac-u-late One, Jo - achim and Anna were freed from the
re - proach of child - less - ness and Ad - am and Eve from the
cor - rup - tion of death. Your peo - ple, delivered from the guilt of their faults,
cel - e - brate your birth and cry out: The bar - ren woman gives birth to the
The - o - to - kos and the Sus - tain - er of our Life.

Prokeimenon of the Sunday before the Exaltation of the Cross – Tone 6 (Psalm 27:9,1):

Save your peo - ple, O Lord, and bless your in - her - i - tance,
and bless your in - her - i - tance.

Verse: To you, O Lord, I cry out: My God, be not silent to me.

Alleluia of the Sunday before the Exaltation of the Cross - Tone 1 (Psalm 88:20-22):

Al - le - lu - ia!
Al - le - lu - ia!

Verse: I have exalted one chosen from my people and with my holy oil I have anointed him.

Verse: My hand shall protect him and my arm shall make him strong.

Instead of “It is truly proper . . .”

Magnification:

Ex - tol, ex - tol, O my soul, O my soul,
the Vir - gin Mar - y born of the bar - ren wo - man.

Irmos - Tone 6, simple setting

Vir - gin - i - ty is something for - eign to moth - ers, and child-bear - ing
is strange for vir - gins. But in you, O The - o - to - kos, both the one
and the oth - er have come to pass. There - fore, we, the peo - ples of the earth,

un-ceas-ing - ly ex - tol you.

Communion Hymn for Sunday (Psalm 148:1):

A

Praise the Lord, praise the Lord from the heavens, praise him
Refrain

in the highest, praise him in the highest. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

And for the Nativity of the Theotokos

Communion Hymn (Psalm 115:4):

A

I shall take the chal - ice, the chalice of sal - va - tion and call up - on the
name of the Lord, and call up - on the name of the Lord.

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!