

**Vesper Propers, August 27, 2023**  
**Thirteenth Sunday after Pentecost**

**Our venerable father Pimen.** An Egyptian by birth, he became one of the greatest of the Egyptian desert fathers. The renown of his asceticism spread throughout the civilized world. (5th century)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-4.*

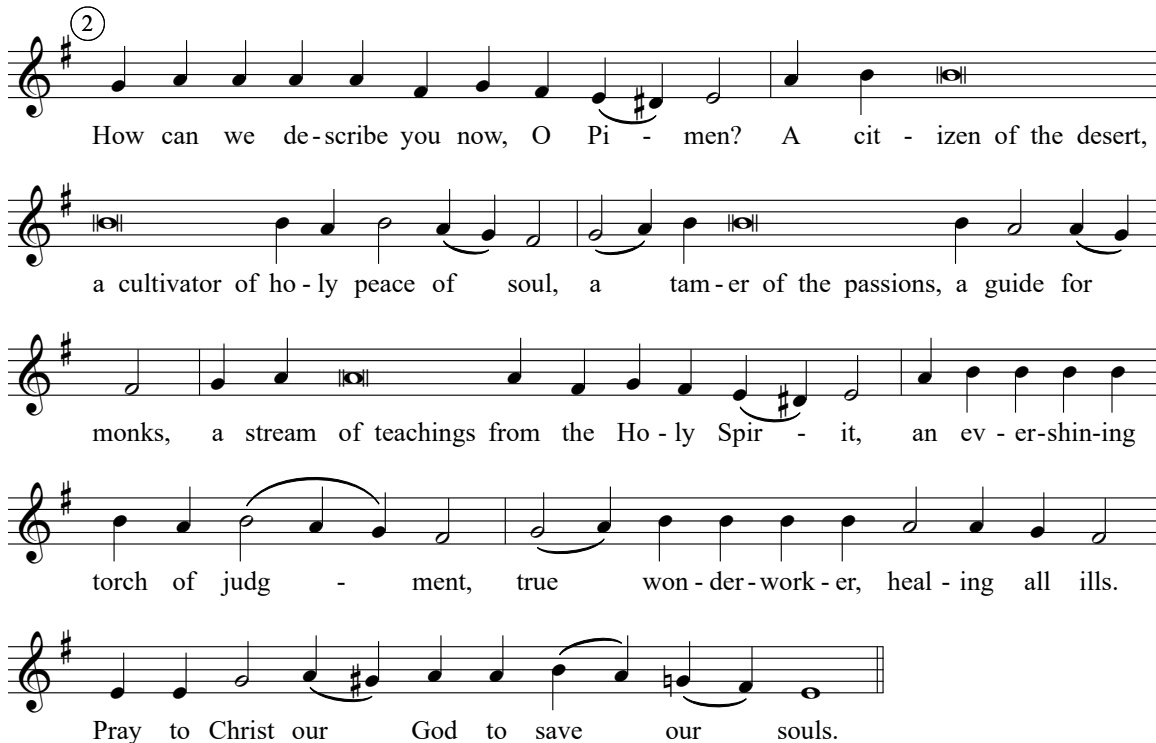
**Cantor:** (Tone 8) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of our holy father Pimen - Tone 8 samohlasen**

What shall we call you now, O Pi - men? A mod - el for monks, a work-er  
of heal - ings, mor - ti - fy - ing the passions with the scourge of tem - p'rance,  
a fel - low citizen with the angels and their con - fi - dant, a dwell - er in the  
heav-en - ly Cit - y, a home of the virtues and the adornment of the  
wil - der - ness. Pray to Christ our God to save our souls!

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!

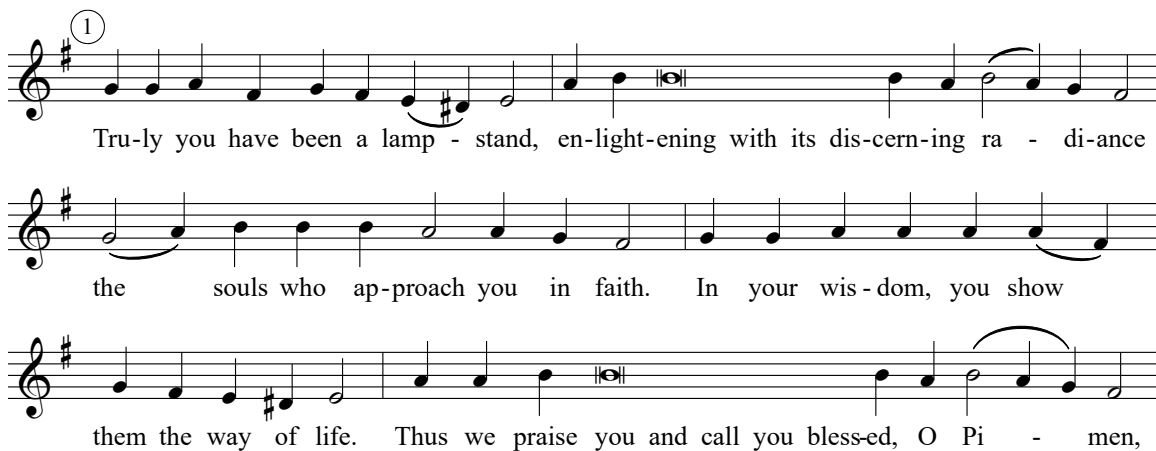
②



How can we de-scribe you now, O Pi - men? A cit - izen of the desert,  
a cultivator of ho - ly peace of soul, a tam - er of the passions, a guide for  
monks, a stream of teachings from the Ho - ly Spir - it, an ev - er-shin-ing  
torch of judg - ment, true won - der-work - er, heal - ing all ills.  
Pray to Christ our God to save our souls.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①



Tru-ly you have been a lamp - stand, en-light-ening with its dis-cern-ing ra - di-ance  
the souls who ap-proach you in faith. In your wis - dom, you show  
them the way of life. Thus we praise you and call you blessed, O Pi - men,

as we cel - e - brate this ho - ly feast. Pride of the Fa - thers and Joy  
of As - cet - - - ics, pray to Christ our God to save our souls!

**Cantor:** (Tone 4) Glory...now and ever...

*Dogmatikon in the Tone of the week (Tone 4, page 64).*

*Aposticha in the Tone of the Week (Tone 4, p. 65).*

*Troparion in the Tone of the Week (Tone 4, p. 68).*