

TYPIKA AT HOME
THURSDAY, JANUARY 6
THEOPHANY: THE FEAST OF THE BAPTISM OF OUR LORD

Troparion, Tone 1:

At your baptism in the Jordan, O Lord, worship of the Trinity was revealed; for the Father's voice bore witness to you, calling you his beloved Son, and the Spirit in the form of a dove confirmed the truth of these words. O Christ God, you appeared and enlightened the world. Glory to you!

The following is then read:

Synaxarion:

On January 6, we celebrate the holy Theophany of our Lord, God and Savior, Jesus Christ .

Having opened the heavens, the baptism of Christ makes all those who have kept their garments spotless enter through the opening. On the sixth, the Forerunner baptizes Christ in the river.

To him be the glory and power, forever and ever. Amen.

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response: Amen.

Glory to you, our God, glory to you.

Heavenly King, Comforter, Spirit of Truth, everywhere present and filling all things, Treasury of blessings and Giver of Life, come and dwell within us, cleanse us of all stain, and save our souls, O gracious One.

Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Most Holy Trinity, have mercy on us; Lord, cleanse us of our sins; Master, forgive our transgressions; Holy One, come to us and heal our infirmities for your name's sake.

Lord, have mercy. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Leader: Lord Jesus Christ, Son of God, have mercy on us.

Response: Amen.

Lord, have mercy. (*Twelve times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen

Come, let us worship our King and God.

Come, let us worship Christ, our King and God.

Come, let us worship and bow before the only Lord Jesus Christ the King and our God.

Troparia at the Beatitudes

Today, we do not sing the Beatitudes but pray or sing the Office of Antiphons:

First Antiphon:

- When Israel came forth from Egypt, Jacob's sons from an alien people

Refrain: Through the prayers of the Theotokos, O Savior, save us.

- Judah became the Lord's temple, Israel became his kingdom.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

The sea saw and fled; Jordan was turned back.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

- Why is it, O sea, that you fled; O Jordan, that you turned back?

Refrain: Through the prayers of the Theotokos, O Savior, save us.

- Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever, amen.

Refrain: Through the prayers of the Theotokos, O Savior, save us.

Second Antiphon:

- I love the Lord because he will hear my voice in supplication.

Refrain: O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

- For he will turn his ear to me in the day when I call him.

Refrain: O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

- They surrounded me, the snares of death, the perils of Hades found me out.

Refrain: O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

- How gracious is the Lord, and just; our God has compassion.

Refrain: O Son of God, baptized by John in the Jordan, save us who sing to you: Alleluia!

- Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever, amen.

- O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Third Antiphon:

- Give thanks to the Lord, for he is good; for his mercy endures forever.

Troparion, Tone 1:

At your baptism in the Jordan, O Lord, worship of the Trinity was revealed; for the Father's voice bore witness to you, calling you his beloved Son, and the Spirit in the form of a dove

confirmed the truth of these words. O Christ God, you appeared and enlightened the world. Glory to you!

- Let the sons of Israel say: "His mercy endures forever."

Troparion, Tone 1:

At your baptism in the Jordan, O Lord, worship of the Trinity was revealed; for the Father's voice bore witness to you, calling you his beloved Son, and the Spirit in the form of a dove confirmed the truth of these words. O Christ God, you appeared and enlightened the world. Glory to you!

- Let the sons of Aaron say: "His mercy endures forever."

Troparion, Tone 1:

At your baptism in the Jordan, O Lord, worship of the Trinity was revealed; for the Father's voice bore witness to you, calling you his beloved Son, and the Spirit in the form of a dove confirmed the truth of these words. O Christ God, you appeared and enlightened the world. Glory to you!

- Let those who fear the Lord say: "His love endures forever."

Troparion, Tone 1:

At your baptism in the Jordan, O Lord, worship of the Trinity was revealed; for the Father's voice bore witness to you, calling you his beloved Son, and the Spirit in the form of a dove confirmed the truth of these words. O Christ God, you appeared and enlightened the world. Glory to you!

Prokeimenon, Tone 4:

Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord. The Lord is God and has revealed himself to us.

Verse: Give thanks to the Lord for he is good; for his mercy endures forever.

Epistle: Titus 2:11-14; 3:4-7

A Reading from the Letter of St. Paul to Titus.

Titus, my son: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of the great God and of our savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good. But when the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, he saved us through the bath of rebirth and renewal by the holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

Alleluia, Tone 4: Alleluia, alleluia, alleluia

Verse: Bring to the Lord, you son of God; bring to the Lord glory and honor.

Verse: The voice of the Lord over the waters; the God of glory thunders; the Lord over many waters.

Gospel: A reading from the gospel of the holy apostle and evangelist Matthew. (Matthew 3:13-17)

At that time: Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, "I need to be baptized by you, and yet you are coming to me?" Jesus said to him in reply, "Allow it now, for thus it is fitting for us to fulfill all righteousness." Then he allowed him. After Jesus was baptized, he came up from the water and behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased."

Response: Glory to you, O Lord, glory to you.

Then immediately:

- Blessed is he who comes in the name of the Lord; we bless you from the house of the Lord. The Lord is God and has revealed himself to us.

Troparion, Tone 1:

At your baptism in the Jordan, O Lord, worship of the Trinity was revealed; for the Father's voice bore witness to you, calling you his beloved Son, and the Spirit in the form of a dove confirmed the truth of these words. O Christ God, you appeared and enlightened the world. Glory to you!

Profession of Faith

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible; and in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. Light from light, true God from true God, begotten, not made, one in essence with the Father; through whom all things were made. For us and for our salvation, he came down from heaven and was incarnate from the Holy Spirit and the Virgin Mary, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. He rose on the third day according to the scriptures. He ascended into heaven and is seated at the right hand of the Father, and he is coming again in glory to judge the living and the dead, and his kingdom will have no end. And in the Holy Spirit, the Lord, the Creator of Life, who proceeds from the Father. Together with the Father and the Son he is worshiped and glorified; he spoke through the prophets. In one, holy, catholic, and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead and the life of the world to come. Amen.

Remit, pardon, and forgive our transgressions, voluntary and involuntary, in deed and in word, with knowledge and in ignorance, in thought and in desire, by night and by day, forgive them all, O God, for you are good and love us all.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Leader: Lord Jesus Christ, Son of God, have mercy on us.

Response: Amen.

Kontakion, Tone 4:

You have revealed yourself to the world today; and your light, O Lord, has set its seal on us. We recognize you and exclaim to you: You have come and revealed yourself, O Unapproachable Light.

Lord, have mercy. (*Twelve times*)

Leader: Most holy Trinity, Consubstantial Power, Indivisible Kingdom, Cause of all good things, look favorably upon me, a sinner, at this present hour. Take away all the defilement of my mind and enlighten my understanding that I may always praise, glorify, and say:

Response: One is holy, one is Lord Jesus Christ, to the glory of God the Father. Amen

The Leader bows his head and together with the faithful makes a spiritual Communion praying aloud:

O Lord, I believe and confess that you are truly Christ,
who came into the world

To save sinners of whom I am the first.

Although I cannot be a partaker now of your mystical supper, O Son of God,

Come at least spiritually into my heart by Your Divine Grace
for the healing of my soul and body.

For I will not reveal your mystery to your enemies,

Nor will I give you a kiss as did Judas,

But like the thief I profess to you:

+ Remember me, O Lord, when you come in your kingdom.

+ Remember me, O Master, when you come in your kingdom.

+ Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,

Which I would receive, and which is now here present with us in Mystery,

Is truly your most precious Body, and your life-giving Blood,

Which, I pray, I may one day receive again

For the remission of all my sins and for life everlasting. Amen

Then immediately:

Psalm 33

I will bless the Lord at all times,
his praise always on my lips;

In the Lord

my soul shall make its boast

The humble shall hear

and be glad.

Glorify the Lord with me.
Together let us praise his name.

I sought the Lord and he answered me;
from all my terrors he set me free.

Look towards him and be radiant;
let your faces not be abashed.

This poor man called, the Lord heard him
and rescued him from all his distress.

The angel of the Lord is encamped,
around those who revere him, to rescue them.

Taste and see that the Lord is good.
He is happy who seeks refuge in him.

Revere the Lord, you his saints.
They lack nothing, those who revere him.

Strong lions suffer want and go hungry
but those who seek the Lord lack no blessing.

Come, children, and hear me
that I may teach you the fear of the Lord.

Who is he who longs for life and many days,
to enjoy his prosperity?

Then keep your tongue from evil
and your lips from speaking deceit.

Turn aside from evil and do good;
seek and strive after peace.

The Lord turns his face against the wicked
to destroy their remembrance from the earth.

The Lord turns his eyes to the just
and his ears to their appeal.

The just cried out and the Lord heard them,
and rescued them from all their distress.

The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

Many are the trials of the just,
but from them all the Lord will rescue them.

He will keep guard over all their bones,
not one of their bones shall be broken.

Evil brings death to the wicked;
those who hate the good are doomed.

The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned.

More honorable than the cherubim, and beyond compare more glorious than the seraphim; who,
a virgin, gave birth to God the Word, you, truly the Theotokos, we magnify.

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response: Amen.

Closing Hymn:

v. O my soul, extol the one who is greater in honor than the hosts on high.

Irmos: Every tongue is at a loss to fittingly acclaim you; and even a supernatural mind is overwhelmed when it glorifies you, O Theotokos. But in your goodness accept our faith, since you recognize our godly love. You are the intercessor for Christians, and we extol you.