

TYPIKA AT HOME: NOVEMBER 21, 2021  
TWENTY-SIXTH SUNDAY AFTER PENTECOST  
FEAST OF THE THE ENTRANCE OF THE THEOTOKOS AND EVER-VIRGIN MARY  
INTO THE TEMPLE

**Opening Hymns:**

**Troparion, Tone 1:**

The stone was sealed by the Jews, soldiers guarded your most pure body, but you, O Savior, arose on the third day granting life to the world. Therefore, the heavenly powers acclaimed you, O Giver of Life: Glory to your resurrection, O Christ! Glory to your kingdom! Glory to your salvation! You alone love us all.

**Troparion, Tone 4:**

Today is the prelude of God's benevolence and the herald of our salvation, for the Virgin openly appears in the temple of God and foretells Christ to all. Let us also with full voice exclaim to her: rejoice, fulfillment of the Creator's plan

*Leader:* Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

**Response:** Amen.

Glory to you, our God, glory to you.

Heavenly King, Comforter, Spirit of Truth, everywhere present and filling all things, Treasury of blessings and Giver of Life, come and dwell within us, cleanse us of all stain, and save our souls, O gracious One.

Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Most Holy Trinity, have mercy on us; Lord, cleanse us of our sins; Master, forgive our transgressions; Holy One, come to us and heal our infirmities for your name's sake.

Lord, have mercy. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Leader:* Lord Jesus Christ, Son of God, have mercy on us.

**Response:** Amen.

Lord, have mercy. (*Twelve times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen

Come, let us worship our King and God.

Come, let us worship Christ, our King and God.

Come, let us worship and bow before the only Lord Jesus Christ the King and our God.

*We chant the Typical Psalms:*

**Psalm 102:**

Bless the Lord, O my soul,  
and all my being, bless his holy name.

Bless the Lord, O my soul,  
and never forget all his blessings.

It is he who forgives all your guilt,  
who heals every one of your ills,

who redeems your life from the grave,  
who crowns you with love and compassion,

who fills your life with good things,  
renewing your youth like an eagle's.

The Lord does deeds of justice,  
gives judgment for all who are oppressed.

He made known his ways to Moses  
and his deeds to Israel's sons.

The Lord is compassion and love,  
slow to anger and rich in mercy.

His wrath will come to an end;  
he will not be angry forever.

He does not treat us according to our sins  
nor repay us according to our faults.

For as the heavens are high above the earth  
so strong is his love for those who fear him.

As far as the east is from the west  
so far does he remove our sins.

As a father has compassion on his sons,  
the Lord has pity on those who fear him;

for he knows of what we are made,  
he remembers that we are dust.

As for man, his days are like grass;  
he flowers like the flower of the field;

the wind blows and he is gone  
and his place never sees him again.

But the love of the Lord is everlasting  
upon those who hold him in fear;

his justice reaches out to children's children  
when they keep his covenant in truth,  
when they remember his commands and do them.

The Lord has set his throne in heaven  
and his kingdom is ruling over all.

Bless the Lord, all his angels,  
mighty in power, fulfilling his word,  
who heed the voice of his word.

Bless the Lord, all his hosts,  
his servants who do his will.

Bless the Lord, all his works,  
in every place where he rules.

Glory to the Father, and to the Son,  
and to the Holy Spirit,  
now and ever and forever. Amen.

Bless the Lord, O my soul!  
and all my being, bless his holy name.

Blessed are you, O Lord.

Glory to the Father, and to the Son,  
and to the Holy Spirit.

Praise the Lord, O my soul.  
I will praise the Lord all my life.  
I will make music to my God while I live.

Put no trust in princes,

in mortal men in whom there is no help.

Take their breath, they return to clay  
and their plans that day come to nothing.

He is happy who is helped by Jacob's God,  
whose hope is in the Lord his God,

who alone made heaven and earth,  
the seas and all they contain.

It is the Lord who keeps faith forever,  
who is just to those who are oppressed.

It is he who gives bread to the hungry,  
the Lord, who sets prisoners free,

the Lord who gives sight to the blind,  
who raises up those who are bowed down,

the Lord, who protects the stranger  
and upholds the widow and orphan.  
It is the Lord who loves the just  
but thwarts the path of the wicked.

The Lord will reign forever,  
Zion's God, from age to age.

Now and ever and forever. Amen.

### **Hymn of the Incarnation**

O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

### **Troparia at the Beatitudes**

In your kingdom, remember us, O Lord, when you come in your kingdom.

**12.** *Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.*

(Tone 1) The enemy led Adam out of paradise through food, but Christ led the thief back into it by the cross, as he cried out, "Remember me, when you come in your kingdom."

**11.** *Blessed are they who mourn,  
for they will be comforted.*

- I bow to your passion and I glorify your resurrection. With Adam and the thief, I cry out to

you, "Remember me, O Lord, when you come in your kingdom."

**10. *Blessed are the meek,  
for they will inherit the land.***

- O sinless One, you were crucified, and were willingly placed in the tomb, but as God, you arose, raising Adam. He cried, "Remember me, when you come in your kingdom."

**9. *Blessed are they who hunger and thirst for  
righteousness, for they will be satisfied.***

- You raised the temple of your body from the grave on the third day, O Christ God. You arose with Adam and his descendants, who cry out, "Remember me, when you come in your kingdom."

**8. *Blessed are the merciful, for they will be shown mercy.***

- Very early, myrrh-bearers came weeping to your tomb, O Christ God, and found an angel sitting clothed in white. He cried out, "What are you seeking? Christ is risen; mourn no longer."

**7. *Blessed are the pure of heart, for they will see God.***

- When your Apostles, O Lord, came to the mountain to which you, O Savior, directed them and saw you, they worshiped you; and you sent them to teach and baptize the nations.

**6. *Blessed are the peacemakers, for they will be called children of God.***

(Tone 4) - David the leader dances in joy with us; and he praises you as Queen, O all-pure and immaculate Virgin. You are arrayed in a splendidly colored robe, and you stand in the temple before the King and God.

**5. *Blessed are they who are persecuted for the sake of righteousness,  
for theirs is the kingdom of heaven.***

- Human nature inherited the misdeed from Eve of old. Now the Theotokos has flowered forth from Eve's stock; she is our restoration and incorruption, and today she is being brought into the temple of the Lord.

**4. *Blessed are you when they insult you and persecute you  
and utter every kind of evil against you falsely because of me.***

- Today all people on earth and the hosts of angels dance in your presence, O all-pure Lady. They carry lamps before you, proclaiming your greatness in the temple of the Lord.

**3. *Rejoice and be glad, for your reward will be great in heaven.***

- O faithful, with spiritual canticles let us sing of the Mother of Light, for today she is seen entering into the temple of God.

**2. *Glory to the Father, and to the Son, and to the Holy Spirit.***

- The spotless Ewe-lamb, the dove without blemish, was presented to the temple of the Lord, to dwell therein and become the all-pure Theotokos.

**1. *Now and ever and forever. Amen.***

- The temple of God makes her entrance into the temple of the Law. She is the heavenly tabernacle from whom the light of God shines upon us who are in darkness.

### **Prokeimenon, Tone 1:**

May your mercy, O Lord, be upon us who have placed our hope in you.

*Verse:* Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

### **Prokeimenon, Tone 3:**

My soul proclaims the greatness of the Lord and my spirit rejoices in God my Savior.

Epistles: Ephesians 5:9-19 and Hebrews 9:1-7

*Leader:* A reading from the Letter of St. Paul the Apostle to the Ephesians.

Brothers and Sisters: Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light." Watch carefully then how you live, not as foolish persons but as wise, making the most of the opportunity, because the days are evil. Therefore, do not continue in ignorance, but try to understand what is the will of the Lord. And do not get drunk on wine, in which lies debauchery, but be filled with the Spirit, addressing one another in psalms and hymns and spiritual songs, singing and playing to the Lord in your hearts,

Brothers and Sisters: Now the first covenant had regulations for worship and an earthly sanctuary. For a tabernacle was constructed, the outer one, in which were the lampstand, the table, and the bread of offering; this is called the Holy Place. Behind the second veil was the tabernacle called the Holy of Holies, in which were the gold altar of incense and the ark of the covenant entirely covered with gold. In it were the gold jar containing the manna, the staff of Aaron that had sprouted, and the tablets of the covenant. Above it were the cherubim of glory overshadowing the place of expiation. Now is not the time to speak of these in detail. With these arrangements for worship, the priests, in performing their service, go into the outer tabernacle repeatedly, but the high priest alone goes into the inner one once a year, not without blood that he offers for himself and for the sins of the people.

**Alleluia, Tone 1:** Alleluia, alleluia, alleluia

*Verse:* God grants me vindication and subdues people under me.

*Verse:* He has given great victories to his king and has shown love for David, his anointed and his descendants forever.

**Tone 8:** Alleluia, alleluia, alleluia

*Verse:* Listen, O daughter, and see and incline your ear.

*Verse:* The rich among the people will seek your favor.

*Leader:* A reading from the gospel of the holy apostle and evangelist Luke. (Luke 12:16-21 and Luke 10:38-42; 11:27-28)

*Response:* Glory to you, O Lord, glory to you.

*Leader:*

The Lord told this parable. "There was a rich man whose land produced a bountiful harvest. He asked himself, 'What shall I do, for I do not have space to store my harvest?' And he said, 'This is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, "Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!"' But God said to him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' Thus will it be for the one who stores up treasure for himself but is not rich in what matters to God.

At that time: As they continued their journey Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." While he was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which you nursed." He replied, "Rather, blessed are those who hear the word of God and observe it."

*Response:* Glory to you, O Lord, glory to you.

*Then:*

Glory to the Father, and to the Son, and to the Holy Spirit,  
now and ever and forever. Amen.

Remember us, O Lord,  
when you come in your kingdom.

Remember us, O Master,  
when you come in your kingdom.

Remember us, O Holy One,  
when you come in your kingdom.

The heavenly choir praises you and says,  
Holy, holy, holy, Lord God of hosts;  
heaven and earth are filled with your glory.

Look towards him and be radiant;  
let your faces not be abashed.

The heavenly choir praises you and says,  
Holy, holy, holy, Lord God of hosts;  
heaven and earth are filled with your glory.

Glory to the Father, and to the Son,  
and to the Holy Spirit.

The choir of holy angels and archangels, with all the heavenly powers, praises you and says,  
Holy, holy, holy, Lord God of hosts;  
heaven and earth are filled with your glory.

Now and ever  
and forever. Amen.

**Profession of Faith**

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible; and in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. Light from light, true God from true God, begotten, not made, one in essence with the Father; through whom all things were made. For us and for our salvation, he came down from heaven and was incarnate from the Holy Spirit and the Virgin Mary, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. He rose on the third day according to the scriptures. He ascended into heaven and is seated at the right hand of the Father, and he is coming again in glory to judge the living and the dead, and his kingdom will have no end. And in the Holy Spirit, the Lord, the Creator of Life, who proceeds from the Father. Together with the Father and the Son he is worshiped and glorified; he spoke through the prophets. In one, holy, catholic, and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead and the life of the world to come. Amen.

Remit, pardon, and forgive our transgressions, voluntary and involuntary, in deed and in word, with knowledge and in ignorance, in thought and in desire, by night and by day, forgive them all, O God, for you are good and love us all.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Leader:* Lord Jesus Christ, Son of God, have mercy on us.

*Response:* Amen.

**Kontakion, Tone 4:**

The most pure Temple of the Savior, the most precious Bridal Chamber and Virgin, the Treasury of the glory of God, is led today into the house of the Lord, bringing grace in the Spirit of God. God's angels praise her in song; she is the Heavenly Ark.

Lord, have mercy. (*Twelve times*)

*Leader:* Most holy Trinity, Consubstantial Power, Indivisible Kingdom, Cause of all good things, look favorably upon me, a sinner, at this present hour. Take away all the defilement of my mind and enlighten my understanding that I may always praise, glorify, and say:

*Response:* One is holy, one is Lord Jesus Christ, to the glory of God the Father. Amen

*The Leader bows his head and together with the faithful makes a spiritual Communion praying aloud:*

O Lord, I believe and confess that you are truly Christ,  
who came into the world

To save sinners of whom I am the first.

Although I cannot be a partaker now of your mystical supper, O Son of God.

Come at least spiritually into my heart by Your Divine Grace for the healing of my soul and



body.

For I will not reveal your mystery to your enemies,  
Nor will I give you a kiss as did Judas,

But like the thief I profess to you:

+ Remember me, O Lord, when you come in your kingdom.

+ Remember me, O Master, when you come in your kingdom.

+ Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,

Which I would receive, and which is now here present with us in Mystery,

Is truly your most precious Body, and your life-giving Blood,

Which, I pray, I may one day receive again

For the remission of all my sins and for life everlasting. Amen

*Then immediately:*

### **Psalm 33**

I will bless the Lord at all times,  
his praise always on my lips;

In the Lord

my soul shall make its boast

The humble shall hear

and be glad.

Glorify the Lord with me.

Together let us praise his name.

I sought the Lord and he answered me;

from all my terrors he set me free.

Look towards him and be radiant;

let your faces not be abashed.

This poor man called, the Lord heard him

and rescued him from all his distress.

The angel of the Lord is encamped,

around those who revere him, to rescue them.

Taste and see that the Lord is good.

He is happy who seeks refuge in him.

Revere the Lord, you his saints.

They lack nothing, those who revere him.

Strong lions suffer want and go hungry

but those who seek the Lord lack no blessing.

Come, children, and hear me  
that I may teach you the fear of the Lord.

Who is he who longs for life and many days,  
to enjoy his prosperity?

Then keep your tongue from evil  
and your lips from speaking deceit.

Turn aside from evil and do good;  
seek and strive after peace.

The Lord turns his face against the wicked  
to destroy their remembrance from the earth.

The Lord turns his eyes to the just  
and his ears to their appeal.

The just cried out and the Lord heard them,  
and rescued them from all their distress.

The Lord is close to the broken-hearted;  
those whose spirit is crushed he will save.

Many are the trials of the just,  
but from them all the Lord will rescue them.

He will keep guard over all their bones,  
not one of their bones shall be broken.

Evil brings death to the wicked;  
those who hate the good are doomed.

The Lord ransoms the souls of his servants.  
Those who hide in him shall not be condemned.

More honorable than the cherubim, and beyond compare more glorious than the seraphim;  
who, a virgin, gave birth to God the Word, you, truly the Theotokos, we magnify.

**Leader:** Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy  
on us.

**Response:** Amen.

**Closing Hymn:**

*v. The angels were struck with amazement, beholding the entrance of the Most Pure; seeing*

*how the Virgin entered into the Holy of Holies.*

*Irmos:* Let no uninitiated hand touch the living Ark of God; but let faithful lips, singing without ceasing the words of the angel to the Theotokos, cry aloud in great joy: O pure Virgin, you are truly exalted over all.