

TYPIKA AT HOME: APRIL 6, 2021

BRIGHT TUESDAY

COMMEMORATION OF THE FALLING ASLEEP OF OUR HOLY FATHER METHODIUS,  
APOSTLE OF THE SLAVS

*Leader:* Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

***Response:*** Amen.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Three times*)

*Verse:* Let God arise and let his enemies be scattered, and let those who hate him flee from before his face.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

*Verse:* As smoke vanishes, so let them vanish, as wax melts before a fire.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

*Verse:* So let the wicked perish at the presence of God, but let the righteous ones rejoice.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

*Verse:* This is the day the Lord has made, let us be glad and rejoice in it.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

*Verse:* Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Three times*)

Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Most Holy Trinity, have mercy on us; Lord, cleanse us of our sins; Master, forgive our transgressions; Holy One, come to us and heal our infirmities for your name's sake.

Lord, have mercy. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

**Leader:** Lord Jesus Christ, Son of God, have mercy on us.

**Response:** Amen.

Lord, have mercy. (*Twelve times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen

Come, let us worship our King and God.

Come, let us worship Christ, our King and God.

Come, let us worship and bow before the only Lord Jesus Christ the King and our God.

Christ is risen from the dead! By death he trampled Death, and to those in the tombs he granted life. (*Three times*)

Having beheld the resurrection of Christ, let us bow to the holy Lord Jesus, who alone is sinless. We bow to your cross, O Christ, and we praise and glorify your holy resurrection. For you are our God and we know no other. We call you by name. Come, all you faithful, let us bow to the holy Resurrection of Christ, for behold, through the cross, joy has come to the whole world. Always blessing the Lord, let us praise his Resurrection. By enduring the Cross for us, he destroyed Death by death.

*Hypakoi - Tone 8*

Before the dawn, the woman with Mary, found the stone rolled away from the tomb. They heard the angel say: Why do you seek among the dead, as a mortal, the one who lives in everlasting light? Behold the linen burial cloths. Go in haste and proclaim to the World that the Lord is risen, having put death to death. For he is the Son of God, who saves the human race.

*v. Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever. Amen.  
Kontakion - Tone 8*

Although you descended into the grave, O Immortal One, you destroyed the power of Death. You arose as a victor, O Christ God. You exclaimed to the myrrh-bearing Women: "Rejoice!" You gave peace to your Apostles and resurrection to the fallen

### **Troparia at the Beatitudes**

**10.** Blessed are the meek,  
for they will inherit the land.

**9.** Blessed are they who hunger and thirst for  
righteousness,  
for they will be satisfied.

**8.** Blessed are the merciful,  
for they will be shown mercy.

**7.** Blessed are the pure of heart,  
for they will see God.

**6.** *Blessed are the peacemakers, for they will be called children of God.*

(Paschal Tone) Come, let us partake of a new drink, not miraculously produced from the barren rock. But from the fountain of immortality, springing up from the tomb of Christ. In him is our firm strength.

**5. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.**

- Today, all things are filled with light - earth and heaven and the world beneath. Then let all creation celebrate the resurrection of Christ. In him is the firm foundation of all things.

**4. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.**

- I was buried yesterday with you, O Christ; but today I rise, resurrected with you. Yesterday I crucified myself with you, O Savior. Now glorify me with you in your kingdom.

**3. Rejoice and be glad, for your reward will be great in heaven.**

- You have descended into the realm of Death, O Christ, and have broken ancient bonds which held the captive. You arose from the tomb on the third day, like Jonah from the whale.

**2. Glory to the Father, and to the Son, and to the Holy Spirit.**

- When you arose from the tomb, O Christ, you preserved its seals intact, just as in your holy birth, a virgin's vow was unbroken. You opened to us the gates of paradise.

**1. Now and ever and forever. Amen.**

- O my Savior, being God, willingly you offered yourself. As a never consumed yet living victim, you gave yourself to the Father. You arose from the tomb, resurrecting Adam, the father of all.

### **Prokeimenon, Tone 3**

My soul proclaims the greatness of the Lord, and my spirit rejoices in God my Savior.

*Verse:* For he has looked with favor on the humility of his servant; from this day forward, all generations will call me blessed.

### **Prokeimenon, Tone 1:**

My lips will speak words of wisdom, understanding will be the theme of my heart.

Epistle: Acts 2:14-21 and Hebrews 8:3-6

*Leader:* A reading from the Acts of the Holy Apostles.

At that time: Then Peter stood up with the Eleven, raised his voice, and proclaimed to them, "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. These people are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'It will come to pass in the last days,' God says, 'that I will pour out a portion of my spirit upon all flesh. Your sons and your daughters shall prophesy, your young men shall see visions, your old men shall dream dreams. Indeed, upon my servants and my handmaids I will pour out a portion of my spirit in those days, and they shall

prophesy. And I will work wonders in the heavens above and signs on the earth below: blood, fire, and a cloud of smoke. The sun shall be turned to darkness, and the moon to blood, before the coming of the great and splendid day of the Lord, and it shall be that everyone shall be saved who calls on the name of the Lord.'

Brothers and Sisters: every high priest is appointed to offer gifts and sacrifices; thus the necessity for this one also to have something to offer. If then he were on earth, he would not be a priest, since there are those who offer gifts according to the law. They worship in a copy and shadow of the heavenly sanctuary, as Moses was warned when he was about to erect the tabernacle. For he says, "See that you make everything according to the pattern shown you on the mountain." Now he has obtained so much more excellent a ministry as he is mediator of a better covenant, enacted on better promises.

**Alleluia, Tone 8:** Alleluia, alleluia, alleluia

*Verse:* Go up, Lord, to your rest, you and your holy ark.

*Verse:* The Lord swore an oath to David; he will not go back on his word.

**Alleluia, Tone 2:** Alleluia, alleluia, alleluia

*Verse:* The mouth of the just will utter wisdom, and his tongue will pronounce judgment.

*Leader:* A reading from the gospel of the holy apostle and evangelist Luke (Luke 24:12-35) and Matthew (Matthew 5;14-19)

*Response:* Glory to you, O Lord, glory to you.

*Leader:*

At that time: Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened. Now that very day two of them were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, "What are you discussing as you walk along?" They stopped, looking downcast. One of them, named Cleopas, said to him in reply, "Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?" And he replied to them, "What sort of things?" They said to him, "The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see." And he said to them, "Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Messiah should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the scriptures. As they approached the village to which they were going, he gave the impression that

he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of the bread.

The Lord said: You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father. "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.

*Response:* Glory to you, O Lord, glory to you.

*Then:*

Glory to the Father, and to the Son, and to the Holy Spirit,  
now and ever and forever. Amen.

Remember us, O Lord,  
when you come in your kingdom.

Remember us, O Master,  
when you come in your kingdom.

Remember us, O Holy One,  
when you come in your kingdom.

The heavenly choir praises you and says,  
Holy, holy, holy, Lord God of hosts;  
heaven and earth are filled with your glory.

Look towards him and be radiant;

let your faces not be abashed.

The heavenly choir praises you and says,  
Holy, holy, holy, Lord God of hosts;  
heaven and earth are filled with your glory.

Glory to the Father, and to the Son,  
and to the Holy Spirit.

The choir of holy angels and archangels, with all the heavenly powers, praises you and says,  
Holy, holy, holy, Lord God of hosts;  
heaven and earth are filled with your glory.

Now and ever  
and forever. Amen.

### **Profession of Faith**

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible; and in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. Light from light, true God from true God, begotten, not made, one in essence with the Father; through whom all things were made. For us and for our salvation, he came down from heaven and was incarnate from the Holy Spirit and the Virgin Mary, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. He rose on the third day according to the scriptures. He ascended into heaven and is seated at the right hand of the Father, and he is coming again in glory to judge the living and the dead, and his kingdom will have no end. And in the Holy Spirit, the Lord, the Creator of Life, who proceeds from the Father. Together with the Father and the Son he is worshiped and glorified; he spoke through the prophets. In one, holy, catholic, and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead and the life of the world to come. Amen.

Remit, pardon, and forgive our transgressions, voluntary and involuntary, in deed and in word, with knowledge and in ignorance, in thought and in desire, by night and by day, forgive them all, O God, for you are good and love us all.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

*Leader:* Lord Jesus Christ, Son of God, have mercy on us.

*Response:* Amen.

*Kontakion - Tone 8*

- Although you descended into the grave, O Immortal One, you destroyed the power of Death. You arose as a victor, O Christ God. You exclaimed to the myrrh-bearing Women: "Rejoice!" You gave peace to your Apostles and resurrection to the fallen  
*v. Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever. Amen.*  
- Rejoice!, holy and divine dwelling of the Most High, for through you, O Mother of God, joy has been given to those who cry out: "Blessed are you among women, O Lady most pure!"

Lord, have mercy. (*Twelve times*)

*Leader:* Most holy Trinity, Consubstantial Power, Indivisible Kingdom, Cause of all good things, look favorably upon me, a sinner, at this present hour. Take away all the defilement of my mind and enlighten my understanding that I may always praise, glorify, and say:

*Response:* One is holy, one is Lord Jesus Christ, to the glory of God the Father. Amen

*The Leader bows his head and together with the faithful makes a spiritual Communion praying aloud:*

O Lord, I believe and confess that you are truly Christ,  
who came into the world  
To save sinners of whom I am the first.  
Although I cannot be a partaker now of your mystical supper, O Son of God,  
Come at least spiritually into my heart by Your Divine Grace  
for the healing of my soul and body.  
For I will not reveal your mystery to your enemies,  
Nor will I give you a kiss as did Judas,  
But like the thief I profess to you:  
+ Remember me, O Lord, when you come in your kingdom.  
+ Remember me, O Master, when you come in your kingdom.  
+ Remember me, O Holy One, when you come in your kingdom.  
O Lord, I also believe and profess, that this,  
Which I would receive, and which is now here present with us in Mystery,  
Is truly your most precious Body, and your life-giving Blood,  
Which, I pray, I may one day receive again  
For the remission of all my sins and for life everlasting. Amen

Christ is risen from the dead! By death he trampled Death, and to those in the tombs he granted life. (*Three times*)

*Then immediately:*

### Psalm 33

I will bless the Lord at all times,  
his praise always on my lips;

In the Lord  
my soul shall make its boast  
The humble shall hear  
and be glad.

Glorify the Lord with me.  
Together let us praise his name.

I sought the Lord and he answered me;  
from all my terrors he set me free.

Look towards him and be radiant;  
let your faces not be abashed.

This poor man called, the Lord heard him  
and rescued him from all his distress.

The angel of the Lord is encamped,  
around those who revere him, to rescue them.

Taste and see that the Lord is good.  
He is happy who seeks refuge in him.

Revere the Lord, you his saints.  
They lack nothing, those who revere him.

Strong lions suffer want and go hungry  
but those who seek the Lord lack no blessing.

Come, children, and hear me  
that I may teach you the fear of the Lord.

Who is he who longs for life and many days,  
to enjoy his prosperity?



Then keep your tongue from evil  
and your lips from speaking deceit.

Turn aside from evil and do good;  
seek and strive after peace.

The Lord turns his face against the wicked  
to destroy their remembrance from the earth.

The Lord turns his eyes to the just  
and his ears to their appeal.

The just cried out and the Lord heard them,  
and rescued them from all their distress.

The Lord is close to the broken-hearted;  
those whose spirit is crushed he will save.

Many are the trials of the just,  
but from them all the Lord will rescue them.

He will keep guard over all their bones,  
not one of their bones shall be broken.

Evil brings death to the wicked;  
those who hate the good are doomed.

The Lord ransoms the souls of his servants.  
Those who hide in him shall not be condemned.

Shine in splendor, O new Jerusalem; for the glory of the Lord is risen upon you. O Zion, now dance and be glad; and you, pure Theotokos, rejoice in the resurrection of your Son.

**Leader:** Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

**Response:** Amen.

**Closing Hymn:**

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Three times*)  
And to us he granted life eternal. Let us bow before his resurrection on the third day.