

TYPIKA AT HOME: APRIL 5, 2021
BRIGHT MONDAY

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response: Amen.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Three times*)

Verse: Let God arise and let his enemies be scattered, and let those who hate him flee from before his face.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

Verse: As smoke vanishes, so let them vanish, as wax melts before a fire.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

Verse: So let the wicked perish at the presence of God, but let the righteous ones rejoice.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

Verse: This is the day the Lord has made, let us be glad and rejoice in it.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

Verse: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Three times*)

Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Most Holy Trinity, have mercy on us; Lord, cleanse us of our sins; Master, forgive our transgressions; Holy One, come to us and heal our infirmities for your name's sake.

Lord, have mercy. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Leader: Lord Jesus Christ, Son of God, have mercy on us.

Response: Amen.

Lord, have mercy. (*Twelve times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen

Come, let us worship our King and God.

Come, let us worship Christ, our King and God.

Come, let us worship and bow before the only Lord Jesus Christ the King and our God.

Christ is risen from the dead! By death he trampled Death, and to those in the tombs he granted life. (*Three times*)

Having beheld the resurrection of Christ, let us bow to the holy Lord Jesus, who alone is sinless. We bow to your cross, O Christ, and we praise and glorify your holy resurrection. For you are our God and we know no other. We call you by name. Come, all you faithful, let us bow to the holy Resurrection of Christ, for behold, through the cross, joy has come to the whole world. Always blessing the Lord, let us praise his Resurrection. By enduring the Cross for us, he destroyed Death by death.

Hypakoi - Tone 8

Before the dawn, the woman with Mary, found the stone rolled away from the tomb. They heard the angel say: Why do you seek among the dead, as a mortal, the one who lives in everlasting light? Behold the linen burial cloths. Go in haste and proclaim to the World that the Lord is risen, having put death to death. For he is the Son of God, who saves the human race.

v. Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever. Amen.

Kontakion - Tone 8

Although you descended into the grave, O Immortal One, you destroyed the power of Death. You arose as a victor, O Christ God. You exclaimed to the myrrh-bearing Women: "Rejoice!" You gave peace to your Apostles and resurrection to the fallen

Troparia at the Beatitudes

6. Blessed are the peacemakers, for they will be called children of God.

(Paschal Tone) Come, let us partake of a new drink, not miraculously produced from the barren rock. But from the fountain of immortality, springing up from the tomb of Christ. In him is our firm strength.

5. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

- Today, all things are filled with light - earth and heaven and the world beneath. Then let all creation celebrate the resurrection of Christ. In him is the firm foundation of all things.

4. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

- I was buried yesterday with you, O Christ; but today I rise, resurrected with you. Yesterday I crucified myself with you, O Savior. Now glorify me with you in your kingdom.

3. Rejoice and be glad, for your reward will be great in heaven.

- You have descended into the realm of Death, O Christ, and have broken ancient bonds which held the captive. You arose from the tomb on the third day, like Jonah from the whale.

2. Glory to the Father, and to the Son, and to the Holy Spirit.

- When you arose from the tomb, O Christ, you preserved its seals intact, just as in your holy birth, a virgin's vow was unbroken. You opened to us the gates of paradise.

1. Now and ever and forever. Amen.

- O my Savior, being God, willingly you offered yourself. As a never consumed yet living victim, you gave yourself to the Father. You arose from the tomb, resurrecting Adam, the father of all.

Prokeimenon, Tone 8

Through all the earth their voice resounds; their message reaches to the ends of the world.

Verse: The heavens declare the glory of God, and the firmament proclaims his handiwork..

Epistle: Acts 1:12-17.21-26

Leader: A reading from the Acts of the Holy Apostles.

At that time: the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they entered the city they went to the upper room where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers. During those days Peter stood up in the midst of the brothers (there was a group of about one hundred and twenty persons in the one place). He said, "My brothers, the scripture had to be fulfilled which the holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the guide for those who arrested Jesus. He was numbered among us and was allotted a share in this ministry. Therefore, it is necessary that one of the men who accompanied us the whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed, "You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own place." Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the eleven apostles.

Alleluia, Tone 1: Alleluia, alleluia, alleluia

Verse: The heavens declare your wonders, O Lord, and your truth in the assembly of the holy.

Verse: God is glorified in the council of the holy, great and awesome above all who surround him.

Leader: A reading for the gospel of the holy apostle and evangelist John (the Theologian) (John 1:18-28)

Response: Glory to you, O Lord, glory to you.

Leader:

No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him. And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" he admitted and did not deny it, but admitted, "I am not the Messiah." So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No." So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?" He said: "I am 'the voice of one crying out in the desert, 'Make straight the way of the Lord,'" as Isaiah the prophet said." Some Pharisees were also sent. They asked him, "Why then do you baptize if you are not the Messiah or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." This happened in Bethany across the Jordan, where John was baptizing.

Response: Glory to you, O Lord, glory to you.

Then:

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Remember us, O Lord,
when you come in your kingdom.

Remember us, O Master,
when you come in your kingdom.

Remember us, O Holy One,
when you come in your kingdom.

The heavenly choir praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

Look towards him and be radiant;
let your faces not be abashed.

The heavenly choir praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

Glory to the Father, and to the Son,

and to the Holy Spirit.

The choir of holy angels and archangels, with all the heavenly powers, praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

Now and ever
and forever. Amen.

Profession of Faith

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible; and in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. Light from light, true God from true God, begotten, not made, one in essence with the Father; through whom all things were made. For us and for our salvation, he came down from heaven and was incarnate from the Holy Spirit and the Virgin Mary, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. He rose on the third day according to the scriptures. He ascended into heaven and is seated at the right hand of the Father, and he is coming again in glory to judge the living and the dead, and his kingdom will have no end. And in the Holy Spirit, the Lord, the Creator of Life, who proceeds from the Father. Together with the Father and the Son he is worshiped and glorified; he spoke through the prophets. In one, holy, catholic, and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead and the life of the world to come. Amen.

Remit, pardon, and forgive our transgressions, voluntary and involuntary, in deed and in word, with knowledge and in ignorance, in thought and in desire, by night and by day, forgive them all, O God, for you are good and love us all.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Leader: Lord Jesus Christ, Son of God, have mercy on us.

Response: Amen.

Kontakion - Tone 8

- Although you descended into the grave, O Immortal One, you destroyed the power of Death. You arose as a victor, O Christ God. You exclaimed to the myrrh-bearing Women: "Rejoice!" You gave peace to your Apostles and resurrection to the fallen
v. Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever. Amen.
- Rejoice!, holy and divine dwelling of the Most High, for through you, O Mother of God, joy

has been given to those who cry out: "Blessed are you among women, O Lady most pure!"

Lord, have mercy. (*Twelve times*)

Leader: Most holy Trinity, Consubstantial Power, Indivisible Kingdom, Cause of all good things, look favorably upon me, a sinner, at this present hour. Take away all the defilement of my mind and enlighten my understanding that I may always praise, glorify, and say:

Response: One is holy, one is Lord Jesus Christ, to the glory of God the Father. Amen

The Leader bows his head and together with the faithful makes a spiritual Communion praying aloud:

O Lord, I believe and confess that you are truly Christ,
who came into the world

To save sinners of whom I am the first.

Although I cannot be a partaker now of your mystical supper, O Son of God,
Come at least spiritually into my heart by Your Divine Grace
for the healing of my soul and body.

For I will not reveal your mystery to your enemies,

Nor will I give you a kiss as did Judas,

But like the thief I profess to you:

+ Remember me, O Lord, when you come in your kingdom.

+ Remember me, O Master, when you come in your kingdom.

+ Remember me, O Holy One, when you come in your kingdom.

O Lord, I also believe and profess, that this,

Which I would receive, and which is now here present with us in Mystery,

Is truly your most precious Body, and your life-giving Blood,

Which, I pray, I may one day receive again

For the remission of all my sins and for life everlasting. Amen

Christ is risen from the dead! By death he trampled Death, and to those in the tombs he granted life. (*Three times*)

Then immediately:

Psalm 33

I will bless the Lord at all times,
his praise always on my lips;

In the Lord

my soul shall make its boast
The humble shall hear
and be glad.

Glorify the Lord with me.
Together let us praise his name.

I sought the Lord and he answered me;
from all my terrors he set me free.

Look towards him and be radiant;
let your faces not be abashed.

This poor man called, the Lord heard him
and rescued him from all his distress.

The angel of the Lord is encamped,
around those who revere him, to rescue them.

Taste and see that the Lord is good.
He is happy who seeks refuge in him.

Revere the Lord, you his saints.
They lack nothing, those who revere him.

Strong lions suffer want and go hungry
but those who seek the Lord lack no blessing.

Come, children, and hear me
that I may teach you the fear of the Lord.

Who is he who longs for life and many days,
to enjoy his prosperity?

Then keep your tongue from evil
and your lips from speaking deceit.

Turn aside from evil and do good;
seek and strive after peace.

The Lord turns his face against the wicked

to destroy their remembrance from the earth.

The Lord turns his eyes to the just
and his ears to their appeal.

The just cried out and the Lord heard them,
and rescued them from all their distress.

The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

Many are the trials of the just,
but from them all the Lord will rescue them.

He will keep guard over all their bones,
not one of their bones shall be broken.

Evil brings death to the wicked;
those who hate the good are doomed.

The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned.

Our Monday Celebration of the Resurrection Gospel

Kontakion, Tone 8: The women reached your tomb but did not find your most pure body. They wept bitter tears and said, "Could he have been stolen, the One who was robbed of a cure by the women with the issue of blood? Could he have been raised, the One who foretold his resurrection before his suffering? Indeed, he is truly risen, Christ who offers resurrection to the fallen.

Leader: A reading for the gospel of the holy apostle and evangelist Matthew (28:1-15)

Response: Glory to you, O Lord, glory to you.

Leader:

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken with fear of him and became like dead men. Then the angel said to the women in reply, "Do

not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you will see him.' Behold, I have told you." Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me." While they were going, some of the guard went into the city and told the chief priests all that had happened. They assembled with the elders and took counsel; then they gave a large sum of money to the soldiers, telling them, "You are to say, 'His disciples came by night and stole him while we were asleep.' And if this gets to the ears of the governor, we will satisfy him and keep you out of trouble." The soldiers took the money and did as they were instructed. And this story has circulated among the Jews to the present day.

Response: Glory to you, O Lord, glory to you.

Kontakion, Tone 1: O Christ, at your resurrection from the dead, death is swallowed up in victory. We glorify your passion, and celebrating it in joy, we exult and cry out, "The Lord is risen."

Leader: A reading for the gospel of the holy apostle and evangelist Mark (16:1-8)

Response: Glory to you, O Lord, glory to you.

Leader:

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold, the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'" Then they went out and fled from the tomb, seized with trembling and bewilderment. They said nothing to anyone, for they were afraid.

Response: Glory to you, O Lord, glory to you.

Kontakion, Tone 6: I adore your Cross, O Christ our God. I glorify your tomb, O Immortal One. I celebrate the feast of your resurrection and cry out to you, "The Lord is risen."

Leader: A reading for the gospel of the holy apostle and evangelist Luke (24:1-12)

Response: Glory to you, O Lord, glory to you.

Leader:

At daybreak on the first day of the week they took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened.

Response: Glory to you, O Lord, glory to you.

Kontakion, Tone 6: In your voluntary death, we find immortal life, O all-powerful and only God of all. For in your sacred resurrection you have restored all, O merciful One, and you have destroyed the arrows of Belial, the victory of Hades and the sting of death.

Leader: A reading for the gospel of the holy apostle and evangelist John (the Theologian) (John 20:1-10)

Response: Glory to you, O Lord, glory to you.

Leader:

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the scripture that he had to rise from the dead. Then the disciples returned home.

Response: Glory to you, O Lord, glory to you.

Kontakion, Tone 8: By your passion we have been freed from passions, Adam cries to you, and Hades is confounded by your resurrection.

Shine in splendor, O new Jerusalem; for the glory of the Lord is risen upon you. O Zion, now dance and be glad; and you, pure Theotokos, rejoice in the resurrection of your Son.

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response: Amen.

Closing Hymn:

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Three times*)

And to us he granted life eternal. Let us bow before his resurrection on the third day.