

TYPIKA AT HOME: SUNDAY, APRIL 4
PASCHA: THE RESURRECTION OF OUR LORD

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response: Amen.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Three times*)

Verse: Let God arise and let his enemies be scattered, and let those who hate him flee from before his face.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

Verse: As smoke vanishes, so let them vanish, as wax melts before a fire.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

Verse: So let the wicked perish at the presence of God, but let the righteous ones rejoice.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

Verse: This is the day the Lord has made, let us be glad and rejoice in it.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Once*)

Verse: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Christ is risen from the dead, by death he trampled death, and to those in the tombs he granted life. (*Three times*)

Holy God, Holy and Mighty, Holy and Immortal, have mercy on us. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Most Holy Trinity, have mercy on us; Lord, cleanse us of our sins; Master, forgive our transgressions; Holy One, come to us and heal our infirmities for your name's sake.

Lord, have mercy. (*Three times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Leader: Lord Jesus Christ, Son of God, have mercy on us.

Response: Amen.

Lord, have mercy. (*Twelve times*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen

Come, let us worship our King and God.

Come, let us worship Christ, our King and God.

Come, let us worship and bow before the only Lord Jesus Christ the King and our God.

Christ is risen from the dead! By death he trampled Death, and to those in the tombs he granted life. (*Three times*)

Having beheld the resurrection of Christ, let us bow to the holy Lord Jesus, who alone is sinless. We bow to your cross, O Christ, and we praise and glorify your holy resurrection. For you are our God and we know no other. We call you by name. Come, all you faithful, let us bow to the holy Resurrection of Christ, for behold, through the cross, joy has come to the whole world. Always blessing the Lord, let us praise his Resurrection. By enduring the Cross for us, he destroyed Death by death.

Hypakoi - Tone 8

Before the dawn, the woman with Mary, found the stone rolled away from the tomb. They heard the angel say: Why do you seek among the dead, as a mortal, the one who lives in everlasting light? Behold the linen burial cloths. Go in haste and proclaim to the World that the Lord is risen, having put death to death. For he is the Son of God, who saves the human race.

*v. Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever. Amen.
Kontakion - Tone 8*

Although you descended into the grave, O Immortal One, you destroyed the power of Death. You arose as a victor, O Christ God. You exclaimed to the myrrh-bearing Women: "Rejoice!" You gave peace to your Apostles and resurrection to the fallen

Troparia at the Beatitudes

6. Blessed are the peacemakers, for they will be called children of God.

(Paschal Tone) Come, let us partake of a new drink, not miraculously produced from the barren rock. But from the fountain of immortality, springing up from the tomb of Christ. In him is our firm strength.

5. Blessed are they who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

- Today, all things are filled with light - earth and heaven and the world beneath. Then let all creation celebrate the resurrection of Christ. In him is the firm foundation of all things.

4. Blessed are you when they insult you and persecute you and utter every kind of evil against you falsely because of me.

- I was buried yesterday with you, O Christ; but today I rise, resurrected with you. Yesterday I crucified myself with you, O Savior. Now glorify me with you in your kingdom.

3. Rejoice and be glad, for your reward will be great in heaven.

- You have descended into the realm of Death, O Christ, and have broken ancient bonds which held the captive. You arose from the tomb on the third day, like Jonah from the whale.

2. Glory to the Father, and to the Son, and to the Holy Spirit.

- When you arose from the tomb, O Christ, you preserved its seals intact, just as in your holy birth, a virgin's vow was unbroken. You opened to us the gates of paradise.

I. Now and ever and forever. Amen.

- O my Savior, being God, willingly you offered yourself. As a never consumed yet living victim, you gave yourself to the Father. You arose from the tomb, resurrecting Adam, the father of all.

Prokeimenon, Tone 8

This is the day the Lord has made, let us be glad and rejoice in it.

Verse: Give thanks to the Lord for he is good; for his mercy endures forever.

Epistle: Acts 1:1-8

Leader: A reading from the Acts of the Holy Apostles.

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the holy Spirit." When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth."

Alleluia, Tone 4: Alleluia, alleluia, alleluia

Verse: You will arise and have mercy on Zion.

Verse: From heaven the Lord looked down upon the earth.

Leader: A reading for the gospel of the holy apostle and evangelist John (the Theologian)

Response: Glory to you, O Lord, glory to you.

Leader:

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came to be through him, and without him nothing came to be. What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it. A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came to be through him, but the world did not know him. He came to what was his own, but his own people did not accept him. But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's

decision but of God. And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth. John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ.

Response: Glory to you, O Lord, glory to you.

Then:

Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Remember us, O Lord,
when you come in your kingdom.

Remember us, O Master,
when you come in your kingdom.

Remember us, O Holy One,
when you come in your kingdom.

The heavenly choir praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

Look towards him and be radiant;
let your faces not be abashed.

The heavenly choir praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

Glory to the Father, and to the Son,
and to the Holy Spirit.

The choir of holy angels and archangels, with all the heavenly powers, praises you and says,
Holy, holy, holy, Lord God of hosts;
heaven and earth are filled with your glory.

Now and ever
and forever. Amen.

Profession of Faith

I believe in one God, the Father Almighty, Creator of heaven and earth, of all things visible and invisible; and in one Lord Jesus Christ, Son of God, the only-begotten, born of the Father before all ages. Light from light, true God from true God, begotten, not made, one in essence with the Father; through whom all things were made. For us and for our salvation, he came down from heaven and was incarnate from the Holy Spirit and the Virgin Mary, and became man. He was crucified for us under Pontius Pilate, and suffered and was buried. He rose on the third day according to the scriptures. He ascended into heaven and is seated at the right hand of the Father, and he is coming again in glory to judge the living and the dead, and his kingdom will have no end. And in the Holy Spirit, the Lord, the Creator of Life, who proceeds from the Father. Together with the Father and the Son he is worshiped and glorified; he spoke through the prophets. In one, holy, catholic, and apostolic Church. I profess one baptism for the remission of sins. I expect the resurrection of the dead and the life of the world to come. Amen.

Remit, pardon, and forgive our transgressions, voluntary and involuntary, in deed and in word, with knowledge and in ignorance, in thought and in desire, by night and by day, forgive them all, O God, for you are good and love us all.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Leader: Lord Jesus Christ, Son of God, have mercy on us.

Response: Amen.

Kontakion - Tone 8

- Although you descended into the grave, O Immortal One, you destroyed the power of Death. You arose as a victor, O Christ God. You exclaimed to the myrrh-bearing Women: "Rejoice!" You gave peace to your Apostles and resurrection to the fallen

v. Glory to the Father and to the Son and to the Holy Spirit, now and ever and forever. Amen.

- Rejoice!, holy and divine dwelling of the Most High, for through you, O Mother of God, joy has been given to those who cry out: "Blessed are you among women, O Lady most pure!"

Lord, have mercy. (*Twelve times*)

Leader: Most holy Trinity, Consubstantial Power, Indivisible Kingdom, Cause of all good things, look favorably upon me, a sinner, at this present hour. Take away all the defilement of my mind and enlighten my understanding that I may always praise, glorify, and say:

Response: One is holy, one is Lord Jesus Christ, to the glory of God the Father. Amen

The Leader bows his head and together with the faithful makes a spiritual Communion praying aloud:

O Lord, I believe and confess that you are truly Christ,
who came into the world
To save sinners of whom I am the first.
Although I cannot be a partaker now of your mystical supper, O Son of God,
Come at least spiritually into my heart by Your Divine Grace
for the healing of my soul and body.
For I will not reveal your mystery to your enemies,
Nor will I give you a kiss as did Judas,
But like the thief I profess to you:
+ Remember me, O Lord, when you come in your kingdom.
+ Remember me, O Master, when you come in your kingdom.
+ Remember me, O Holy One, when you come in your kingdom.
O Lord, I also believe and profess, that this,
Which I would receive, and which is now here present with us in Mystery,
Is truly your most precious Body, and your life-giving Blood,
Which, I pray, I may one day receive again
For the remission of all my sins and for life everlasting. Amen

Christ is risen from the dead! By death he trampled Death, and to those in the tombs he
granted life. (*Three times*)

Then immediately:

Psalm 33

I will bless the Lord at all times,
his praise always on my lips;

In the Lord
my soul shall make its boast
The humble shall hear
and be glad.

Glorify the Lord with me.
Together let us praise his name.

I sought the Lord and he answered me;
from all my terrors he set me free.

Look towards him and be radiant;
let your faces not be abashed.

This poor man called, the Lord heard him
and rescued him from all his distress.

The angel of the Lord is encamped,
around those who revere him, to rescue them.

Taste and see that the Lord is good.
He is happy who seeks refuge in him.

Revere the Lord, you his saints.
They lack nothing, those who revere him.

Strong lions suffer want and go hungry
but those who seek the Lord lack no blessing.

Come, children, and hear me
that I may teach you the fear of the Lord.

Who is he who longs for life and many days,
to enjoy his prosperity?

Then keep your tongue from evil
and your lips from speaking deceit.

Turn aside from evil and do good;
seek and strive after peace.

The Lord turns his face against the wicked
to destroy their remembrance from the earth.

The Lord turns his eyes to the just
and his ears to their appeal.

The just cried out and the Lord heard them,
and rescued them from all their distress.

The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

Many are the trials of the just,
but from them all the Lord will rescue them.

He will keep guard over all their bones,

not one of their bones shall be broken.

Evil brings death to the wicked;
those who hate the good are doomed.

The Lord ransoms the souls of his servants.
Those who hide in him shall not be condemned.

Shine in splendor, O new Jerusalem; for the glory of the Lord is risen upon you. O Zion, now dance and be glad; and you, pure Theotokos, rejoice in the resurrection of your Son.

Leader: Through the prayers of our holy fathers, O Lord Jesus Christ our God, have mercy on us.

Response: Amen.