

Vesper Propers, November 14, 2021
Twenty-fifth Sunday after Pentecost

The holy and illustrious apostle Philip. Philip, who like Peter and Andrew was from Bethsaida in Galilee, and had become a disciple of John the Baptist, was called by the Lord to follow him. He preached in Phrygia with John the Theologian, and Bartholomew. Philip was crucified there upside down on a tree.

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-5..

Cantor: (Tone 6) Let the watchman count on daybreak, and Israel on the Lord.
(on 4)

Stichera of the holy apostle Philip - Tone 6 podoben: Vsju otloživše

Hav-ing made ac - tion the stair - way to perfect con - tem - pla - tion,
O bless-ed A - pos - tle, and con - tem - plation the object of ac - tion for love
of God, you asked Christ to show you the ineffable glory of the Fa - - ther.
In-deed, all na - ture endowed with rea - son longs for the man - i - fes - ta - tion of God.
O glo - ri - ous A - pos - tle, you im - me - diately found the object of your de - sire
when you accepted the Son as the Im - age of the Fa - - ther. By the con - fi - dence

you have be - fore - - him, pray to him for our souls.

Cantor: Because with the Lord there is mercy, and fullness of redemption;
(on 3) Israel indeed he will redeem from all its iniquity.
All repeat: "Having made action the stairway to perfect contemplation..."

Cantor: Praise the Lord, all you nations; acclaim him, all you people.
(on 2)

Ev - er us - ing di - vine as - cents, as Mo - ses once did, you longed to

see our God. You saw him clear - - ly as you re - ceived the

im - age re - sem - bling him: for to know the Son is to know the Fa - ther,

whose man - i - fes - ta - tion he is. We know that they are of the

same es - sence, for they have shown themselves to be identical in ev - 'ry - thing:

King - ship, pow'r, and glo - - - ry; and we pros - trate be - fore the Fa - ther

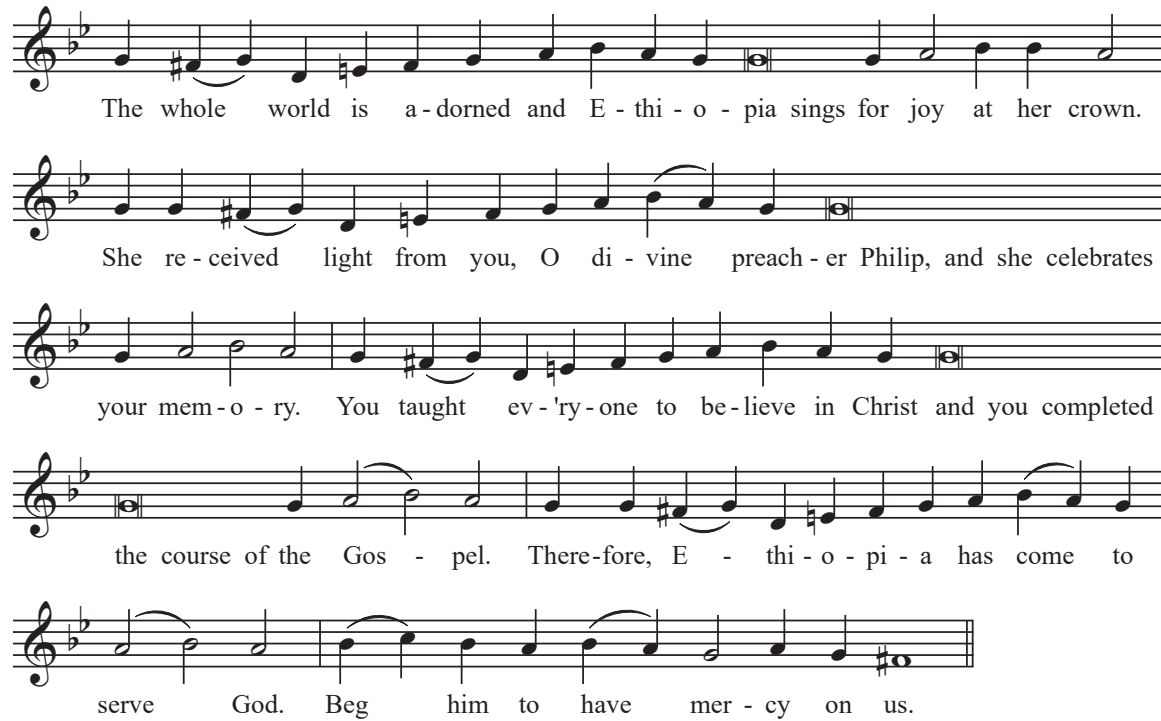
and the Son.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 8, p. 111).

Cantor: (Tone 3) Glory....

Troparion of the Apostle - Tone 3



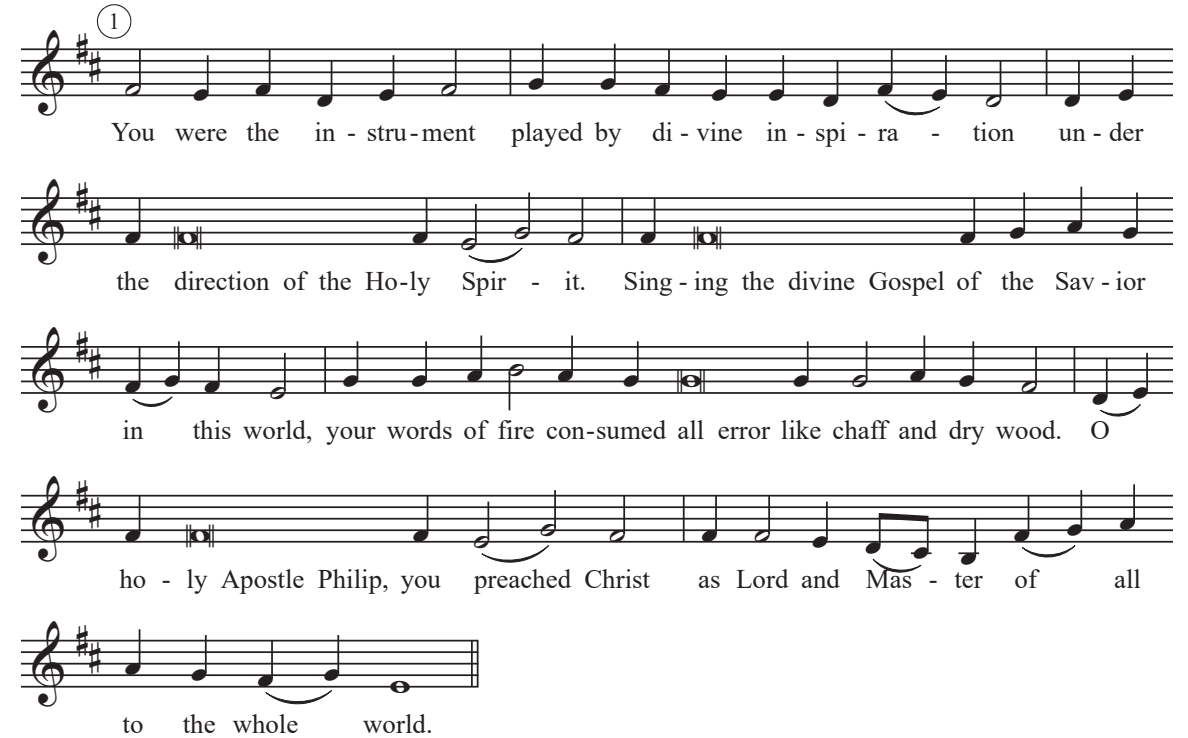
The whole world is a-dorned and E - thi - o - pia sings for joy at her crown.
She re - ceived light from you, O di - vine preach - er Philip, and she celebrates
your mem - o - ry. You taught ev - 'ry - one to be - lieve in Christ and you completed
the course of the Gos - pel. There - fore, E - thi - o - pi - a has come to
serve God. Beg him to have mer - cy on us.

Cantor: Now and ever...

Festal Theotokion in the same Tone (Tone 3, p. 57).

Cantor: Strong is the love of the Lord for us; he is faithful forever.

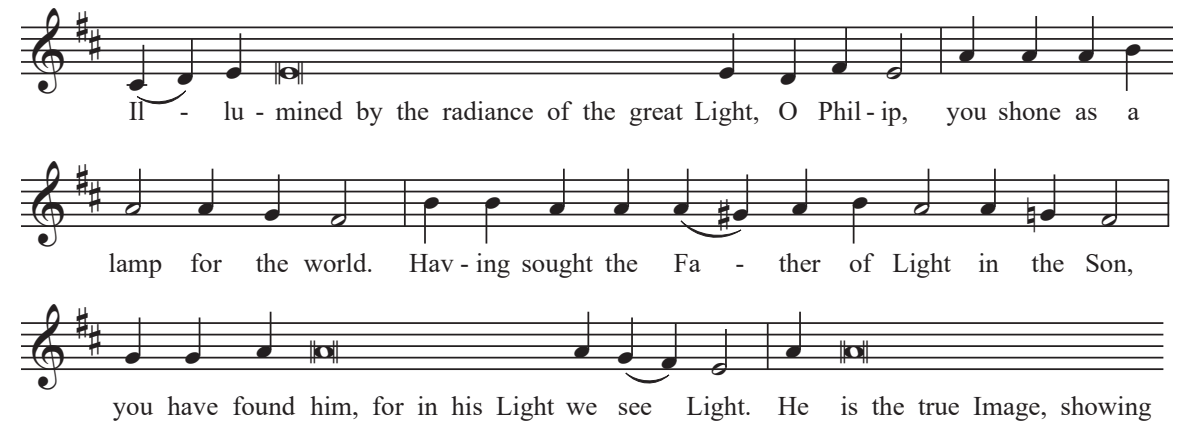
(on 1)



①
You were the in - stru - ment played by di - vine in - spi - ra - tion un - der
the direction of the Ho - ly Spir - it. Sing - ing the divine Gospel of the Sav - ior
in this world, your words of fire con - sumed all error like chaff and dry wood. O
ho - ly Apostle Philip, you preached Christ as Lord and Mas - ter of all
to the whole world.

Cantor: Glory...

Doxastikon of the holy apostle Philip - Tone 6 samohlasen



Il - lu - mined by the radiance of the great Light, O Phil - ip, you shone as a
lamp for the world. Hav - ing sought the Fa - ther of Light in the Son,
you have found him, for in his Light we see Light. He is the true Image, showing

by his likeness the true mod - el. O ho - ly Apostle, en-treat him
to save those who were marked by the di - vine seal of his blood.

Cantor: (Tone 8) Now and ever...

Dogmatikon in the Tone of the week (Tone 8, page 107).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 8, p. 108), concluding with:

Cantor: (Tone 2) Glory...

Aposticha doxastikon of the holy apostle Philip - Tone 2 samohlasen

O ho - ly a - pos - tle Phil - ip, in this world, your lips were like a
chal - ice of myrrh, of - fring the faith - ful a life - giv - ing re - fresh-ment.
Hav - ing made ac - tion the stairway to di - vine con - tem - pla - tion,
you be - came a com-pan - ion of Christ. In him, you have mul - ti - plied the

chil - dren of the bar - ren Church of the Gen - tiles, which you
a-dorned with your teach - ings. In - ter - cede now that it may be delivered from the
con - straint of mis - for - tune, for you can do it in God, since you are so
close to him.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 2, p. 45).