

**Vesper Propers, July 11, 2021**  
**Seventh Sunday after Pentecost**

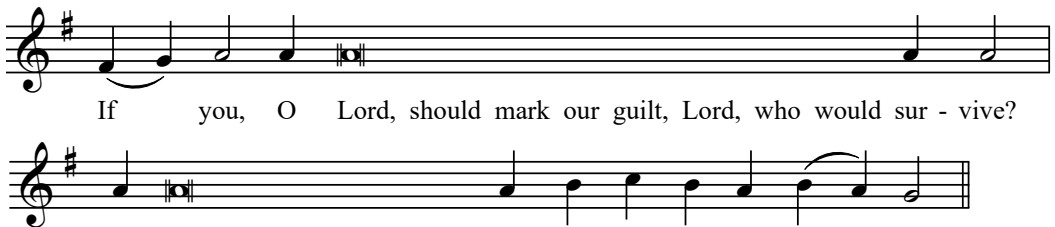
**The holy martyr Euphemia the Illustrious** at Chalcedon in Bithynia. It is related that she was handed over to the beasts after various tortures under Diocletian the emperor and Priscus the proconsul. Her passing is kept on Sept. 16; today is the day that her holy relics confirmed the orthodox faith at the Fourth Ecumenical Council in Chalcedon. (451)

**The passing of Olga, princess of Kiev, baptized Helen,** at Kiev in Rus'. She was the grandmother of St. Vladimir, the first of the Rurikids to receive baptism. She prepared the way to Christ for all the peoples of Rus'. (969)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

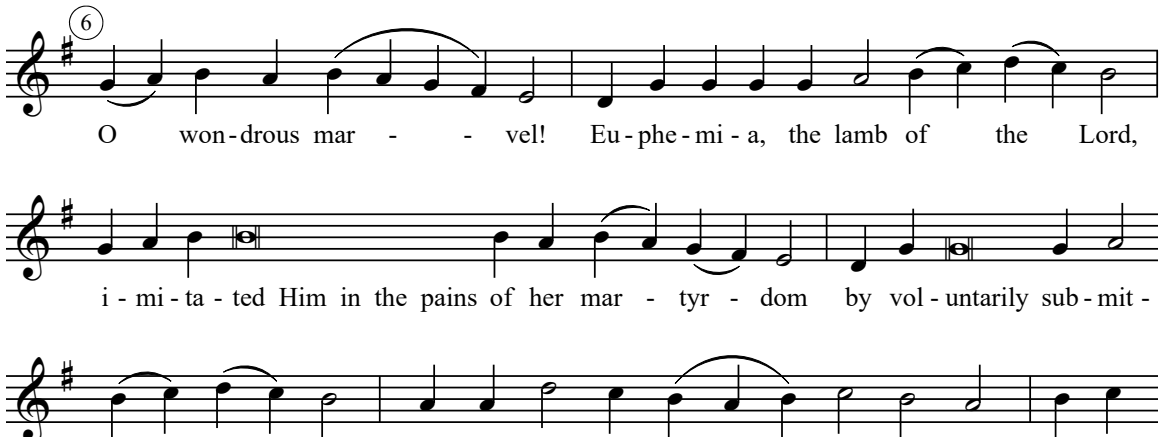
*Lamplighting Psalms in the Tone of the Week (Tone 6, p. 82), stichera 10-7.*

Cantor  
(on 6)



If you, O Lord, should mark our guilt, Lord, who would sur - vive?  
But with you is found forgive-ness; for this we re - vere you.

**Stichera of the holy martyr Euphemia - Tone 8 podoben: O preslavnaho čudese**



O won-drous mar - - vel! Eu-phe-mi-a, the lamb of the Lord,  
i - mi - ta - ted Him in the pains of her mar - tyr - dom by vol - untarily sub - mit -  
ting to death. Now, al-though she lies in the tomb, by the

pow - er of the Spirit, she makes blood flow from her bod - y. We who have

re - course to this fountain for the heal - ing of our souls sing each day the prais - es

of God.

*Cantor*  
*(on 5)*

My soul is longing for the Lord. I count on his word.

My soul is longing for the Lord more than watch - man for day - break.

⑤

O won - drous mar - vel! Though mor - tal by nature, the all - praised ath - lete

stood on this day, hold - ing the di - vine scroll, which she gave not

to the adversaries, but en - trust - ed to the fa - thers. O glo - rious mar - tyr,

boast of the whole world, by your supplications save the Church of



Christ un - sha - - - ken.



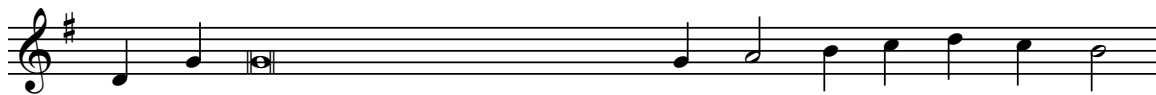
Let the watch-man count on day-break and Is - ra - el on the Lord.



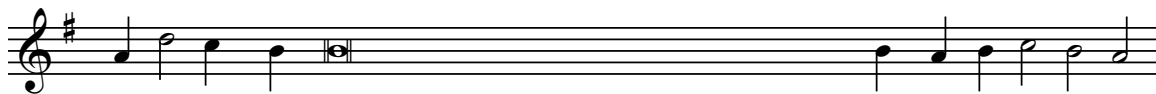
O won-drous Eu-phe - mi - a! The as - sem - bly of the holy Fa - thers placed



u - pon your breast in your cof - fin the Sym - bol of the Faith;



you took the document into your hand, hav - ing fault - less - ly kept the faith,



thus o - ver - throw - ing all false doctrine and confounding the de - fen - ders of her - e - sy.



Thus, we glorify you and call you bles - - - sed.

**Cantor:** (Tone 4) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

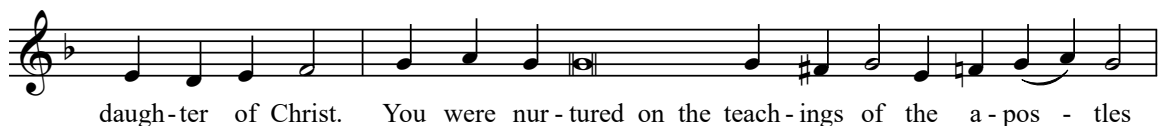
**Stichera of the holy princess Olga - Tone 4 podoben: Jako dobl'a**



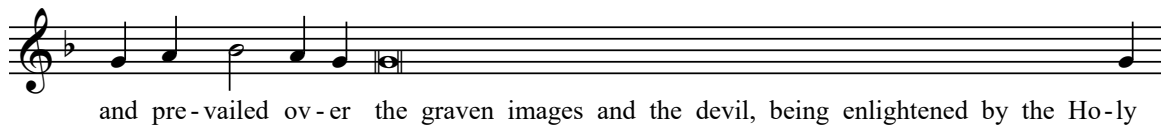
Your most glo - rious com - me - mo - ra - tion has dawned u - pon us like the sun,



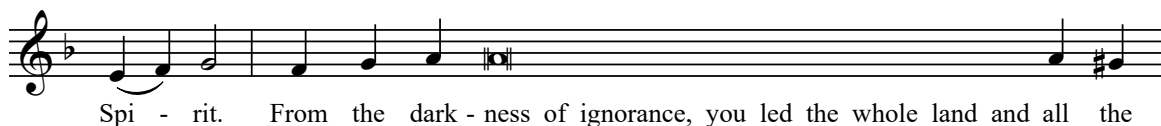
O di-vine-ly wise Ol - ga, mo-ther of the prin - ces of Rus - sia, young - est



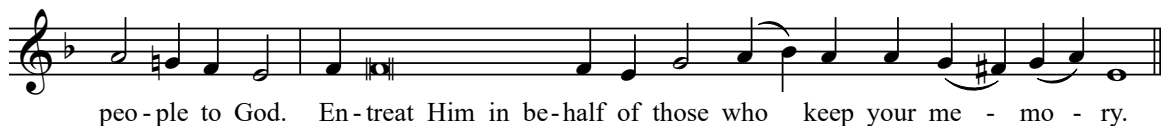
daugh-ter of Christ. You were nur-tured on the teach-ings of the a - pos - tles



and pre-vailed ov-er the graven images and the devil, being enlightened by the Ho-ly



Spi - rit. From the dark - ness of ignorance, you led the whole land and all the

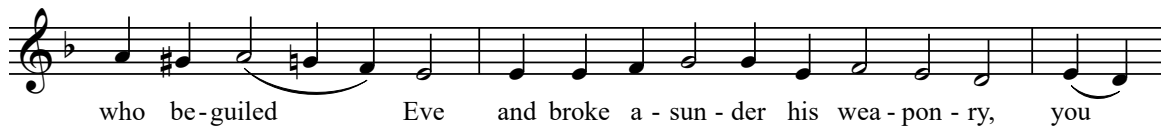


peo-ple to God. En-treat Him in be-half of those who keep your me - mo - ry.

**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples!




In the sp-ri-tual un-der-stand - ing with which you put to shame the enemy




who be-guiled Eve and broke a - sun - der his wea - pon - ry, you




built up the divinely planted par - a - dise of the Church, where you



plant - ed the Cross, the Tree of life, hav - ing as food the ta - ble of God,



the inexhaustible fountain of the Blood of Christ. And, drink - ing from it, you re - main




in - cor - rupt, ev - er pray - ing in be - half of us all.


**Cantor:** Strong is the love of the Lord for us;  
*(on 1)* he is faithful forever.



Be spi - ri - tual - ly filled with glad - ness, you ends of the land of Rus.



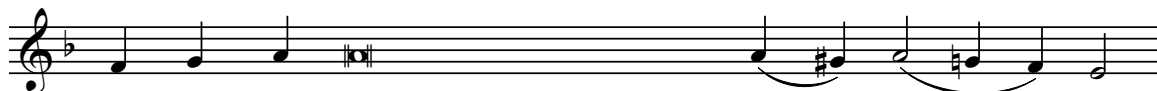
Hon - or the mem - 'ry of the divinely wise Ol - ga; for she prays al - ways



to Christ, with the wonder - work - ers and the mar - tyrs, hav - ing as help - er



the ho - ly The - o - to - kos, that we who hymn her with faith



and bow down before the reliquary of her incor - rupt - - - - dy

may be delivered from mis - for - - tune and grief.

Cantor: (Tone 6) Glory...

**Doxastikon of the holy martyr Euphemia - Tone 6 samohlasi**

At the right hand of the Savior stands the vir - gin mar - tyr, vic - torious in her

com - bat, clothed in embroidered gar - ments of her vir - tues, a - dorned

with virgin - al pu - ri - ty, be - decked with the blood of her strug - gles.

Hav - ing filled her lamp with the oil of glad - ness, she cries out to Him:

"I am drawn to You in the fragrance of your ointment, O Christ my God; your

love has wound - ed me; be not far from me, O heav - en - ly Bride - groom!"

By her prayers, grant us Your great mer - cy, O all - pow - er - ful Sav - - ior!

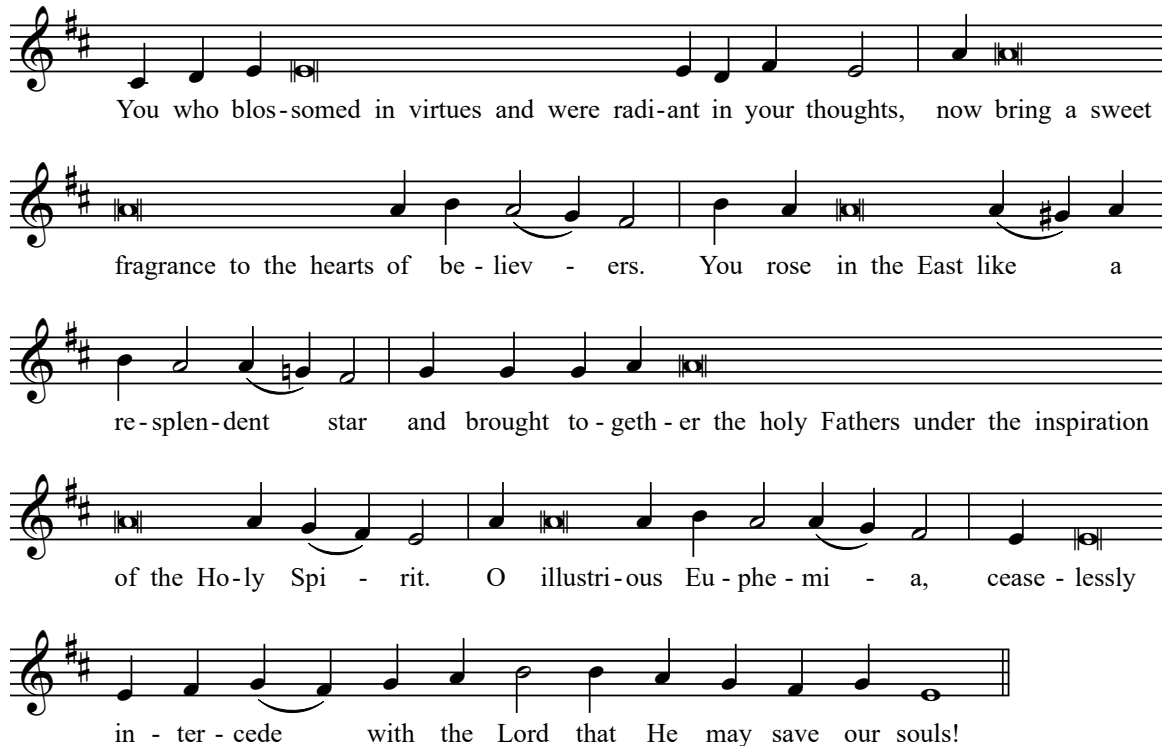
**Cantor:** (Tone 6) Now and ever...

*Dogmatikon in the Tone of the week (Tone 6, page 87).*

*Sunday aposticha in the Tone of the Week (Tone 6, p. 88), concluding with:*

**Cantor:** (Tone 6) Glory...

**Aposticha doxastikon of the holy martyr Euphemia - Tone 6 samohlasen**



You who blos-somed in virtues and were radi-ant in your thoughts, now bring a sweet  
fragrance to the hearts of be - liev - ers. You rose in the East like a  
re-splen-dent star and brought to - geth - er the holy Fathers under the inspiration  
of the Ho-ly Spi - rit. O illustri-ous Eu - phe - mi - a, cease - lessly  
in - ter - cede with the Lord that He may save our souls!

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

*Troparia in the Tone of the Week (Tone 6, p. 91).*