

they im-part heal - ing to those who with faith cel - e-brate their mem - o - ry.

Cantor: (Tone 3) Now and ever...

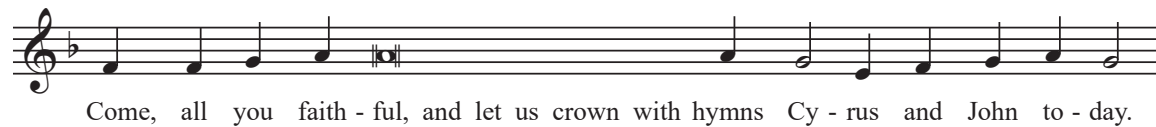
Dogmatikon in the Tone of the week (Tone 3, page 53).

Aposticha

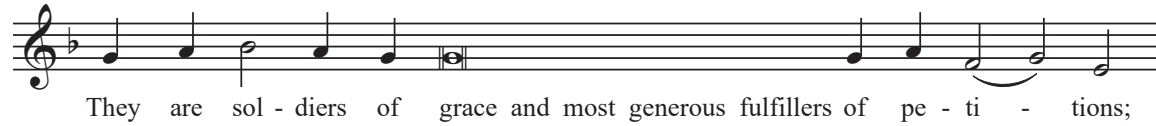
Aposticha in the Tone of the Week (Tone 3, page 54), concluding with:

Cantor: (Tone 2) Glory...

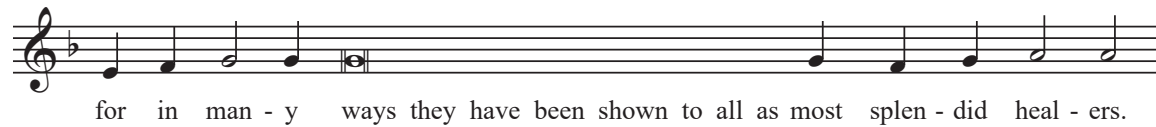
Aposticha doxastikon of the holy unmercenary physicians Cyrus and John - Tone 2 samohlasen



Come, all you faith - ful, and let us crown with hymns Cy - rus and John to - day.



They are sol - diers of grace and most generous fulfillers of pe - ti - tions;



for in man - y ways they have been shown to all as most splen - did heal - ers.



There-fore, they pray for our souls.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 2, p. 45).

Troparia in the Tone of the week (Tone 3, p. 57).

Vesper Propers, June 28, 2020 Fourth Sunday after Pentecost

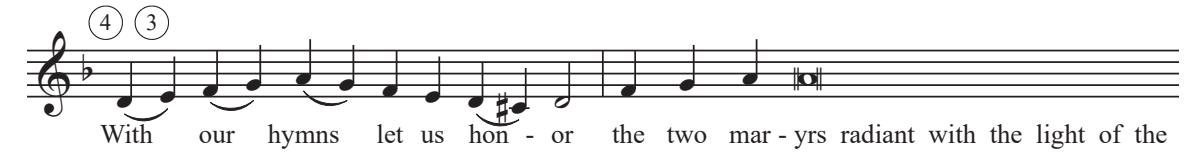
The translation of the relics of the holy unmercenary physicians Cyrus and John (cf January 31). On this date in 412, their relics were translated from Canopus to Menuthis in Egypt by the patriarch, St. Cyril of Alexandria.

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

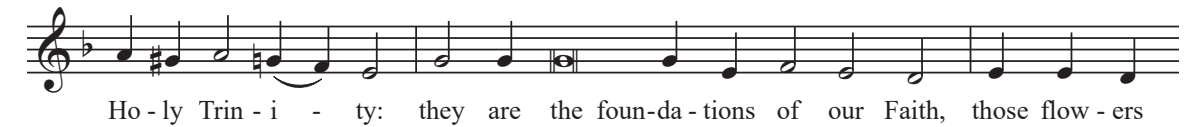
Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-5.

Cantor: (Tone 4) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Stichera of Cyrus and John - Tone 4 podoben: Jako dobl'a



With our hymns let us hon - or the two mar - yrs radiant with the light of the



Ho - ly Trin - i - ty: they are the foun-da - tions of our Faith, those flow - ers



which ex - ude the true per - fume of the knowl - edge of God, Cy - rus



and John. They constantly in - ter - cede for us be - fore Christ our God.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

All repeat "With our hymns, let us honor..."

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!

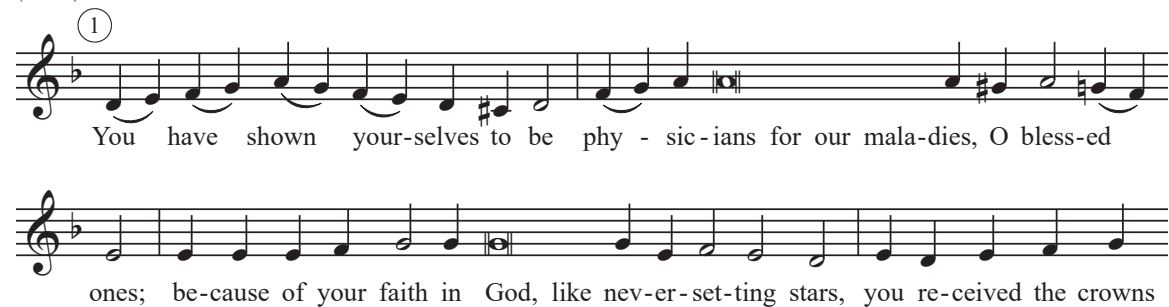
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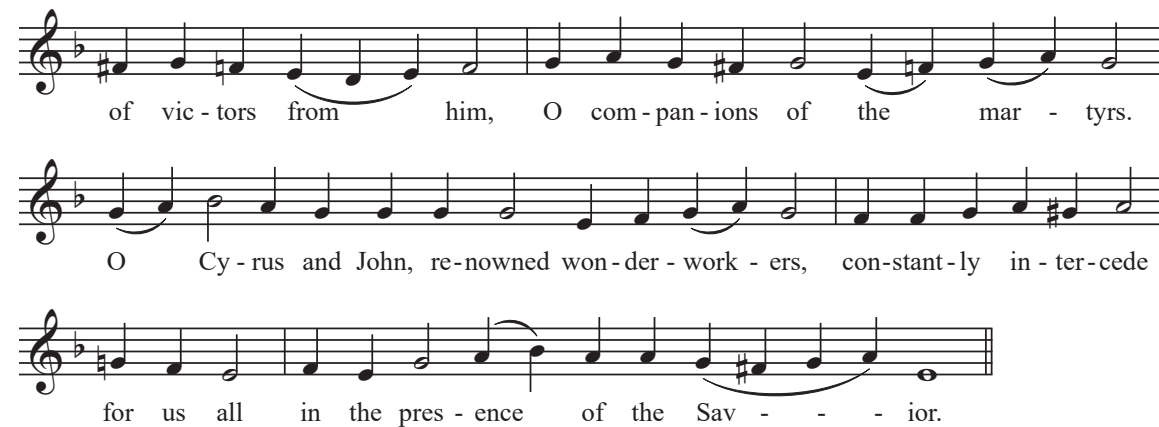
Hav-ing first shone through as-cet-i - cis - m and the ho - liness of your life, O
won-drous Cy - rus, you end - ed your life, a - dorn - ing your soul by
fight-ing the good fight as a mar - tyr. And you, O holy John, left the
ar - my of an earth-ly king in or - der to enroll in the heav-en - ly hosts.
En - treat the Lord, O bless-ed ones, on behalf of those who cel - e - brate your
mem - o - ry.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

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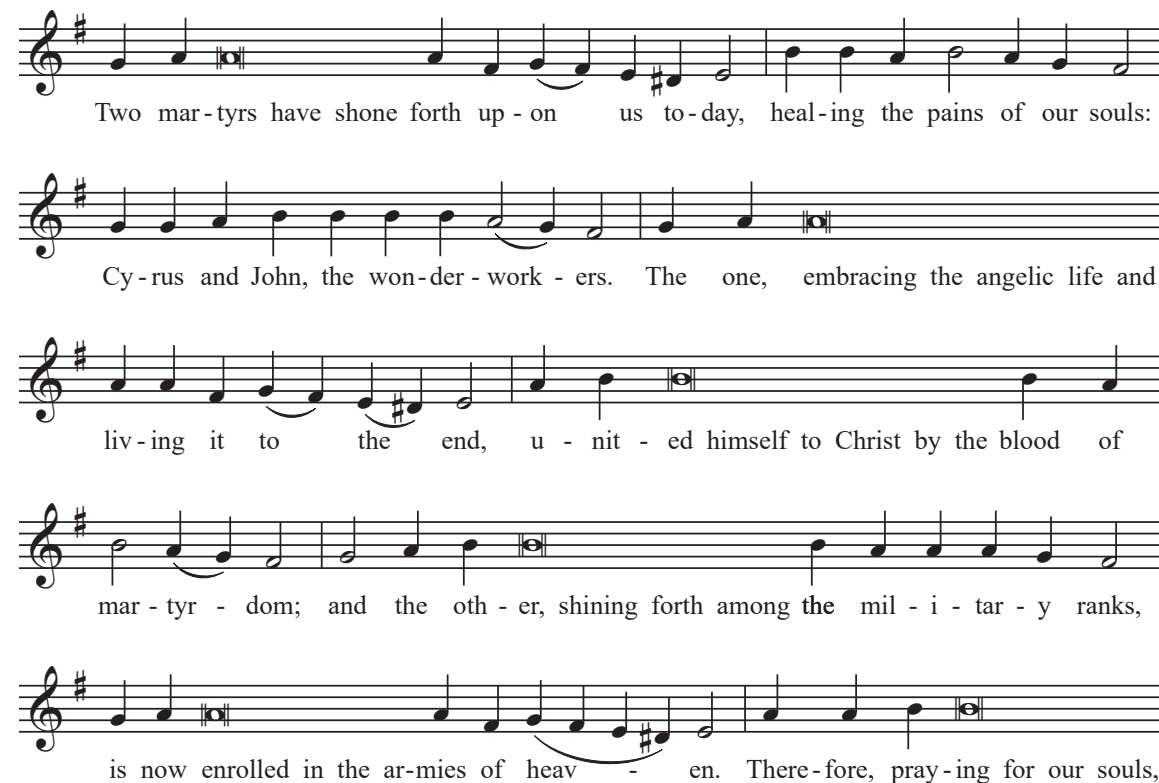
You have shown your-selves to be phy - sic - ians for our mala-dies, O bless-ed
ones; be-cause of your faith in God, like nev-er-set-ting stars, you re-ceived the crowns



of vic - tors from him, O com - pan - ions of the mar - tyr - s.
O Cy - rus and John, re - nowned won - der - work - ers, con - stant - ly in - ter - cede
for us all in the pres - ence of the Sav - - - ior.

Cantor: (Tone 8) Glory....

Doxastikon of the holy unmercenary physicians Cyrus and John - Tone 8 samohlasen



Two mar - tyr - s have shone forth up - on us to - day, heal - ing the pains of our souls:
Cy - rus and John, the won - der - work - ers. The one, embracing the angelic life and
liv - ing it to the end, u - nit - ed himself to Christ by the blood of
mar - tyr - dom; and the oth - er, shining forth among the mil - i - tar - y ranks,
is now enrolled in the ar - mies of heav - en. There - fore, pray - ing for our souls,