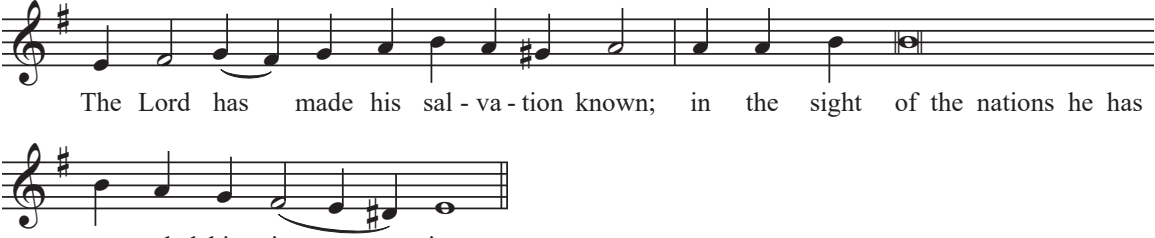


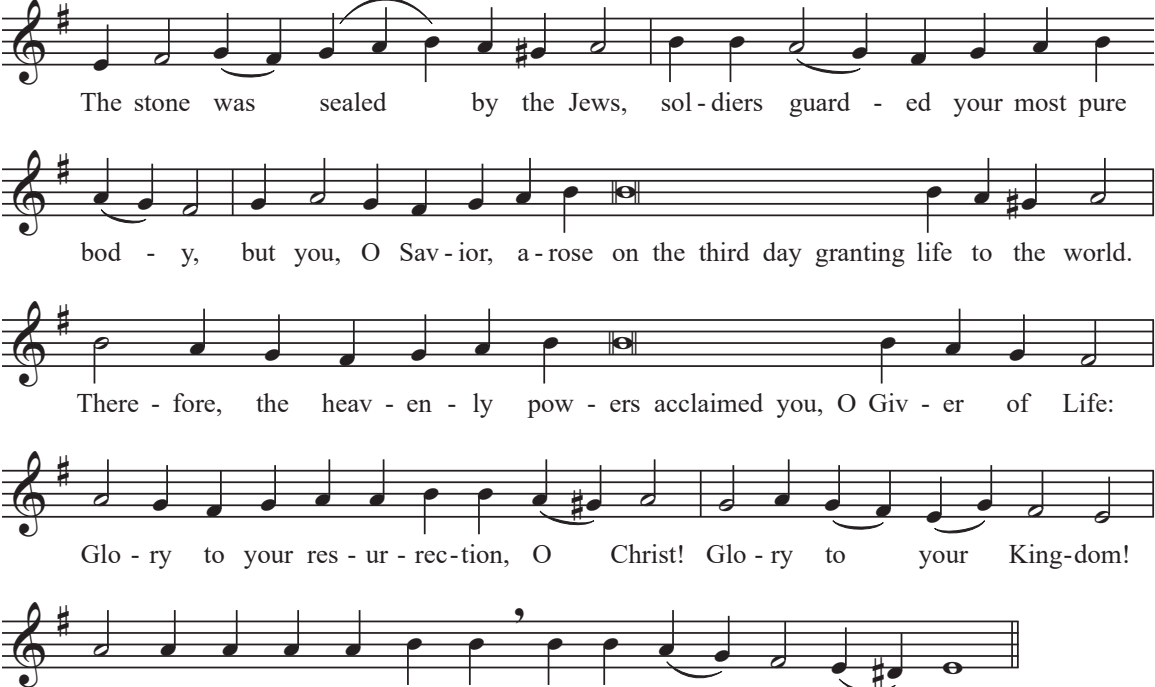
Divine Liturgy, February 2, 2020
SUNDAY OF THE PUBLICAN AND THE PHARISEE
MEETING OF OUR LORD WITH SIMEON AND ANNA

Entrance Hymn of the Meeting - Tone 1 Troparion (Psalm 97:2):



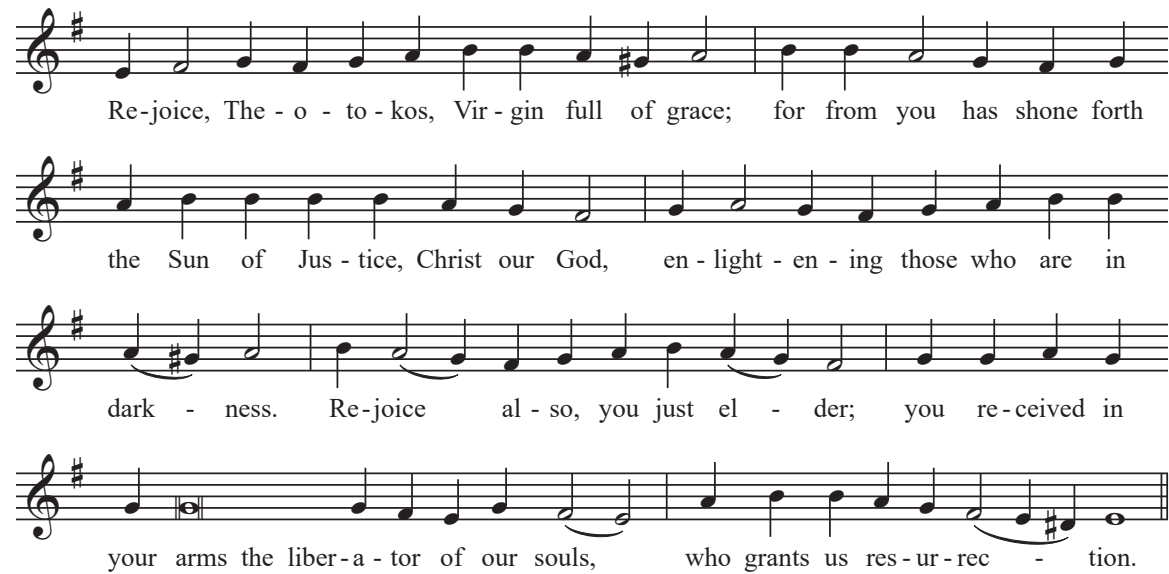
The Lord has made his sal - va - tion known; in the sight of the nations he has re - vealed his jus - tice.

Troparion of the Resurrection - Tone 1




The stone was sealed by the Jews, sol - diers guard - ed your most pure bod - y, but you, O Sav - ior, a - rose on the third day granting life to the world. There - fore, the heav - en - ly pow - ers acclaimed you, O Giv - er of Life: Glo - ry to your res - ur - rec - tion, O Christ! Glo - ry to your King - dom! Glo - ry to your sal - va - tion! You a - lone love us all.

Troparion of the Meeting - Tone 1



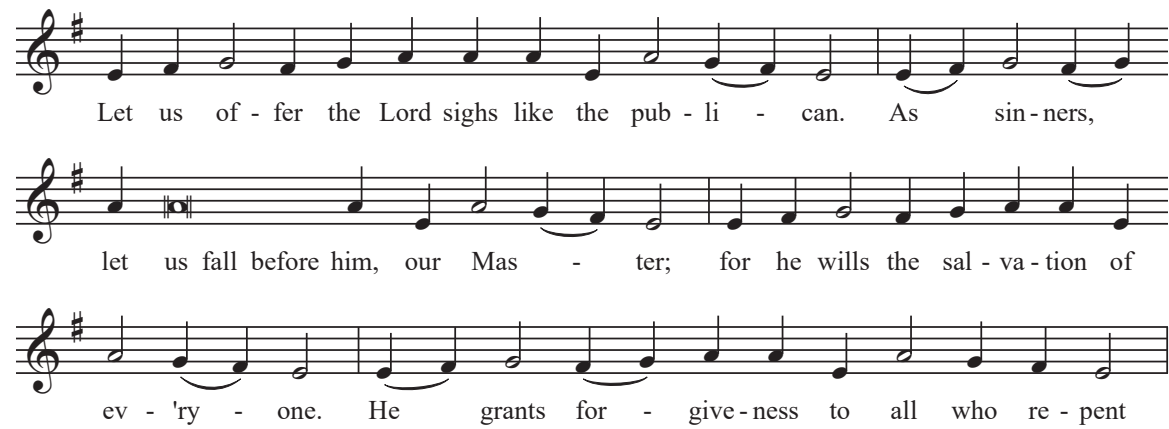
Re-joyce, The - o - to - kos, Vir - gin full of grace; for from you has shone forth
the Sun of Jus - tice, Christ our God, en - light - en - ing those who are in
dark - ness. Re-joyce al - so, you just el - der; you re - ceived in
your arms the liber - a - tor of our souls, who grants us res - ur - rec - tion.

Cantor



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - - it.

Kontakion of the Publican and the Pharisee - Tone 3



Let us of - fer the Lord sighs like the pub - li - can. As sin - ners,
let us fall before him, our Mas - ter; for he wills the sal - va - tion of
ev - 'ry - one. He grants for - give - ness to all who re - pent

let - ter of the Law which says: Ev - 'ry male child who
 o - pens the womb is sanc - ti - fied to God. There - fore,
 the first - born Word and Son of the
 Fa - ther with - out be - gin - ning, the first-born Son of a moth - er
 who had not known man: him, let us ex - tol.

Communion Hymns:

For Sunday, the usual Communion Hymn is (Psalm 148:1): (music on pages 78-81)
 Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!

Communion Hymn for the Meeting (Psalm 115:4):

E

I shall take the chal-ice of sal - va - tion and call up - on,
 and call up - on, and call up - on the name of the Lord.
Refrain
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

for, while re - main - ing God, co - eternal with the Fa - ther, he took
 flesh for our sake.
Cantor
 Now and ev - er and for - ev - er. A - men.

Kontakion of the Meeting - Tone 1

Christ our God, through your birth you sanctified the vir - gin's womb and blessed
 the hands of Sim - eon as was prop - er. Now you have come and
 saved us. Give peace to nations at war and strength - en our gov - ern - ment.
 You, a - lone, love us all.

Prokeimenon of the Resurrection - Tone 1 (Psalm 32:22,1):



May your mer - cy, O Lord, be up - on us, may your mer - cy
be up - on us who have placed our hope in you.

Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.
and then immediately:

Prokeimenon of the Meeting - Tone 3 (Luke 1:46-48):



My soul proclaims the greatness of the Lord and my spir - it re-joic - es
in God my Sav - - - ior.

Alleluia of the Resurrection - Tone 1 (Psalm 17:48,51):



Al - le-lu - - ia! Al - le - lu - ia! Al-le-lu - ia!

Verse: Go forth; triumph and reign for the sake of truth and meekness and justice.
Verse: You love justice and hate wickedness.
and then immediately:

Alleluia of the Meeting - Tone 8 (Luke: 2:29,32):

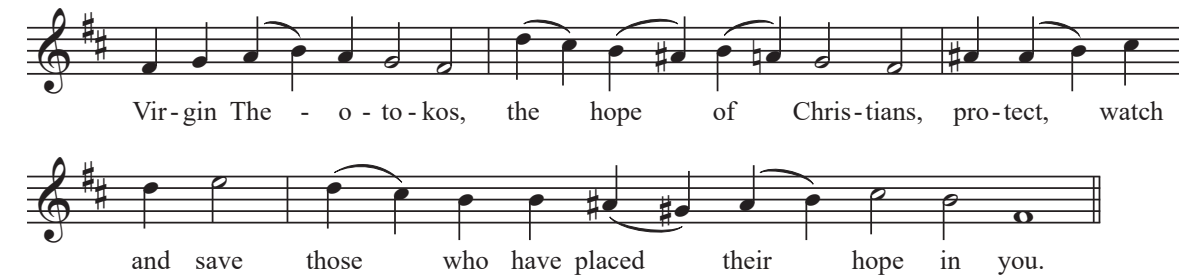


Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - ia!

Verse: Now you may dismiss your servant, O Lord, in peace according to your word.
[*Verse:* A light for revelation to the Gentiles, and the glory of your people Israel.]

Instead of "It is truly proper . . ."

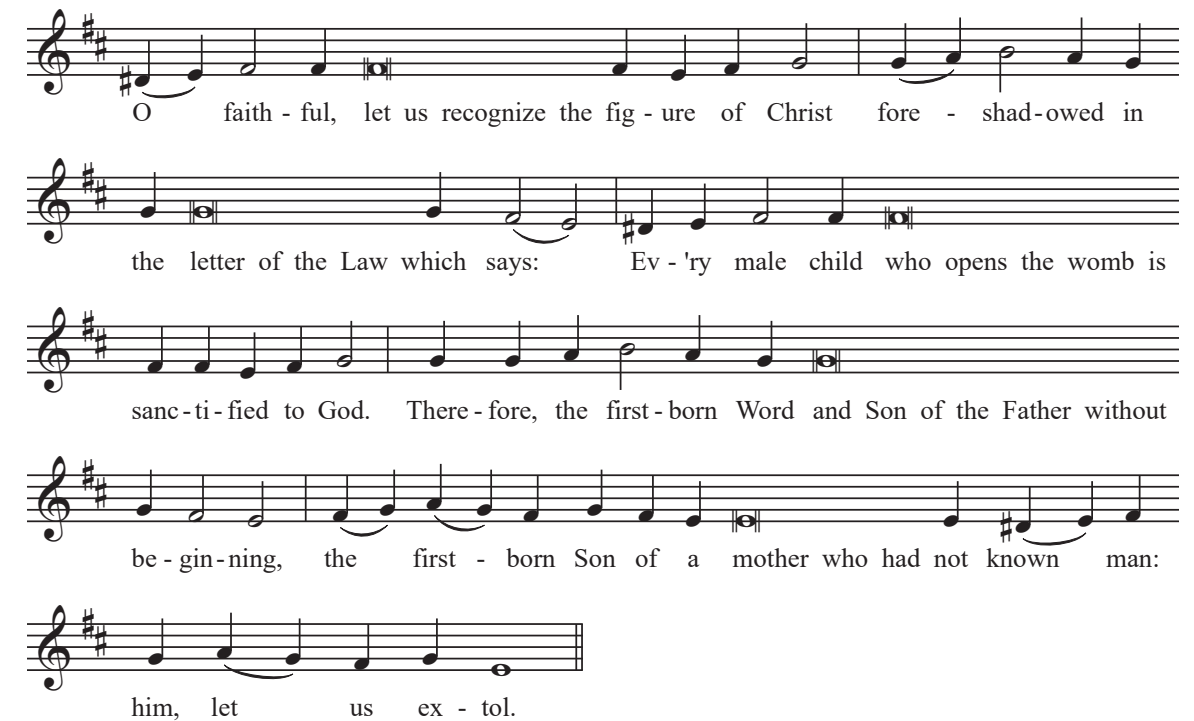
Magnification:



Vir - gin The - o - to - kos, the hope of Chris - tians, pro - tect, watch
and save those who have placed their hope in you.

Irmos

Tone 6 Irmos, simple setting,



O faith - ful, let us recognize the fig - ure of Christ fore - shad - owed in
the letter of the Law which says: Ev - 'ry male child who opens the womb is
sanc - ti - fied to God. There - fore, the first - born Word and Son of the Father without
be - gin - ning, the first - born Son of a mother who had not known man:
him, let us ex - tol.

Or the same irmos, to the Tone 3 samopodoben setting:



O faith - ful, let us recog - nize the fig - ure of Christ fore - shad - owed in the