

Vesper Propers, January 20, 2019
Thirty-fifth Sunday after Pentecost

Our venerable and God-bearing father Euthymius the Great, abbot, who, Armenian in origin and consecrated to God from infancy, sought Jerusalem. Having lived very many years in solitude, he was steadfast and cheerful to the very end of his life in humility and love, and died manifest in the observance of discipline. (473)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-7.

Cantor: (Tone 1) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of our venerable father Euthymius the Great - Tone 1 podobn: Prechval'niji mučenicy

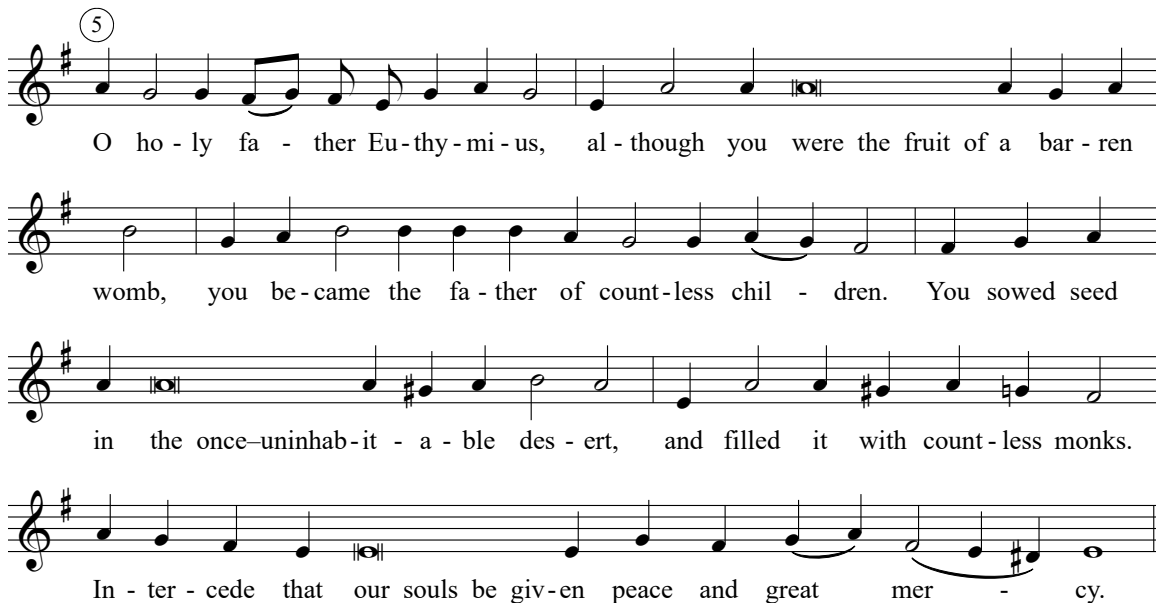
⑥



O ho - ly fa - ther Eu - thy - mi - us, an an - gel was sent to an - nounce your
birth, which was like that of John, the fruit of a bar - ren womb.
For you were his image and im - i - ta - tor; you lived with - out home or wealth,
be - stow - ing bap - tism and dwelling in the wil - der - ness, ra - di - ant with
count - less mir - a - cles.

Cantor: My soul is waiting for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

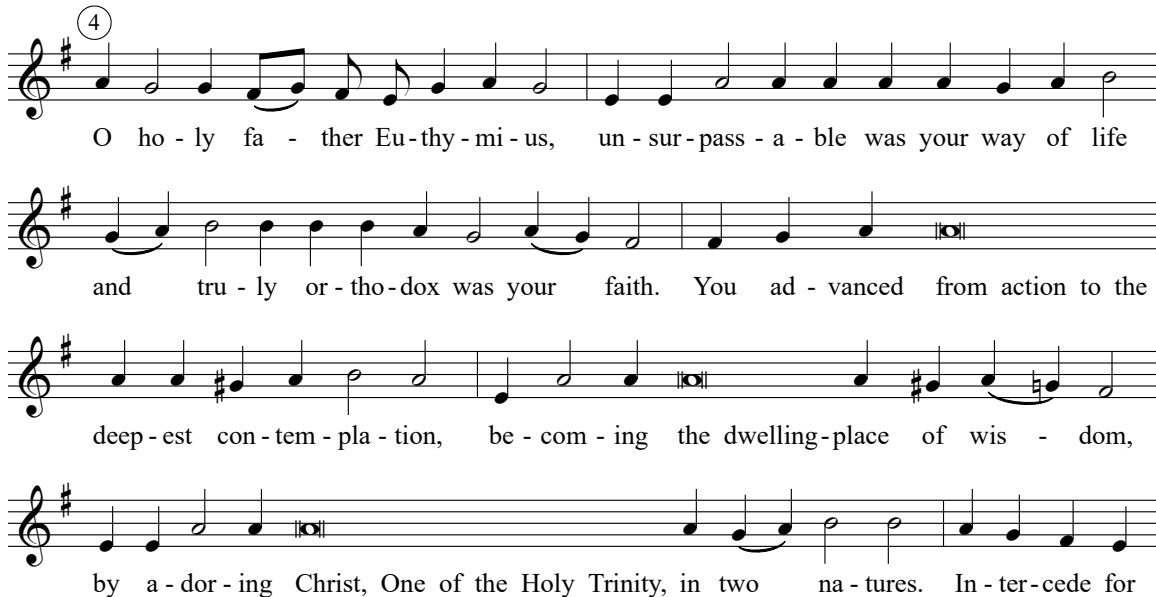
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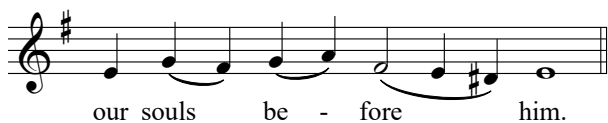
O ho - ly fa - ther Eu - thy - mi - us, al - though you were the fruit of a bar - ren
womb, you be - came the fa - ther of count - less chil - dren. You sowed seed
in the once - uninhab - it - a - ble des - ert, and filled it with count - less monks.
In - ter - cede that our souls be giv - en peace and great mer - cy.

Cantor: Let the watchman count on daybreak,
(on 4) and Israel on the Lord.

④



O ho - ly fa - ther Eu - thy - mi - us, un - sur - pass - a - ble was your way of life
and tru - ly or - tho - dox was your faith. You ad - vanced from action to the
deep - est con - tem - pla - tion, be - com - ing the dwelling - place of wis - dom,
by a - dor - ing Christ, One of the Holy Trinity, in two na - tures. In - ter - cede for



our souls be - fore him.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Tone 4 podobn: Zvanny sviše byv



O bless-ed fa - ther, sanc - ti - fied from your moth - er's womb, our God



(who sees all) knew your in - ten - tion in ad - vance and your live - ly, irreversable



inclination for the high - er things. He re - vealed you to be a gift of God.



Your name means "Cheer - ful tem - pera - ment," and you took a - way the sadness of



your par - ents. From the time you left the cra - dle, you were ac - ceptable to the



di - vine Ben - e - fac - tor. Pray to him to save and en - light - en



our souls.

Cantor: Praise the Lord all the nations; **Psalm 116**
(on 2) acclaim him all you people.

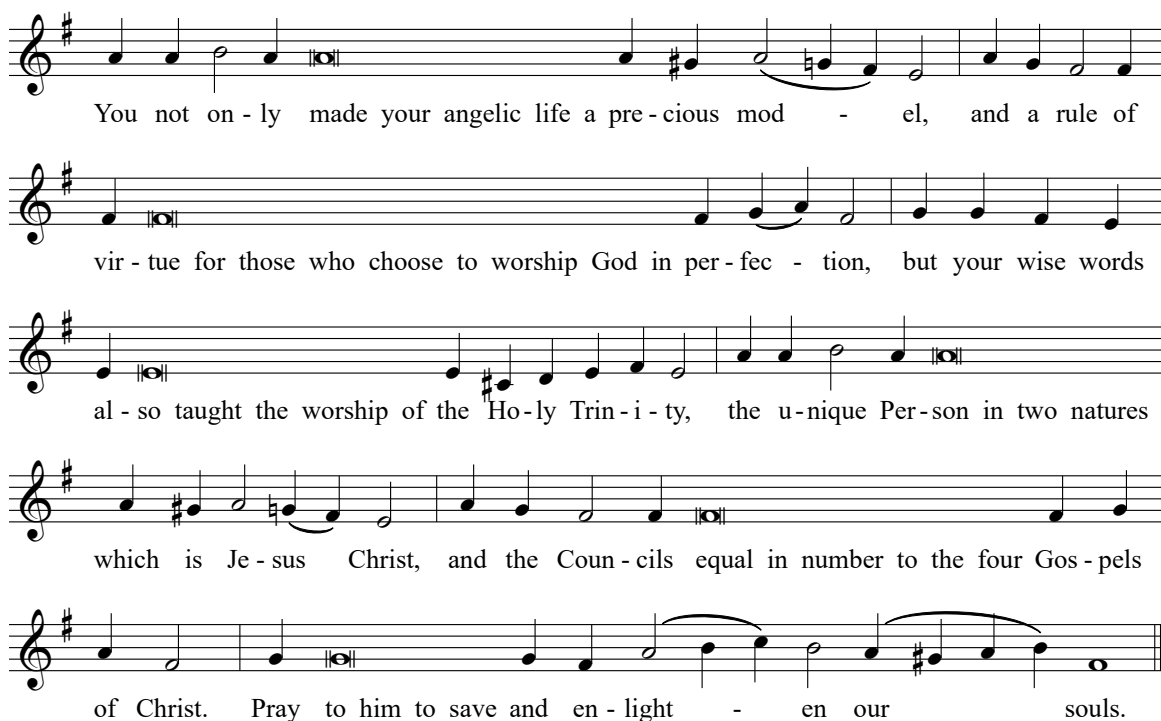
②

O fa - ther, full of di - vine grace, when Christ re - vealed in
you the pure mir - ror of his divine re - flec - tion, he made you shine with the
bright ra - diance of his splen - dor. Now you have become an abundant source
of heal - ings, pro - vid - ing for the need - y, giv - ing drink to the
thirst - y from your show - ers. By your word you wisely bring out the best for God,
see - ing the tem - pera - ments of souls. Pray to him to save and en - light - en
our souls.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①

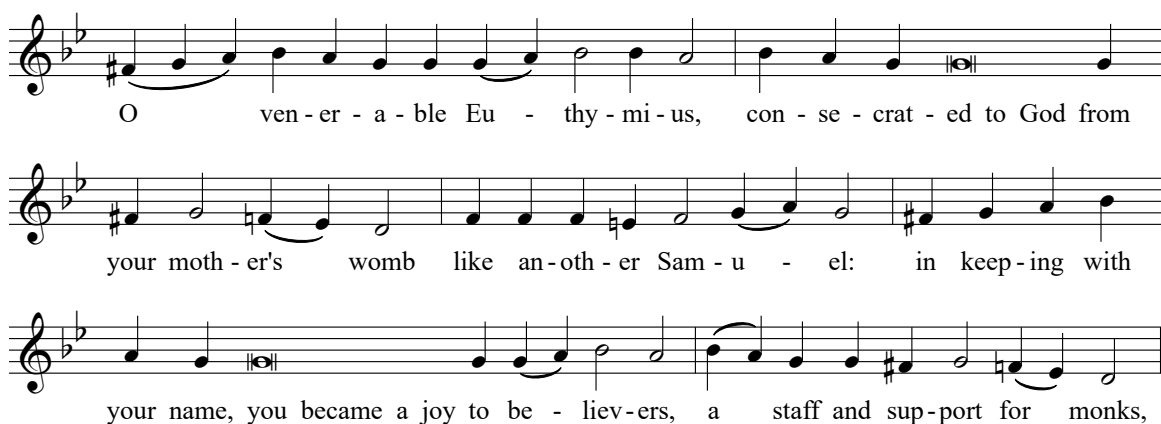
O fa - ther, you were re - splen - dent in both action and con - tem - pla - tion.



You not on - ly made your angelic life a pre - cious mod - el, and a rule of
vir - tue for those who choose to worship God in per - fec - tion, but your wise words
al - so taught the worship of the Ho - ly Trin - i - ty, the u - nique Per - son in two natures
which is Je - sus Christ, and the Coun - cils equal in number to the four Gos - pels
of Christ. Pray to him to save and en - light - en our souls.

Cantor: *(Tone 3)* Glory to the Father, and to the Son, and to the Holy Spirit.

Doxastikon of our venerable father Euthymius the Great - Tone 3 samohlasen



O ven - er - a - ble Eu - thy - mi - us, con - se - crat - ed to God from
your moth - er's womb like an - oth - er Sam - u - el: in keep - ing with
your name, you became a joy to be - liev - ers, a staff and sup - port for monks,

the pure dwelling of the Ho - ly Spir - it. Ask him for great mer - cy for the

faith - ful.

Cantor: (Tone 2) Now and ever and forever. Amen.

Dogmatikon in the Tone of the Week (Tone 2, p. 42).

Readings: Composite I (FM 486)
 Composite II (FM 486-488)
 Composite IV (FM 489-491)

Aposticha

Aposticha in the Tone of the Week (Tone 2, p. 43), concluding with:

Cantor: (Tone 5) Glory...

Aposticha doxastikon of our venerable father Euthymius the Great - Tone 5 samohlasen

O ven - er - a - ble fa - ther, you gave no sleep to your eyes nor rest to your

eye - lids un - til you had delivered your soul and bod - y from the pas - sions,

pre - par - ing a dwelling for the Spir - it with - in you. Be - com - ing the servant of the

con-sub-stan-tial Trin - i - ty, you pro-claimed it loud-ly, for Christ took
 up his dwelling within you together with the Fa-ther. O Eu-thy-mi - us, in-ter-cede
 be-fore God for us.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 5, p. 79).

Troparia

Troparion of the Resurrection, in the Tone of the Week (Tone 2, p. 47).

Cantor: (Tone 4) Glory...

Troparion of our venerable father Euthymius the Great - Tone 4

Joy to you, O bar-ren wil-der-ness; re-joyce, ster-ile desert that has never known
 the tra-vail of birth; for your spouse has multi-pled your chil-dren.
 He has plant-ed them in de-vo-tion and pi-e-ty, and made them grow in

