

Divine Liturgy, December 30, 2018

SUNDAY AFTER THE NATIVITY

**The Commemoration of the Holy and Righteous Joseph the Betrothed,
David the King, and James the Brother of God**

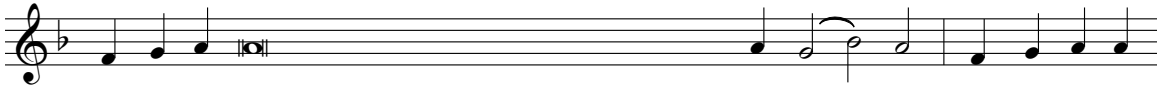
First Antiphon (Psalm 9:2):



I shall thank you, O Lord, with all my heart; I shall de-clare all your won-drous deeds.



Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ev - er



and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos,



O Sav - ior, save us.

Second Antiphon (Psalm 111:1):



Hap - py the man who fears the Lord and great - ly de-lights in his com-mands.



O Son of God, born of the Vir - gin, save us who sing to you:



Al - le - lu - - - ia!

Hymn of the Incarnation: *(music found on page 18-21)*

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation
to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without
change; you were also crucified, O Christ our God, and by death have trampled Death,
being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Post-festive Entrance Hymn (Psalm 94:6):

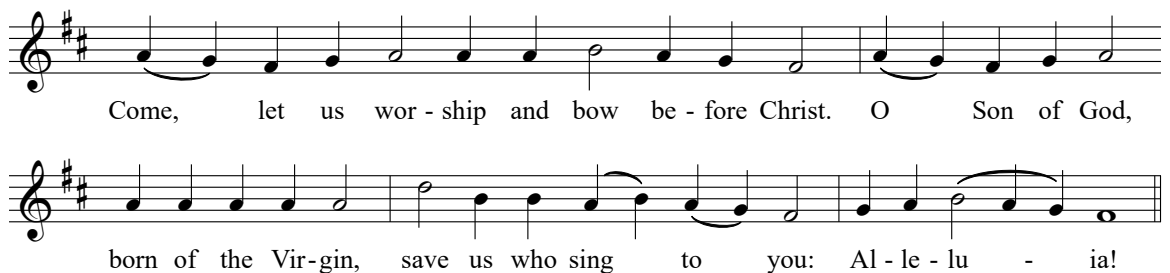


Come, let us sing joyful-ly to the Lord; let us ac-claim God our Sav - ior.

O Son of God, born of the Vir - gin, save us who sing to you:

Al - le - lu - - - ia!

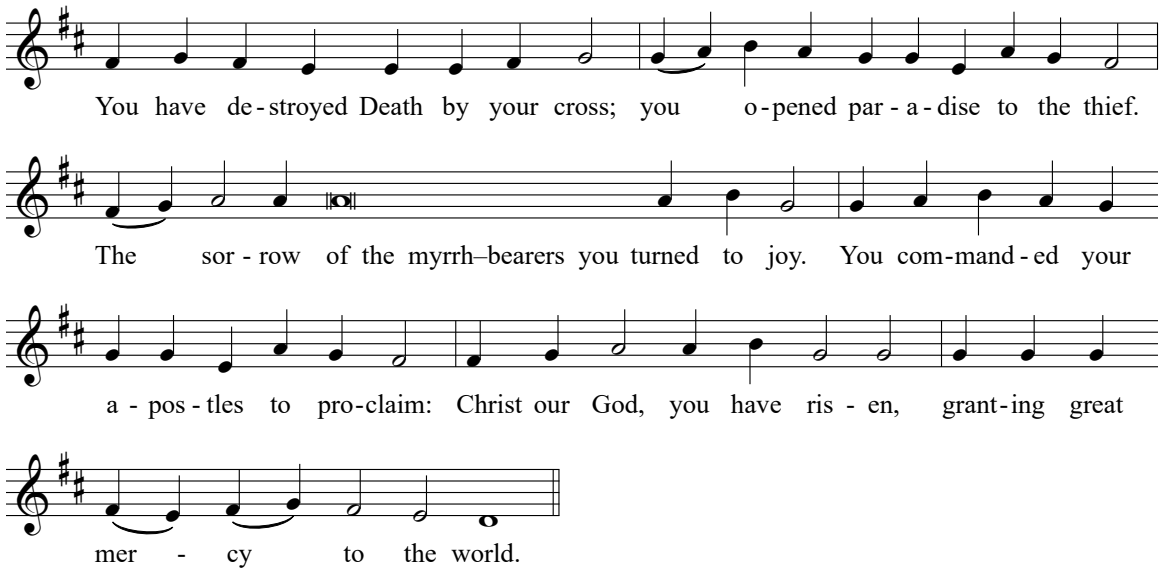
Post-festive Third Antiphon (Psalm 94:1):



Come, let us wor - ship and bow be - fore Christ. O Son of God,

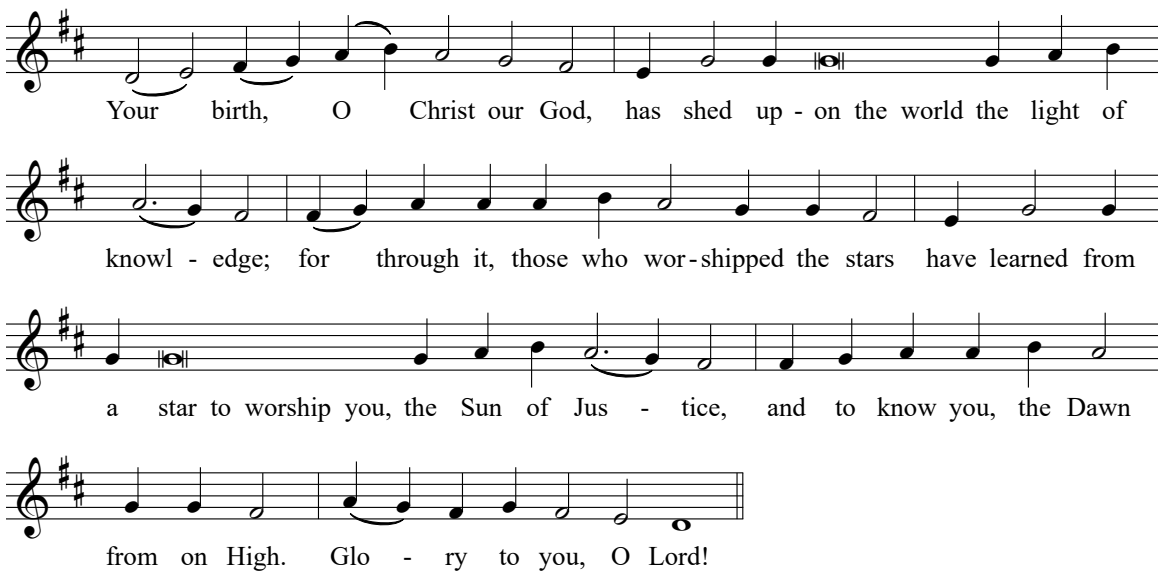
born of the Vir-gin, save us who sing to you: Al - le - lu - - ia!

Troparion of the Resurrection - Tone 7



You have de-destroyed Death by your cross; you o-pened par - a - dise to the thief.
The sor - row of the myrrh-bearers you turned to joy. You com-mand-ed your
a - pos - tles to pro-claim: Christ our God, you have ris - en, grant-ing great
mer - cy to the world.

Troparion of the Nativity - Tone 4



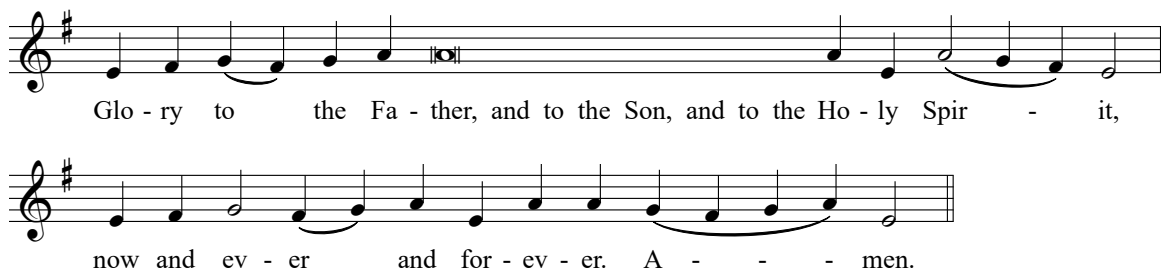
Your birth, O Christ our God, has shed up - on the world the light of
knowl - edge; for through it, those who wor-shipped the stars have learned from
a star to worship you, the Sun of Jus - tice, and to know you, the Dawn
from on High. Glo - ry to you, O Lord!

Troparion of the Sunday after the Nativity - Tone 2



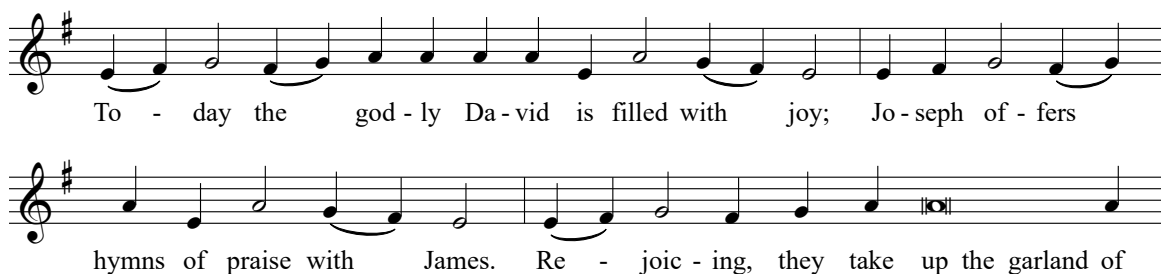
Jo-seph, pro-claim the won - ders you have seen to Da-vid, the fore - fa-ther
of God: the Vir - gin has giv - en birth; you have giv - en glo - ry
with the shep - herds and wor-shipped with the wise men; you have
been in-struct-ed by the an - gel. Ask Christ our God to save our souls.

Cantor



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - - - men.

Kontakion of the Sunday after the Nativity - Tone 3



To - day the god - ly Da-vid is filled with joy; Jo-seph of - fers
hymns of praise with James. Re - joic - ing, they take up the garland of

re - la - tion - ship with Christ. They sing praise to him whose birth on earth
 de - fies de - scrip - tion and they cry out: O mer - ci - ful Lord, save
 those who hon - or you.

Prokeimenon of the Resurrection - Tone 6 (Psalm 27:9,1):

Save your peo - ple, O Lord, and bless your in - her - i - tance,
 and bless your in - her - i - tance.

Verse: To you, O Lord, I cry out: My God, be not silent to me.

Immediately after the verse:

Prokeimenon of the Sunday after the Nativity - Tone 4 (Psalm 67:36,27):

God is won - drous in his saints, the God of Is - ra - el,
 the God of Is - ra - el.

Alleluia of the Sunday after the Nativity- Tone 4 (Psalm 131:1,2):



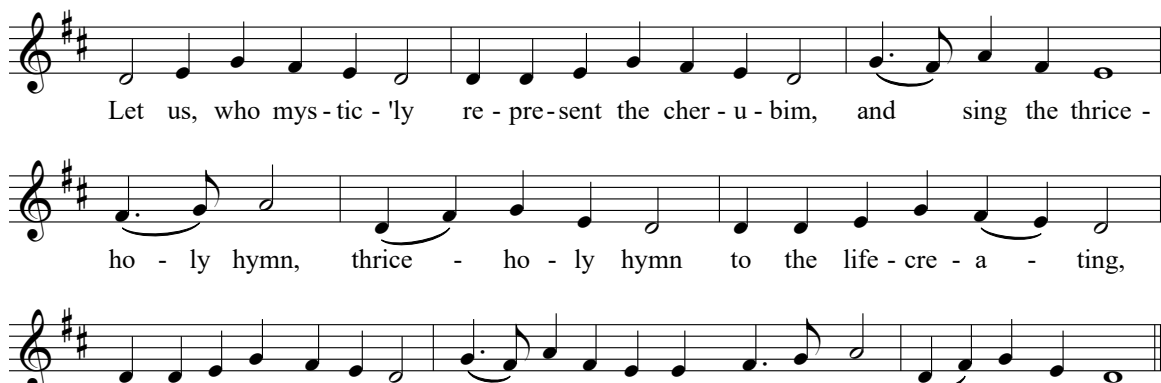
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Verse: Lord, remember David and all his humility.

Verse: How he swore to the Lord and vowed to the God of Jacob.

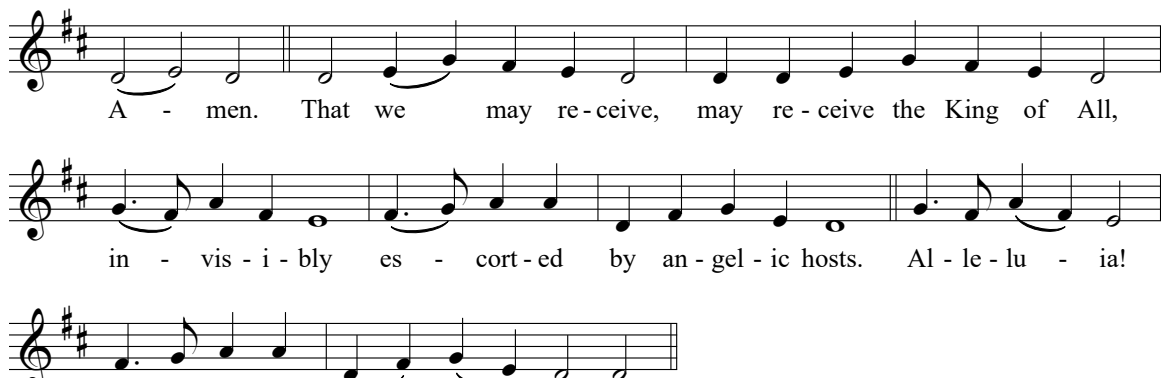
Cherubic Hymn

melody: Divnaja novina



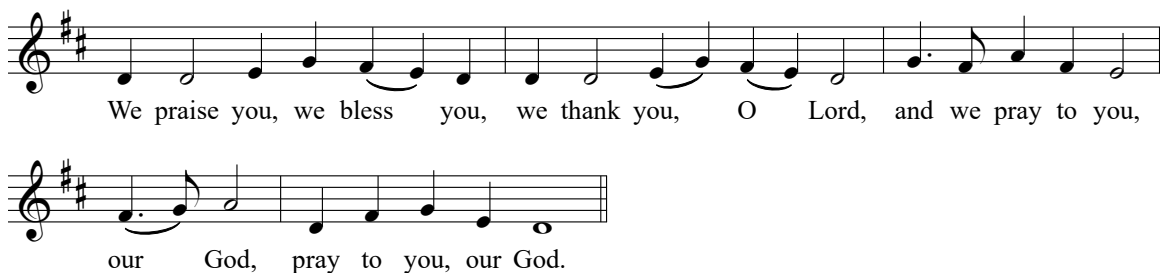
Let us, who mys - tic - 'ly re - pre - sent the cher - u - bim, and sing the thrice -
ho - ly hymn, thrice - ho - ly hymn to the life - cre - a - ting,
life - cre - a - ting Trin - i - ty, now set a - side all earth - ly cares, all earth - ly cares.

After the commemorations:



A - men. That we may re - ceive, may re - ceive the King of All,
in - vis - i - bly es - cort - ed by an - gel - ic hosts. Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

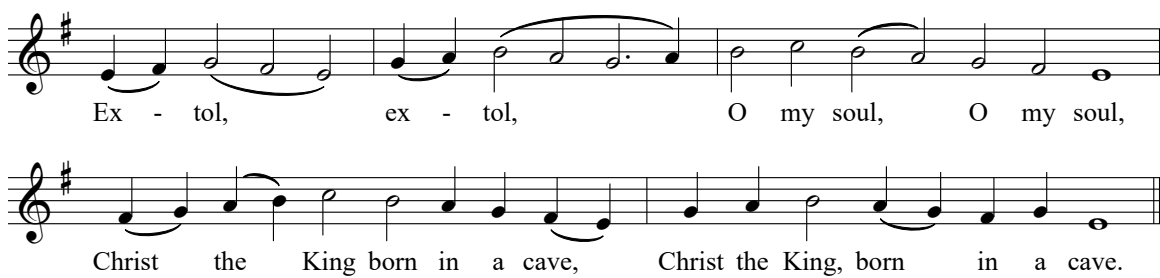
Anamnesis Acclamation



We praise you, we bless you, we thank you, O Lord, and we pray to you,
our God, pray to you, our God.

Instead of "It is truly proper . . ."

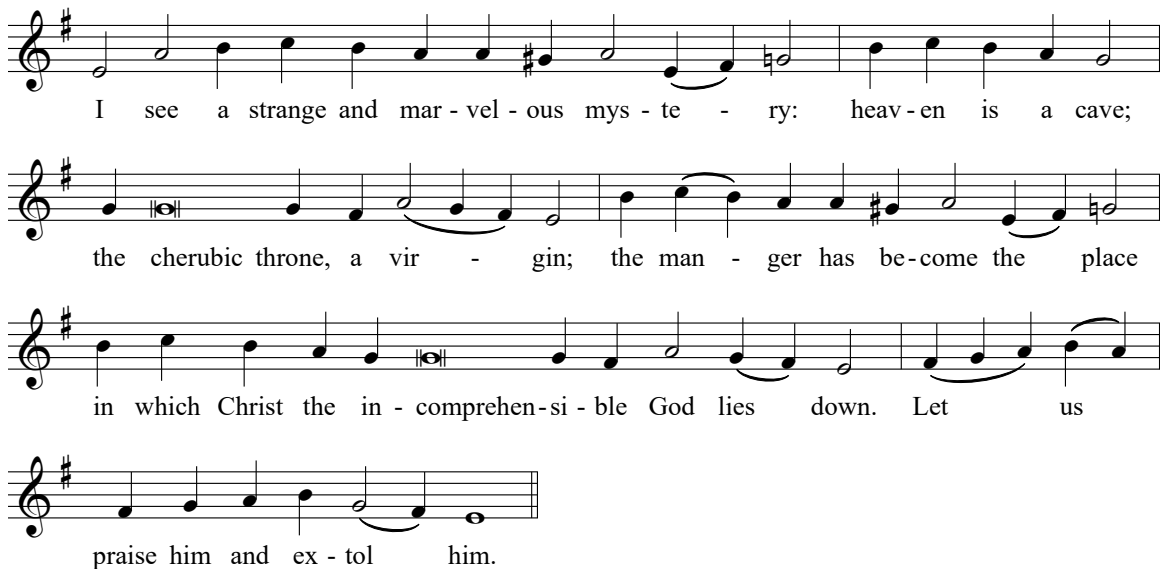
Magnification:



Ex - tol, ex - tol, O my soul, O my soul,
Christ the King born in a cave, Christ the King, born in a cave.

Irmos:

Tone 1 samopodoben



I see a strange and mar - vel - ous mys - te - ry: heav - en is a cave;
the cherubic throne, a vir - gin; the man - ger has be - come the place
in which Christ the in - com - pre - hen - si - ble God lies down. Let us
praise him and ex - tol him.

For Sunday, the usual Communion Hymn is (Psalm 148:1):

Refrain:

Praise the Lord from the heav - ens, praise him in the high - est. Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

The image shows two staves of music in G major (one sharp). The first staff contains the main melody for the first line of the hymn, with lyrics underneath. The second staff contains the melody for the second line, also with lyrics underneath. The music is written in a simple, clear style suitable for a hymn book.

And for the Relatives of the Lord, the Communion Hymn is (Psalm 32:1):

Re-joice in the Lord, you right-eous ones, praise from the up-right is fit - ting.

Refrain:

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The image shows two staves of music in G major. The first staff contains the main melody for the first line of the hymn, with lyrics underneath. The second staff contains the melody for the refrain, also with lyrics underneath. The music is written in a simple, clear style suitable for a hymn book.