

Vesper propers, November 25, 2018
 Twenty-seventh Sunday after Pentecost
 Leave-taking of the Entrance

the waters of the sea, O bish - op mar - tyr, for those who has - tened in your
 ho - ly mem - o - ry to the God - giv - en church holding your ven - er - a - ble
 rel - ics, and af - ter their pass - age, you won - drous - ly reunited the sea
 in - to one stream. O glo - rious Clement, pray to Christ our God
 for the sal - va - tion of our souls!

Cantor: (Tone 4) Now and ever...

Troparion of the Entrance - Tone 4

To - day is the prel - ude of God's be - nev - o - lence and the her - ald of our
 sal - va - tion; for the Vir - gin openly appears in the tem - ple of God
 and fore - tells Christ to all. Let us al - so with full voice ex - claim to her:
 Re - joice, fulfillment of the Cre - a - tor's plan.

Our holy fathers and martyrs Clement, pope of Rome, and Peter, bishop of Alexandria. Clement ruled the Church of Rome third after blessed Peter the Apostle and wrote an outstanding letter to the Corinthians to strengthen the peace and concord among themselves. The burial of his body on this day in Rome is honored, his relics having been restored to the Eternal City by Saints Cyril and Methodius. (101) Peter came to the throne of Alexandria in the year 299, and died a martyr by the grave of the holy Apostle Mark. He fought against Arius and his teaching, and drove him out of the city. (311)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006
Lamplighting Psalms in the tone of the Week (Tone 2, p.36), stichera 10-7.

Cantor: If you, O Lord, should mark our guilt, Lord who would survive?
 (on 6) But with you is found forgiveness: for this we revere you.

Tone 1 podoben: O divnoje čudo

O faith - ful, let us leap for joy to - day, sing - ing psalms and hymns of praise
 in hon - or of Mar - y, his moth - er, the Ho - ly Tab - er - na - cle
 and Ark that con - tained the Word whom noth - ing can con - tain.
 She is of - fered to God as a child in a mar - vel - ous way,
 and Zech - a - ri - ah the high priest re - ceives her with great joy,
 for she is the dwel - ling place of the Most High.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5



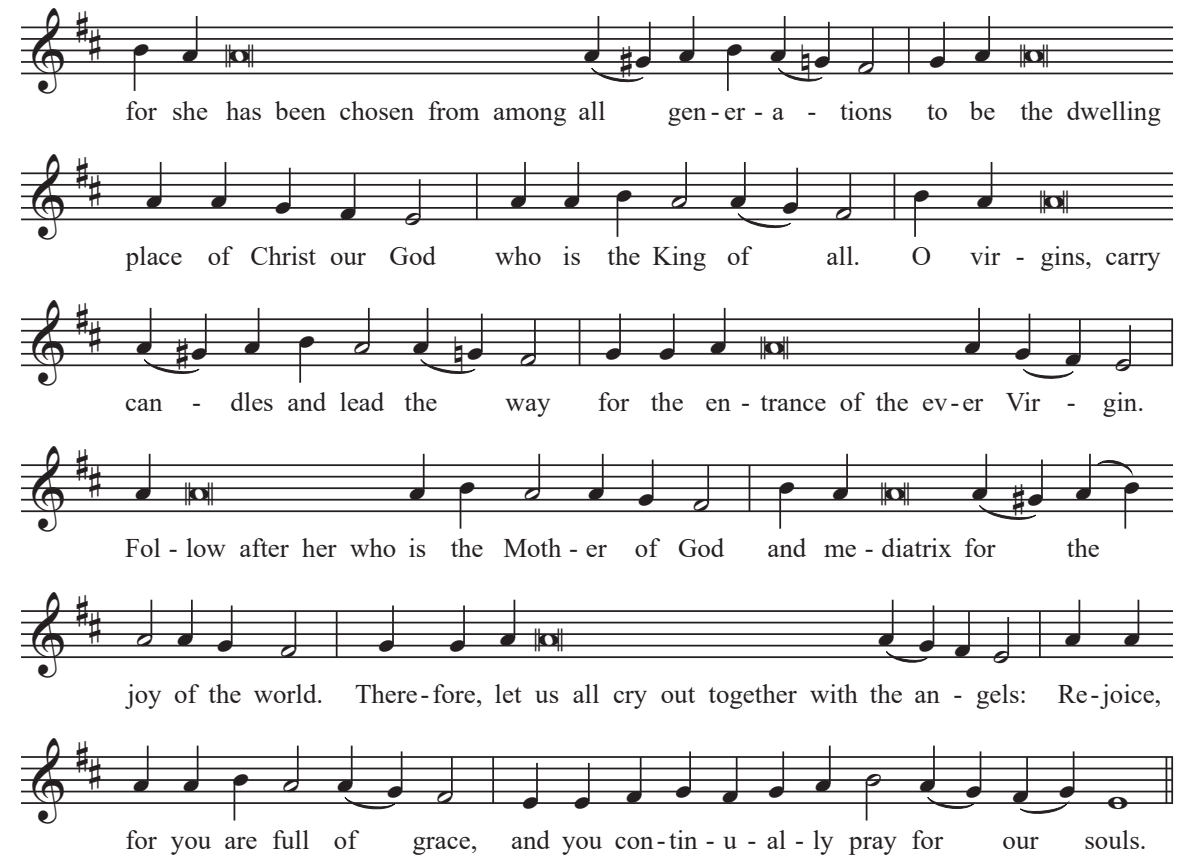
To-day the liv - ing tem - - - ple of the ho - ly glo - ry of
Christ our God, Mar - y, the pure and bless - ed one, is be - ing
brought in - to the tem - ple ac - cord - ing to the Law to live
in its ho - - - ly pre - cincts. Jo - a - chim and An - na
and all the vir - - - gins re - joyce with her in spir - it.
They sing hymns of praise to the Lord and give hon - or
to his Moth - er.

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

4



O Vir - gin Moth - - er of God, you are the one fore - told



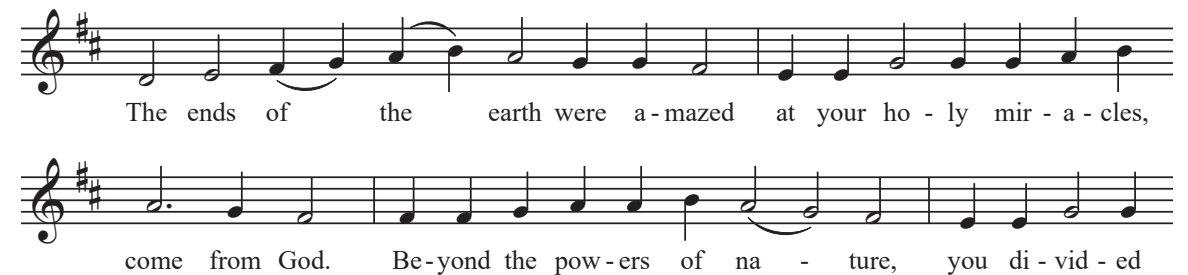
for she has been chosen from among all gen - er - a - tions to be the dwelling
place of Christ our God who is the King of all. O vir - gins, carry
can - dles and lead the way for the en - trance of the ev - er Vir - gin.
Fol - low after her who is the Moth - er of God and me - diatrix for the
joy of the world. There - fore, let us all cry out together with the an - gels: Re - joyce,
for you are full of grace, and you con - tin - u - al - ly pray for our souls.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 2, p. 47).

Cantor: (Tone 4) Glory...

Troparion of our holy father Clement - Tone 4



The ends of the earth were a - mazed at your ho - ly mir - a - cles,
come from God. Be - yond the pow - ers of na - ture, you di - vid - ed

All the heav - enly pow - ers were a - mazed at the sight of the Holy Spir - it
 dwel - ling in you. There - fore, O most pure and immaculate The - o - to - kos,
 since you are glorified in heav - en and on earth, through your pray'rs, save
 our hu - man race.

Cantor: (Tone 2) Now and ever...

Dogmatikon in the Tone of the Week (Tone 2, p. 42).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 2, p. 43), concluding with:

Cantor: (Tone 6) Glory...now and ever...

Doxastikon of the postfeast - Tone 6 samohlasen

O as - sem - bly of the faith - ful, let us celebrate this day as a spir - it - ual feast.
 With great love. let us hon - or the mai - den of God, the Vir - gin and
 The - o - to - kos, as she is presented into the tem - ple of the Lord;

by all the proph - ets. You are the a - pos - tles' glo - ry
 and the pride of the mar - tyrs and the cause of re - new - al
 for the en - tire hu - man race. Through you, we have been
 rec - on - ciled with God. There - fore, we hon - or your en - trance
 in - to the tem - ple of the Lord. To - geth - er with the an - gels,
 all of us who are saved by your pray'rs sing to you:
 Re - joice, O most ho - ly one!

Cantor: (Tone 2) Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity.

Stichera of our holy father Clement - Tone 2 podoben: Jehda ot dreva

O Fa - ther and Bish - op, you were a branch of the liv - ing vine.

O wise one, through the Spirit you produced beautiful clusters of dogmas.
 The spirit of the knowledge of God brings salvation. Our hearts
 rejoice as we venerate you, O God-bearing, all-blessed Clement.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

O Father, you were a disciple of Peter. On his rock you formed yourself
 like a rock, O praise-worthy one. By the strength of your words
 you overturned belief in many gods. You built heavenly churches in honor of
 the Trinity. You struggled in behalf of the Trinity, O blessed one,
 and you received the crown of martyrdom.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

O Father, as a light-giving sun, you glowed from the West, brightly
 illuminating the earth by the radiance of your dogmas and your wounds.
 You reached the regions of the East, O most blessed one. Your death
 was like the setting of the sun. You have shone for Christ, O Clement.
 Now you richly and unceasingly are illumined by the rays in the
 heavenly kingdom.

Cantor: *(Tone 8)* Glory...

Doxastikon of the postfeast - Tone 8 samohlasen

O Lady and Bride of God, you entered the temple of God in your
 infancy to be brought up in the Holy of Holies, for you are
 holy. The archangel Gabriel was sent to serve you and bring you food.