

Vesper propers, September 30, 2018
Nineteenth Sunday after Pentecost

The holy martyr Gregory, bishop of Armenia, who after many labors withdrew to a cave near the confluence of tributaries of the Euphrates and there rested in peace. He is called “the Illuminator” and is considered the apostle of the Armenians. (332)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-4.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyr Gregory - Tone 6 podoben: Vsju otloživše

③

Dye-ing your vest - ments in the pur-ple blood of mar-tyr-dom, you en-tered
in - to the Holy of Ho - lies, where the in - ef - fable Light shines in the ra-diant
glo-ry of God and where there is always the sound of festive re-joic - - ing.
There, O ad-mir-a-ble mar - tyr, you re-ceived the im-per-ish-a - ble crown
as your re-ward for your la - - bors, with e - ter - nal renown and a dwelling
in Par - a - dise. O ho - ly Gregory, stand - ing be - fore the Lord,

in - ter - cede with bold - ness for our souls.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

②
Your soul was not bro - ken by the storms of tor - ments, nor by your
long im - pris - on - ment in the dark pit in - to which you had been thrown;
you shone as a light up - on all of those who were threat - ened by the shadows
of vain i - dols. You con - vert - ed them into the sons of the day through
il - lu - min - a - tion, that bath of rebirth which brings about sal - va - tion,
and through the di - vine life in truth, O Greg - o - ry, illustrious mar - tyr
and in - spired hier - arch.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 1) Israel indeed he will redeem from all its iniquity.

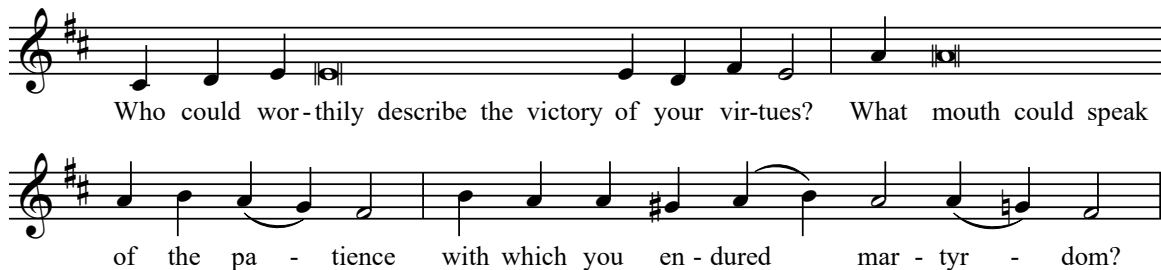
①



Mas-ter of the u - ni-verse, cher-ish-ing you as her im-mor-tal Bride - groom,
 Rhip - sime endured the flaying of her skin from her bod - y af - ter hav-ing
 al - read - y stripped her-self of the dark tunic of the passions through her
 tem-per - ance. With her al - so suffered the illustrious Ga-ya - na, fol-lowed by
 a whole com-pa-ny of vir - gins who fought the good fight val - iant - ly,
 o - ver-com-ing the ancient se-duc-er of Eve, the moth-er of all the liv - ing.
 O Christ, we glo - ri - fy you as we cel - e-brate their mer - its.

Cantor: (Tone 6) Glory...

Doxastikon of the holy martyr Gregory - Tone 6 samohlasen



Who could wor-thily describe the victory of your vir-tues? What mouth could speak
 of the pa - tience with which you en - dured mar - tyr - dom?



You ex-celled in all things, O Greg-o-ry! Nev-er cease to in-ter-cede by your pray'rs,
 so ac-cept - a - ble to Christ. And with the bold-ness you have be-fore him,
 pray for the sal-va-tion of our souls, O ho - ly hie-ro-mar - - - tyr.

Cantor: (Tone 2) Now and ever...

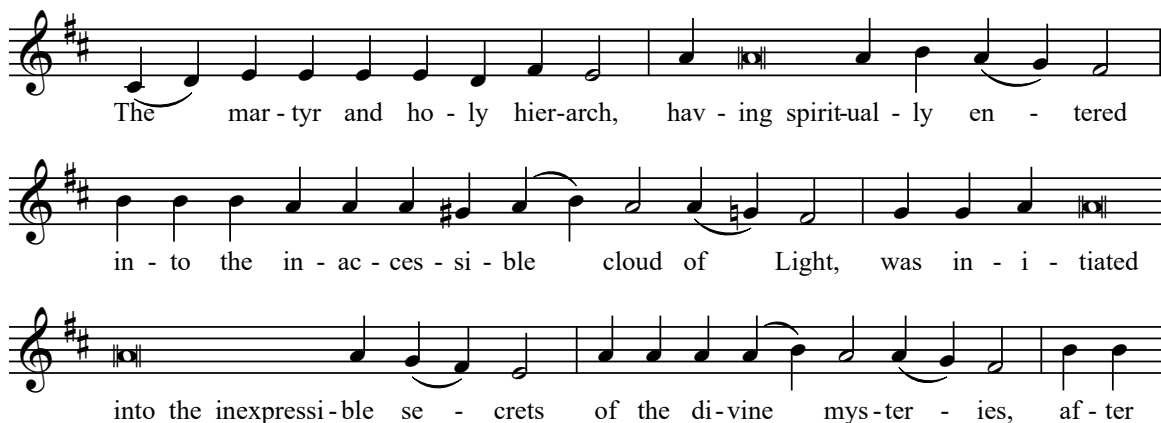
Dogmatikon in the Tone of the week (Tone 2, page 42).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 2, p. 43), concluding with:

Cantor: (Tone 6) Glory...

Aposticha doxastikon of the holy martyr Gregory - Tone 6 samohlasen



The mar-tyr and ho-ly hier-arch, hav-ing spirit-ual-ly en-tered
 in-to the in-ac-ces-si-ble cloud of Light, was in-i-tiated
 into the in-expressi-ble se-crets of the di-vine mys-ter-ies, af-ter



hav - ing been first en-light-ened as a mar - tyr, and then initiated as a pas - tor.



Thus he also received a double crown of glo-ry from on high, and cease - less-ly



prays to Christ for the sal - va - tion of our souls.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

Troparion and Theotokion in the Tone of the Week (Tone 2, page 47).