

Vesper Propers, August 5, 2018
Eleventh Sunday After Pentecost
Prefestive Day of the Transfiguration

The holy martyr Eusignius was a soldier under emperors Maximian, Constantine, and Constantine's sons. Having spent sixty years in military service, he withdrew and went home to Antioch, where he lived a life of good works, prayer, and fasting. During the time of the emperor Julian the Apostate, he was arrested and beheaded. (362)

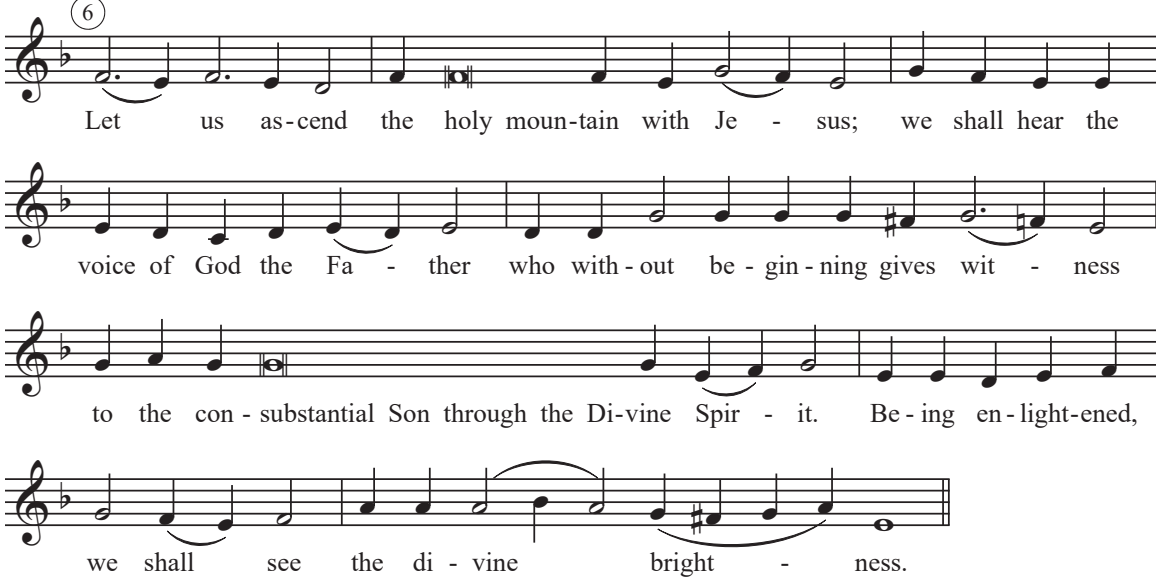
Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Prefeast - Tone 4 podoben: Dal jesi znamenije

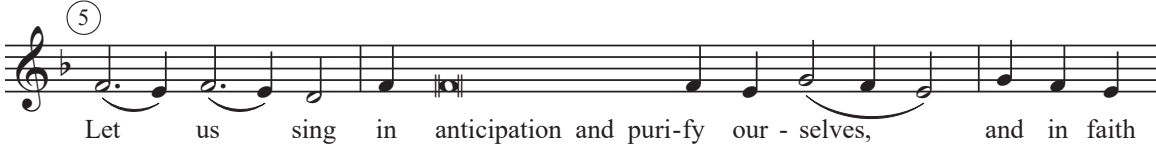
⑥



Let us as-cend the holy moun-tain with Je - sus; we shall hear the
voice of God the Fa - ther who with - out be - gin - ning gives wit - ness
to the con - substantial Son through the Di-vine Spir - it. Be - ing en - light - ened,
we shall see the di - vine bright - ness.

Cantor: My soul is waiting for the Lord, I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

⑤



Let us sing in anticipation and puri-fy our - selves, and in faith

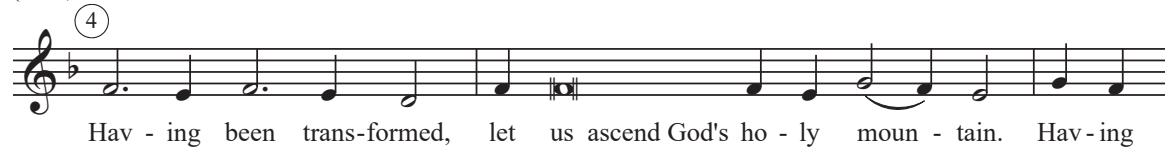


pre - pare for the ascent to the loft - y dwell - ing of God. We shall be wit - ness - es



of his transcendence on Mount Ta - bor with the fa - vored a - pos - tles.

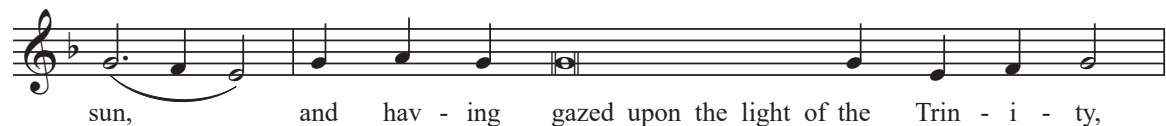
Cantor: Let the watchman count on daybreak and Israel on the Lord.
(on 4)



Hav - ing been trans - formed, let us ascend God's ho - ly moun - tain. Hav - ing



con - templated the ra - diant glo - ry of Christ which is bright - er than the



sun, and hav - ing gazed upon the light of the Trin - i - ty,



we shall glo - ri - fy the con - de - scen - sion of God.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyr Eusignius - Tone 4 podoben: Jako doblja



O glo - rious one, by mar - tyr - dom you clothed your - self



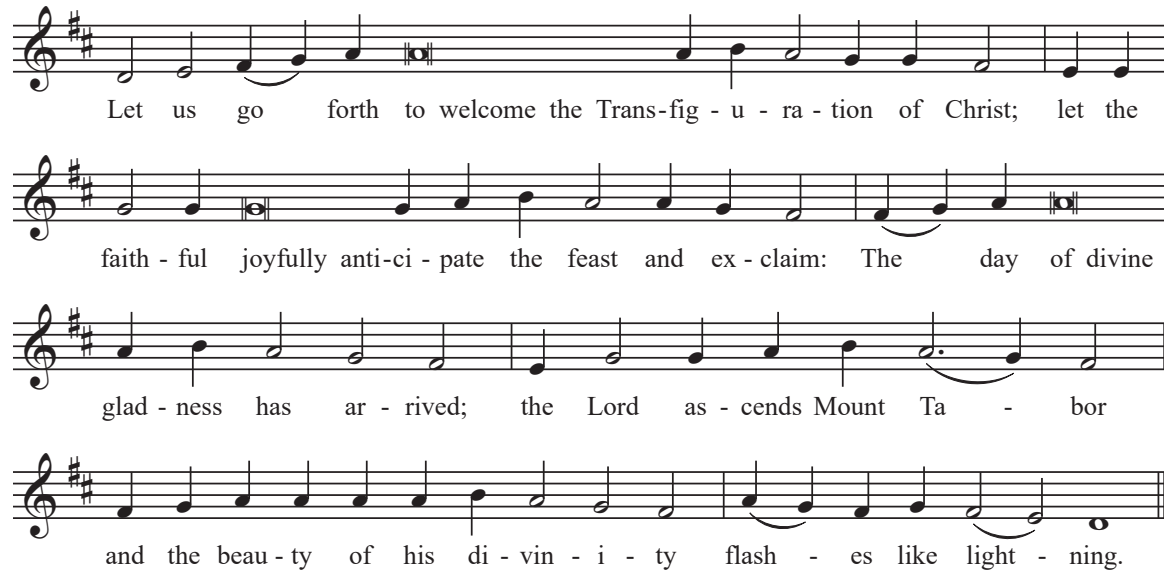
with the pur - ple robe of di - vine grace and re - ceived the un - fad - ing

Troparia

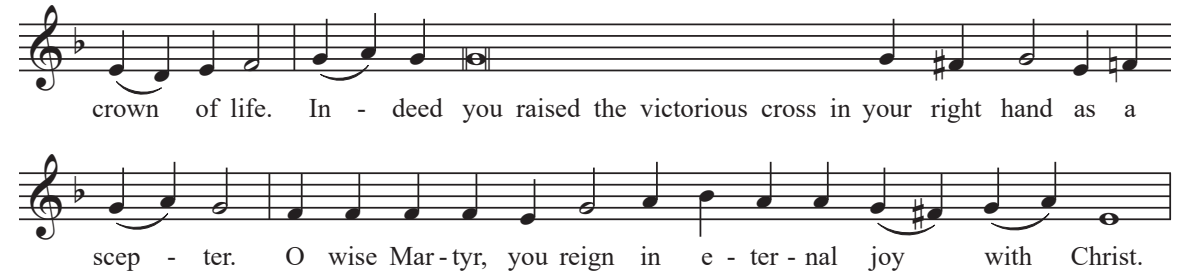
Troparion of the Resurrection in the Tone of the Week (Tone 2, p. 47), then:

Cantor: (Tone 4) Glory...now and ever...

Troparion of the Prefeast - Tone 4

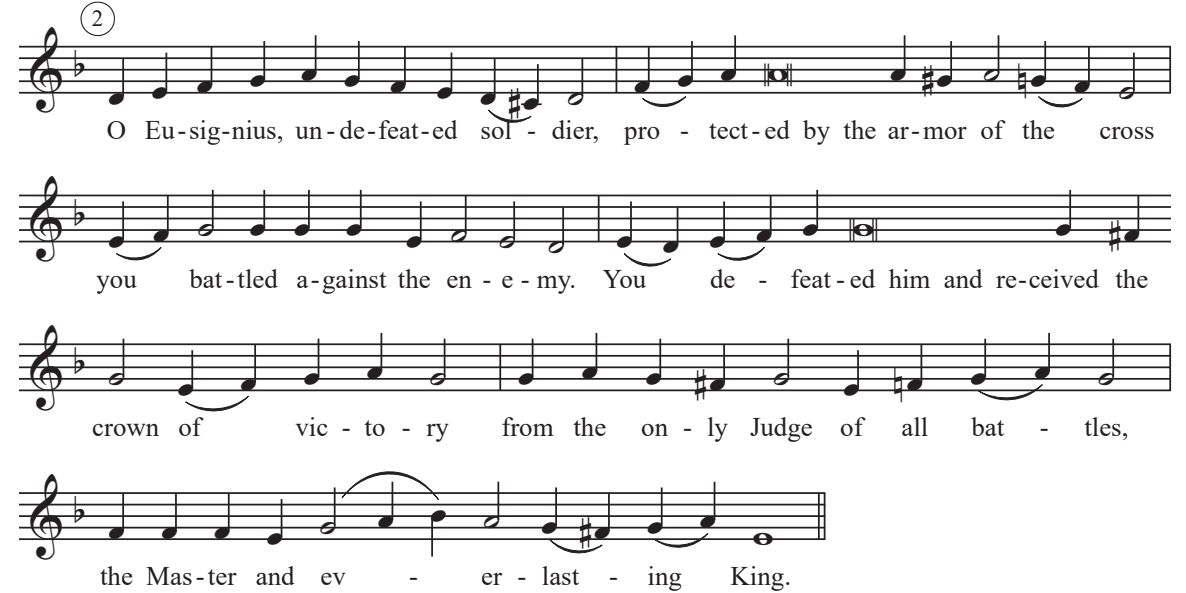


Let us go forth to welcome the Trans-fig - u - ra - tion of Christ; let the
faith - ful joyfully anti-ci - pate the feast and ex - claim: The day of divine
glad - ness has ar - rived; the Lord as - cends Mount Ta - bor
and the beau - ty of his di - vin - i - ty flash - es like light - ning.



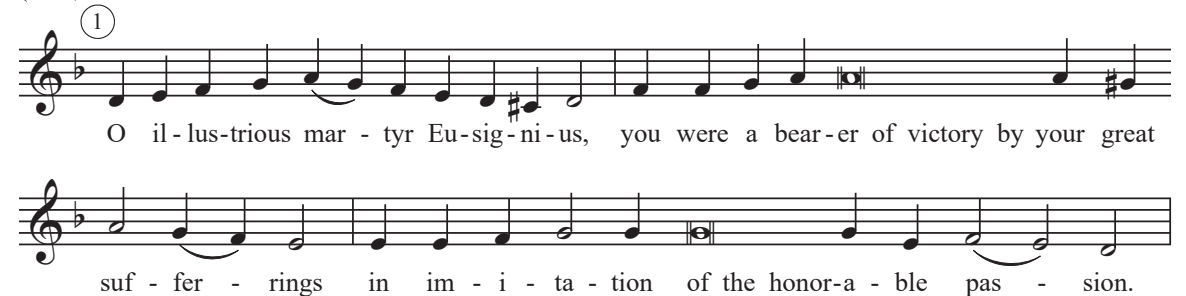
crown of life. In - deed you raised the victorious cross in your right hand as a
scep - ter. O wise Mar-tyr, you reign in e - ter - nal joy with Christ.

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.



②
O Eu-sig-nius, un-de-feat-ed sol - dier, pro - tect-ed by the ar-mor of the cross
you bat-tled a-against the en - e - my. You de - feat-ed him and re-ceived the
crown of vic - to - ry from the on - ly Judge of all bat - tles,
the Mas-ter and ev - er - last - ing King.

Cantor: Strong is the love of the Lord for us; he is faithful forever.
(on 1)



①
O il-lus-trious mar - tyr Eu-sig-ni-us, you were a bear-er of victory by your great
suf - fer - rings in im - i - ta - tion of the honor-a - ble pas - sion.

You be - came god-like by your close-ness to him, and in joy you abide in the

heav'n-ly king - dom. For this rea-son we observe your precious and ho - ly feast,

O Mar - tyr who suf - fered the pas - - - sion.

Cantor: (Tone 5) Glory...

Doxastikon of the Prefeast - Tone 5 samohlasen

Come, let us ascend the mountain of the Lord and go in - to the house of our God.

Let us con - template the glory of his Trans - fig - ur - a - tion, the glo - ry

of the only-begotten Son of God the Fa - ther. From his light, let us re - ceive light;

and raised up by the Ho - ly Spir - it, let us sing the praises of the

consubstan-tial Trin - i - ty for - ev - - - er.

Cantor: (Tone 2) Now and ever...

Dogmatikon in the Tone of the week (Tone 2, page 42).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 2, p. 43), concluding with:

Cantor: (Tone 2) Glory... now and ever...

Aposticha Doxastikon of the Prefeast - Tone 2 samohlasen

You were trans - fig - ured in glory on Mount Ta - bor, O Christ our God, and you

showed your dis - ciples the glory of your di - vin - i - ty. Now al - so

pour out the light of your knowledge up - on us and, in your good-ness and your

love for all of us, guide us in the way of your di - vine com - mand - ments.