

grant-ing healing to all but re-main-ing un-drained. And those who draw forth  
 from it are filled with heal - ing, yet it re-mains al-ways full.  
 What, there-fore, shall we call you? Heal-ing phys-i-cians of souls and  
 bod - ies? Heal-ers of in - curable sufferings who heal all, hav - ing received  
 this gift from Christ the Sav - ior? who grants his great mer-cy to us all.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

*Troparion and Theotokion in the Tone of the Week (Tone 5, page 80).*

**Vesper Propers, July 1, 2018**  
**Sixth Sunday after Pentecost**

**The holy unmercenary healers and wonder-workers Cosmas and Damian**, who, it is said, practiced medicine asking for no money in Cyrrhus in Euphratesia and many were healed by their free cures. (284)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*  
*Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-5.*

**Cantor:** (Tone 1) Let the watchman count on daybreak  
 (on 4) and Israel on the Lord.

**Stichera of Cosmas and Damian - Tone 1 samohlasen**

With rays of miracles dispel ev'ry sickness of our in - fir - mit - y, free - ly  
 ex-tend-ing grace to us, and en-rich us with the gifts of the Mas - ter  
 who has tak-en on his shoul - ders the af - flic - tions of mor-tals on earth.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
 (on 3) Israel indeed he will redeem from all its iniquity. *All repeat "With rays of miracles..."*

**Cantor:** Praise the Lord all the nations; **Psalm 116**  
 (on 2) acclaim him all you people.

Hav-ing first been well-trained as phys-i - cians, you cleansed away the illness-es of  
 all with faith; and in these lat - ter times, having armed your-selves in spir - it,

you di - vine - ly dis - pel the symptoms of spir - it - ual sick - ness.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

Hav - ing re - ceived grace free - ly from Christ our God, you healed the

ail - ments of all with - out fee, O un - mer - ce - na - ry heal - ing saints,

you cleanse not on - ly our in - fir - mi - ties, but e - ven treat the illnesses

of our cat - tle, for - as - much as you are mer - ci - ful.

**Cantor:** (Tone 6) Glory...

**Doxastikon of Cosmas and Damian - Tone 6 samohlasen**

Bound-less is the grace of the saints, which they have re - ceived from Christ.

Their rel - ics, therefore, con - tin - ual - ly work mir - a - cles through the pow - er

of God, and their names, when in - voked with faith, heal in - cur - a - ble

ill - ness - es. Through them, O Lord, free us also from passions of soul and bod - y,

for you are good and love us all!

**Cantor:** (Tone 5) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 5, p. 76).*

**Aposticha**

*Aposticha in the Tone of the Week (Tone 5, p. 77), concluding with:*

**Cantor:** (Tone 6) Glory...

**Aposticha doxastikon of Cosmas and Damian - Tone 6 samohlasen**

O ho - ly unmer - ce - na - ry ones, ev - er having Christ work - ing with - in you,

you work won - ders in the world and heal the sick. For your heal - ing

is an inexhausti - ble well - spring: Drawn from, it flows in a - bun - dance;

and, poured forth, it gush - es out, flow - ing ev - 'ry day in great quan - ti - ty,