

January 14, 2018  
Leave-taking of the Theophany

Supplement for **The Order of Vespers for Sundays after Pentecost, 2006**

*Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-7.*

**Cantor:** (Tone 2) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness; for this we revere you.

**Stichera of the Theophany - Tone 2 samohlasen**

When the Fore - runner saw the One who is our en - light - en - ment, the One  
who has brought light to all, com - ing to be bap - tized, his heart re - joiced and his hand  
trem - bled. He point - ed him out to the peo - ple and said: This is the  
Sav - ior of Israel who delivered us from cor - rup - tion. O Christ our God, O Sin - less  
One, glo - ry to you!

**Cantor:** My soul is longing for the Lord, I count on his word.  
(on 5) My soul is longing for the Lord, more than watchman for daybreak.  
*All repeat: "When the Forerunner..."*

**Cantor:** Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

O our Sav - ior, the army of an - gels trem - bled when they saw you bap - tized



by your serv - ant, and the Ho - ly Spirit bearing wit-ness and de - scen - ding,



and when they hear the voice of the Fa-ther speak - ing from heav - en: "This One



up - on whom the Fore-run - ner lays his hands is my be - lov - ed Son in whom



I am well-pleased. O Christ our God, glo - - - ry to you!

**Cantor:** Because with the Lord there is mercy and fullness of redemption.  
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "O Savior..."*

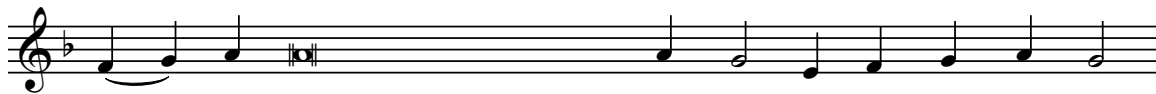
**Cantor:** Praise the Lord, all you nations; **Psalm 116**  
(on 2) acclaim him, all you peoples!



When the Jor - dan River re - ceived you, O Foun - tain - head, the



Com - fort - er descended in the form of a dove. Now be - hold the mar - vel:



the One who bowed the heavens bows his head to the Fore - run - ner,



and the one made of clay cries out to his Mak - er: "Why do you



com - mand me to perform what is be - yond my pow - er? It is I who need to

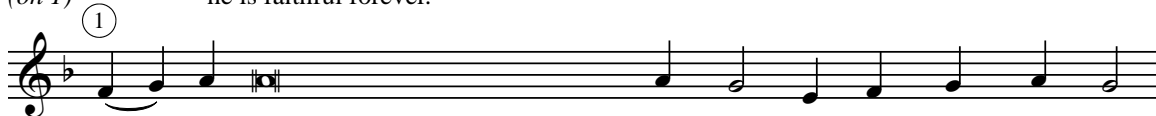


be bap - tized by you." O Christ our God, O Sin - less One,



glo - - - ry to you!

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.



O God and Lord, when you resolved to save those who had strayed from you,



you con - de - scend - ed to take the form of a serv - ant, for it was fit - ting



that you Êassumed, for us, our hu - man na - ture. And when you were baptized in the



flesh, O our Re - deem - er, it made us worth - y of your for - give - ness.



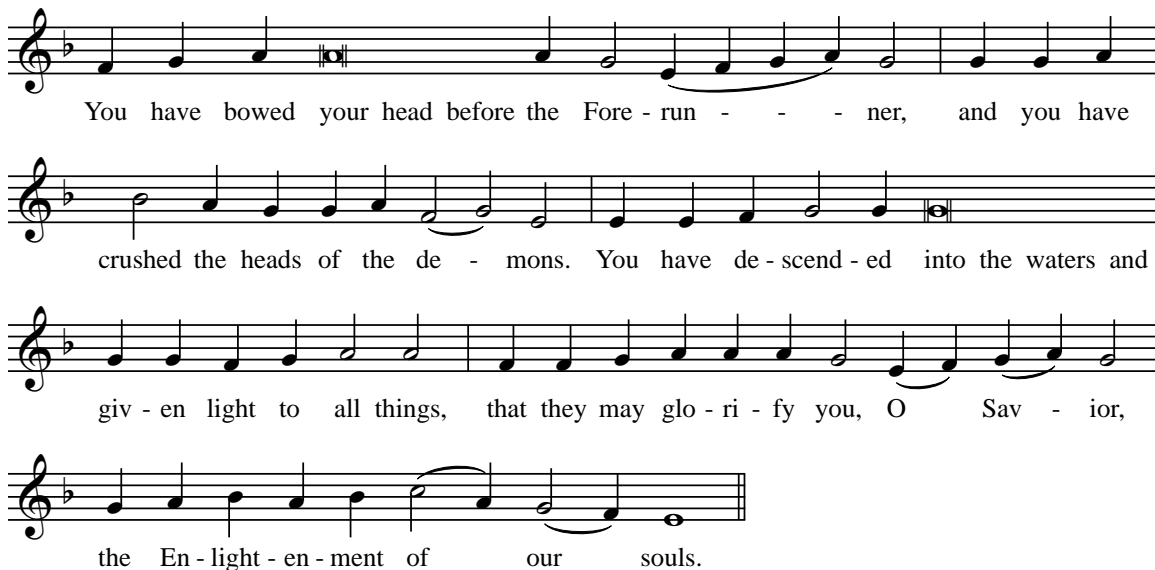
There - fore, we cry out to you: O Christ our God, our Ben - e - fac - tor,



glo - - - ry to you!

**Cantor:** (Tone 2) Glory...

**Doxastikon - Tone 2 samohlasen**



You have bowed your head before the Fore-run-ner, and you have  
crushed the heads of the de-mons. You have de-scend-ed into the waters and  
giv-en light to all things, that they may glo-ri-fy you, O Sav-ior,  
the En-light-en-ment of our souls.

**Cantor:** (Tone 7) Now and ever...

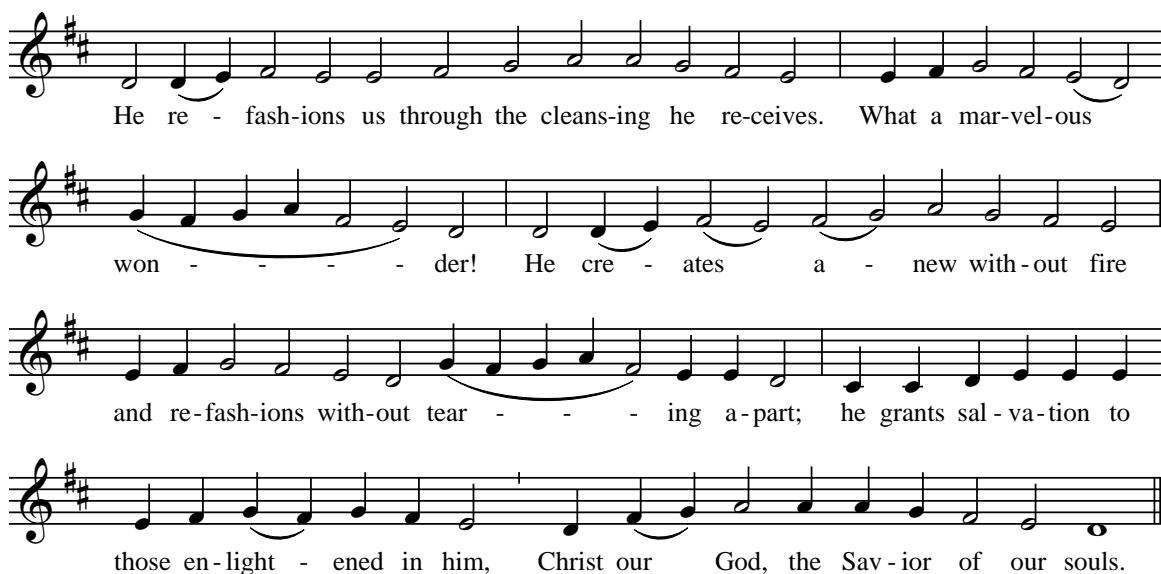
*Dogmatikon in the Tone of the Week (Tone 7, p. 98).*

**Litija**

*Tone 4 Bolhar*



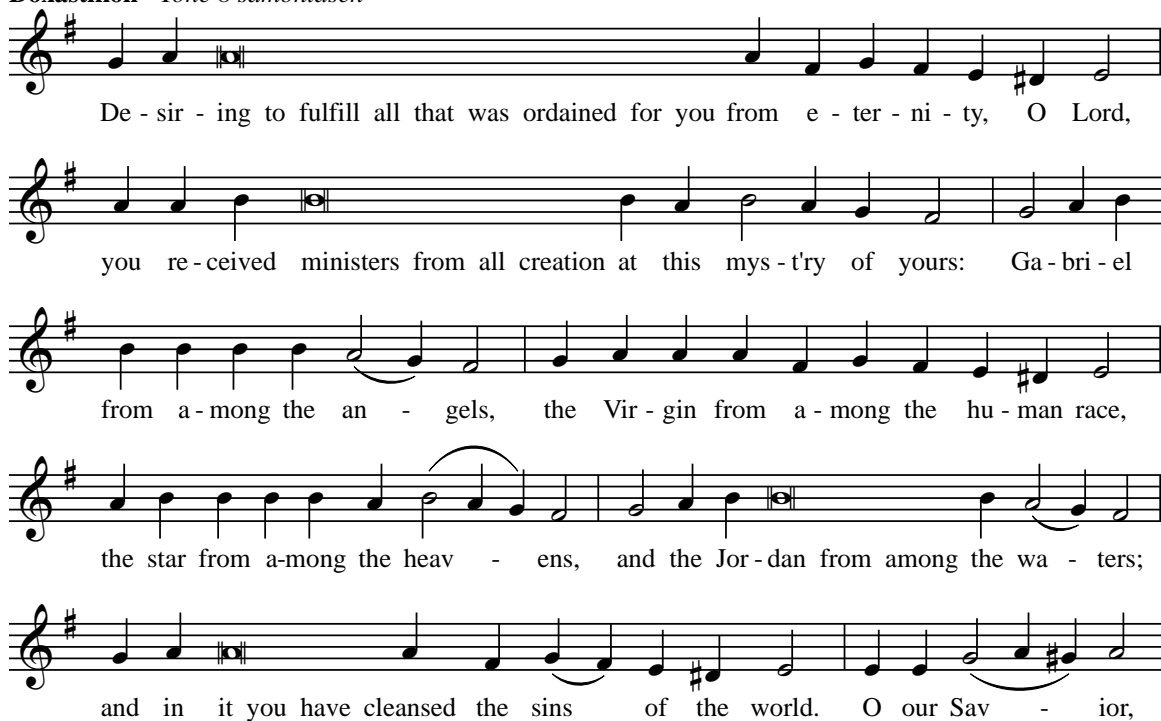
The One who clothes him-self with light as with a robe deigned, for our  
sakes, to be-come as we are. To-day he is clothed in the  
streams of the Jor-dan e-ven though he has no need to be pu-ri-fied.



He re - fash-ions us through the cleans-ing he re-ceives. What a mar-vel-ous  
 won - - - der! He cre - ates a - new with-out fire  
 and re-fash-ions with-out tear - - - ing a-part; he grants sal - va-tion to  
 those en-light - ened in him, Christ our God, the Sav - ior of our souls.

**Cantor:** (Tone 8) Glory...

**Doxastikon - Tone 8 samohlasen**



De - sir - ing to fulfill all that was ordained for you from e - ter - ni - ty, O Lord,  
 you re-ceived ministers from all creation at this mys - t'ry of yours: Ga - bri - el  
 from a - mong the an - gels, the Vir - gin from a - mong the hu - man race,  
 the star from a-mong the heav - ens, and the Jor-dan from among the wa - ters;  
 and in it you have cleansed the sins of the world. O our Sav - ior,



glo - ry to you!

**Cantor:** Now and ever...



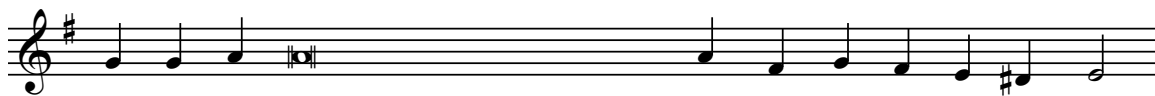
To-day all cre - a - tion is en-light - ened. To-day all na-ture re-joic - es,



those in heav-en and those up-on the earth. An-gels and peo-ple join to geth - er



in the pres-ence of the King and his ar - my. Let us has-ten to the Jor - dan;



let us wit - ness to John as he baptizes a sin-less and un - cre - at - ed head.



Let us sing out in one voice, ech - o - ing that of the a - pos - tle:



The grace of God which brings salva-tion to all has come forth, en-light-en-ing the



faith - ful and grant - ing them great mer - cy.

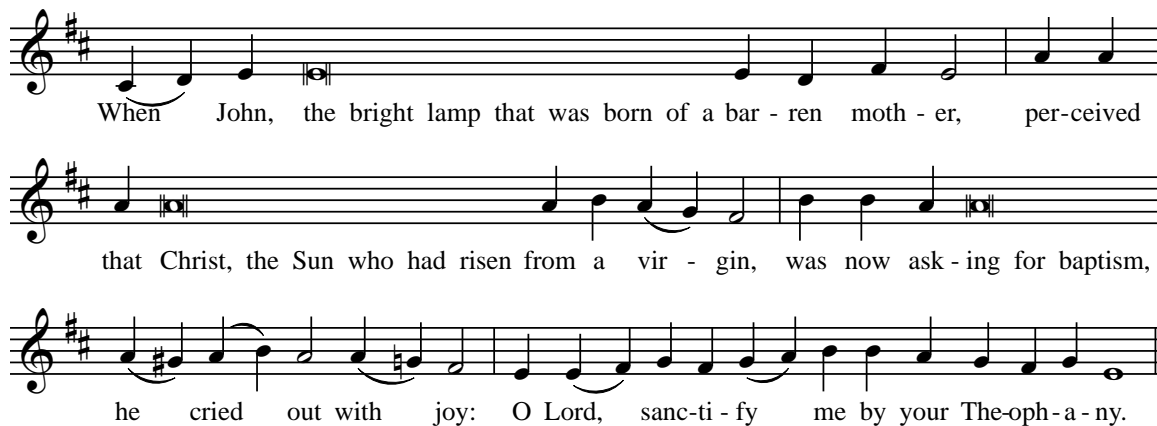
*Litija Litany, page 116*

## Aposticha

*Aposticha in the Tone of the Week (Tone 7, p. 99), concluding with:*

**Cantor:** (Tone 6) Glory...now and ever...

### Aposticha doxastikon of the Theophany - Tone 6 samohlasen



When John, the bright lamp that was born of a barren mother, perceived  
that Christ, the Sun who had risen from a virgin, was now asking for baptism,  
he cried out with joy: O Lord, sanctify me by your Theophany.

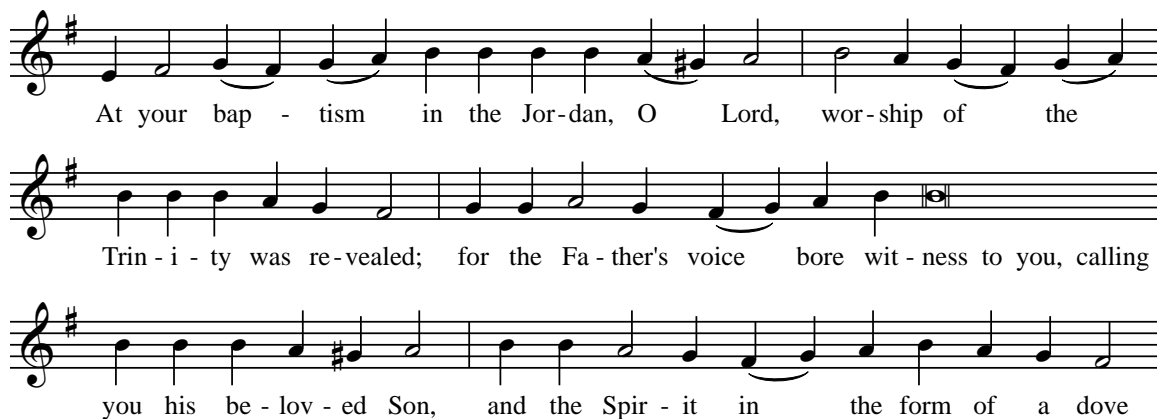
## Troparia

*If there is Blessing of Bread:*


*"Rejoice, O Virgin Theotokos" (page 119) is sung twice. Then:*

**Cantor:** (Tone 1) Glory...now and ever...

### Troparion of Theophany - Tone 1



At your baptism in the Jordan, O Lord, worship of the  
Trinity was revealed; for the Father's voice bore witness to you, calling  
you his beloved Son, and the Spirit in the form of a dove



con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the



world. Glo - ry to you!

*If there is no Blessing of Bread:*

*Troparion of the Resurrection in the Tone of the Week (Tone 7, page 101). Then:*

**Cantor:** (Tone 1) Glory...now and ever...

*Troparion of the Theophany.*