

Divine Liturgy, January 7, 2018
SUNDAY AFTER THEOPHANY
Synaxis of the Holy Prophet, Forerunner, and Baptist John

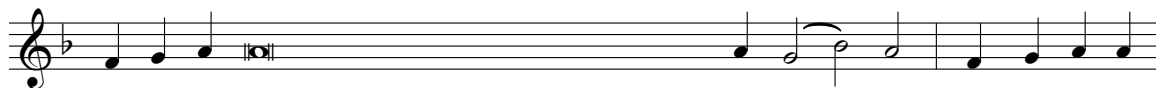
First Antiphon of the Theophany (Psalm 113:3)



Why is it, O sea, that you fled; O Jor-dan, that you turned back?



Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.



Glo-ry to the Father and to the Son and to the Ho-ly Spir - it: Now and ev - er



and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos, O



Sav - ior, save us.

Second Antiphon of the Theophany (Psalm 114:1)



I love the Lord be-cause he will hear my voice in sup-pli-ca-tion.



O Son of God, bap-tized by John in the Jor - dan, save us who

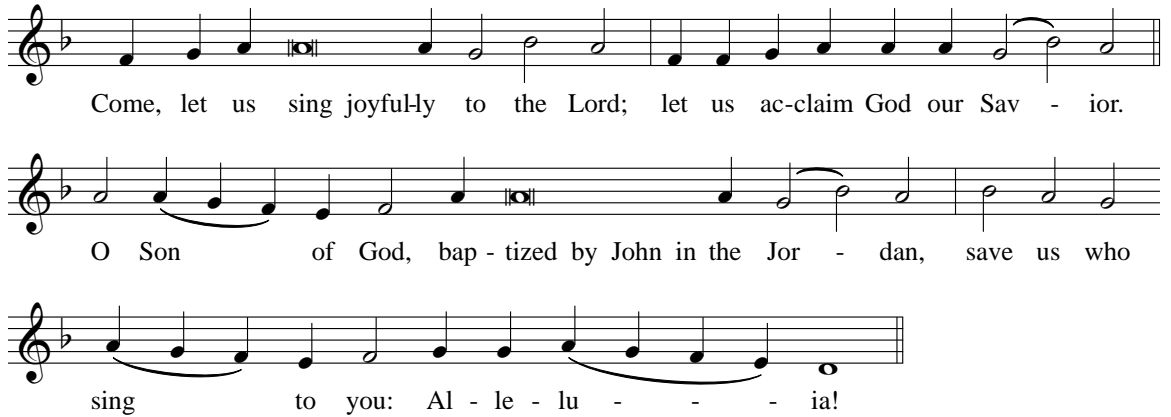


sing to you. Al - le - lu - - - ia.

Hymn of the Incarnation: (*music found on page 18-21*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Post-festive Third Antiphon (Psalm 94:1):

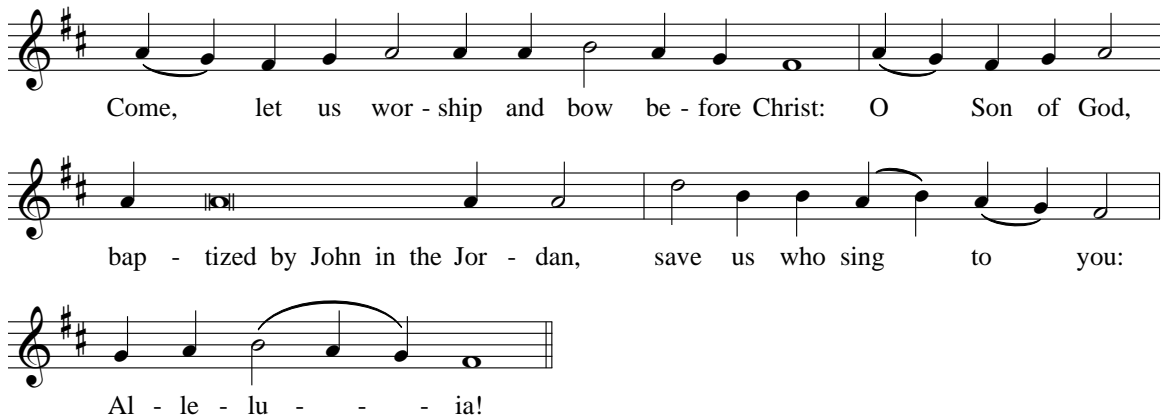


Come, let us sing joyfully to the Lord; let us ac-claim God our Sav - ior.

O Son of God, bap - tized by John in the Jor - dan, save us who

sing to you: Al - le - lu - - - ia!

Post-festive Entrance Hymn (Psalm 94:6):

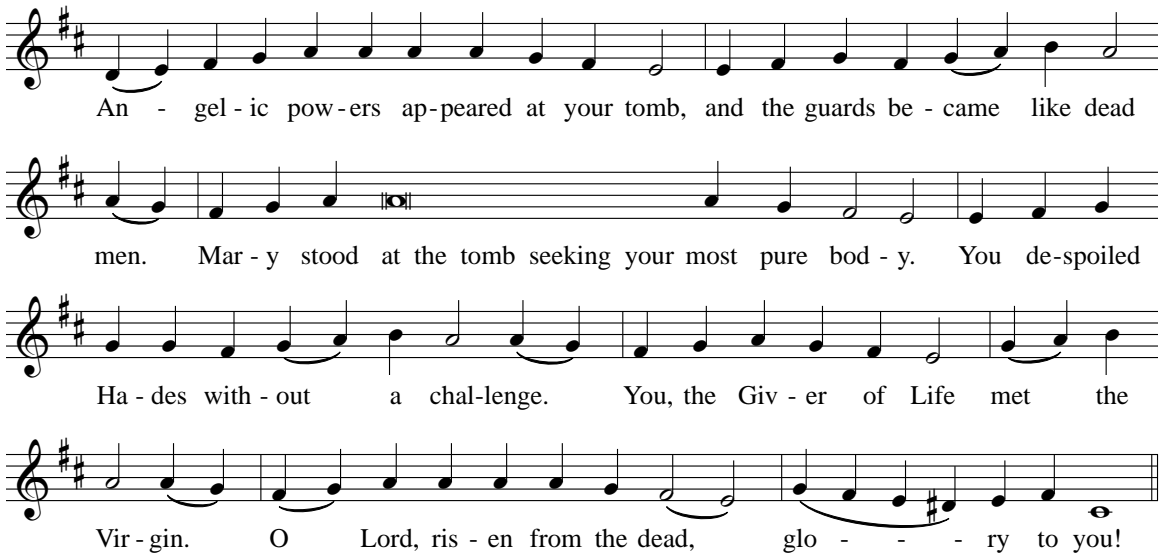


Come, let us wor - ship and bow be - fore Christ: O Son of God,

bap - tized by John in the Jor - dan, save us who sing to you:

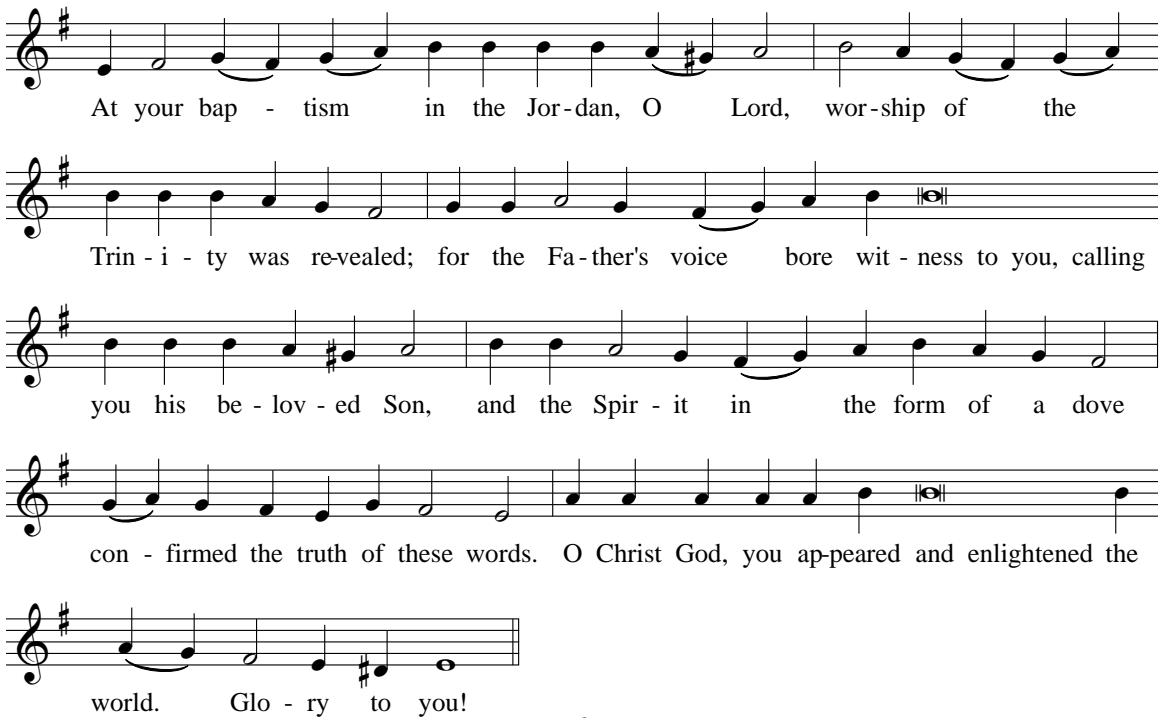
Al - le - lu - - - ia!

Troparion of the Resurrection - Tone 6



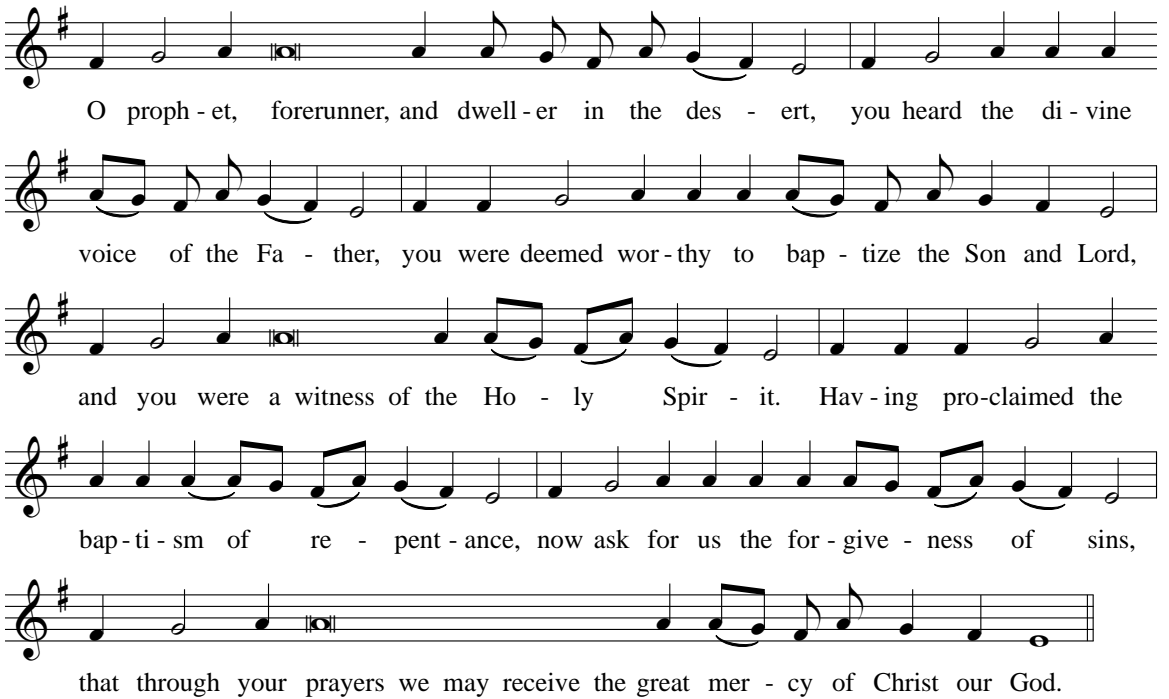
An - gel - ic pow - ers ap - peared at your tomb, and the guards be - came like dead
men. Mar - y stood at the tomb seeking your most pure bod - y. You de - spoiled
Ha - des with - out a chal - lenge. You, the Giv - er of Life met the
Vir - gin. O Lord, ris - en from the dead, glo - - - ry to you!

Troparion of the Theophany - Tone 1



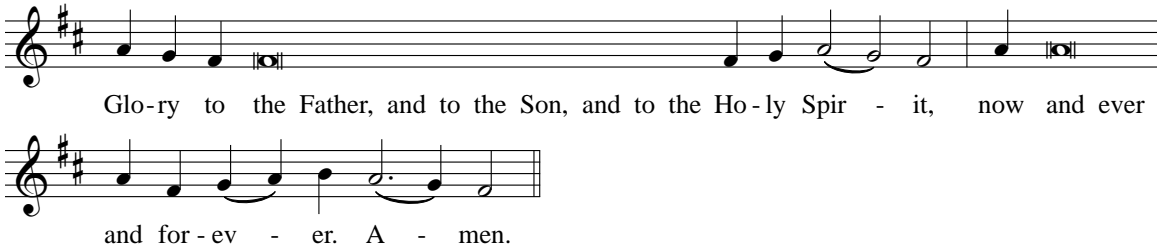
At your bap - tism in the Jor - dan, O Lord, wor - ship of the
Trin - i - ty was re - vealed; for the Fa - ther's voice bore wit - ness to you, calling
you his be - lov - ed Son, and the Spir - it in the form of a dove
con - firmed the truth of these words. O Christ God, you ap - peared and enlightened the
world. Glo - ry to you!

Troparion of the Synaxis of the Forerunner - Tone 2



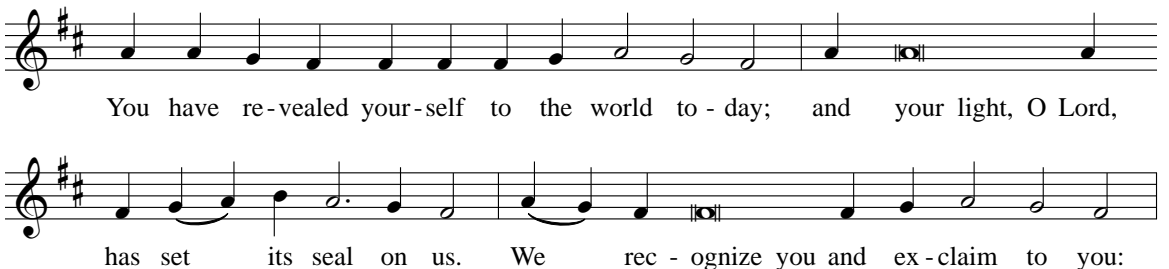
O proph - et, forerunner, and dwell - er in the des - ert, you heard the di - vine
voice of the Fa - ther, you were deemed wor - thy to bap - tize the Son and Lord,
and you were a witness of the Ho - ly Spir - it. Hav - ing pro - claimed the
bap - ti - sm of re - pent - ance, now ask for us the for - give - ness of sins,
that through your prayers we may receive the great mer - cy of Christ our God.

Cantor



Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it, now and ever
and for - ev - er. A - men.

Kontakion of the Theophany - Tone 4



You have re - vealed your - self to the world to - day; and your light, O Lord,
has set its seal on us. We rec - ognize you and ex - claim to you:

You have come and revealed your-self, O Un - ap - proach - a - ble Light.

Prokeimenon of the Sunday after Theophany – Tone 1 (Psalm 32:22,1):

May your mer - cy, O Lord, be up - on us, may your mer - cy
 be up - on us who have placed our hope in you.

Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

And then immediately after the verse:

Prokeimenon of the Synaxis of the Forerunner – Tone 1 (Psalm 32:22,1):

The just man will re-joice in the Lord, re - joice in the Lord
 and will put his trust in him.

Alleluia of the Sunday after Theophany - Tone 5 (Psalm 88:2,3):

Al - - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verse: I shall sing forever of your mercies, O Lord;
 through all generations my mouth will proclaim your truth.

Verse: For you have said: Mercy is built to last forever.
 Your truth is firmly established in heaven.

Instead of "It is truly proper . . .":

Magnification:

Ex - tol, ex - tol, O my soul, O my soul,
Christ the King bap - tized in the Jor - - - dan.

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the lyrics 'Ex - tol, ex - tol, O my soul, O my soul,' with a long melisma over 'O my soul'. The second staff contains 'Christ the King bap - tized in the Jor - - - dan.' with a long melisma over 'Jor - - - dan'.

Irmos - Tone 2 samopodoben

Ev -'ry tongue is at a loss to fit - ting - ly ac - claim you; and e - ven
a supernat - u - ral mind is o - ver - whelmed when it glorifies you, O The - o - to - kos.
But in your good - ness ac - cept our faith, since you recog - nize our god - ly love.
You are the intercessor for Christ - ians, and we ex - tol you.

The musical notation is in G major (one sharp) and 4/4 time. It consists of four staves. The first staff contains the lyrics 'Ev -'ry tongue is at a loss to fit - ting - ly ac - claim you; and e - ven'. The second staff contains 'a supernat - u - ral mind is o - ver - whelmed when it glorifies you, O The - o - to - kos.' with a melisma over 'The - o - to - kos'. The third staff contains 'But in your good - ness ac - cept our faith, since you recog - nize our god - ly love.' with a melisma over 'god - ly love'. The fourth staff contains 'You are the intercessor for Christ - ians, and we ex - tol you.' with a melisma over 'Christ - ians'.

Communion Hymns

For Sunday (Psalm 148:1):

Refrain:
Praise the Lord from the heav - ens, praise him in the high - est. Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

The musical notation is in G major (one sharp) and 4/4 time. It consists of two staves. The first staff contains the lyrics 'Praise the Lord from the heav - ens, praise him in the high - est. Al - le - lu - ia!' with a melisma over 'Al - le - lu - ia!'. The second staff contains 'Al - le - lu - ia! Al - le - lu - ia!' with a melisma over 'Al - le - lu - ia!'.

For the Forerunner (Psalm 111:6,7):



The just man will be re - mem-bered, re-mem-bered for ev - er; e - vil news



he will not fear, he will not fear. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia!