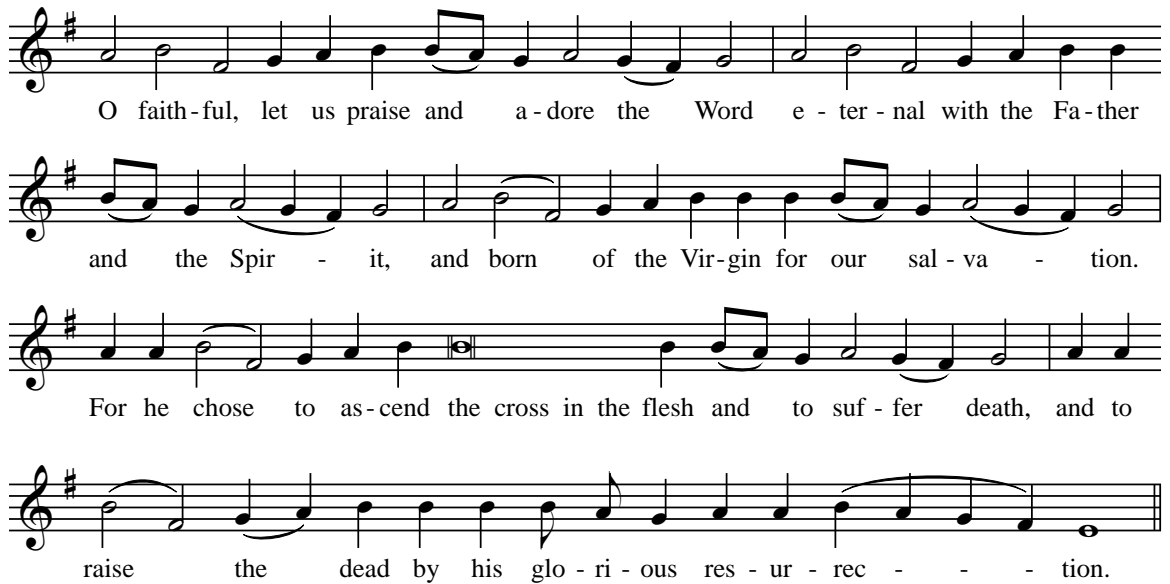


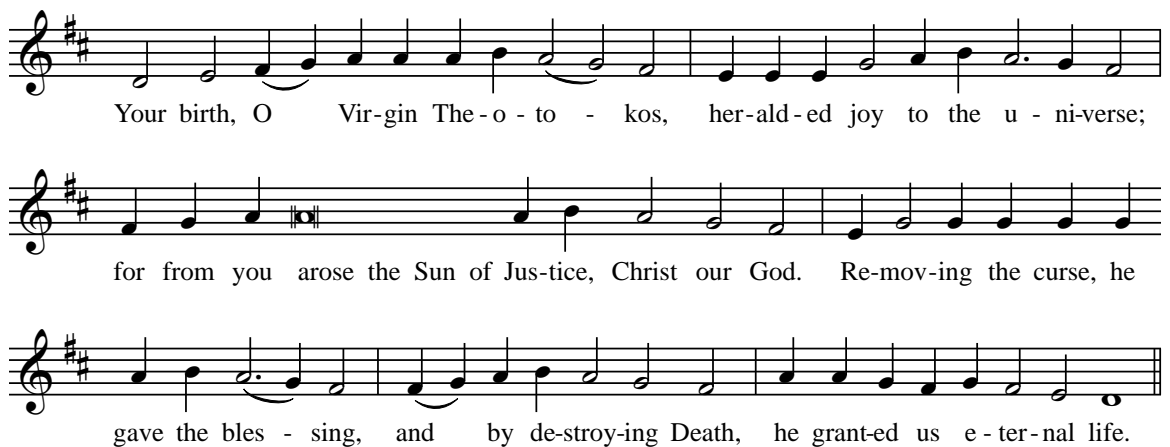
Divine Liturgy, September 10, 2017
SUNDAY BEFORE THE EXALTATION OF THE HOLY CROSS
Postfestive Day of the Nativity of the Theotokos

Troparion of the Resurrection - *Tone 5*

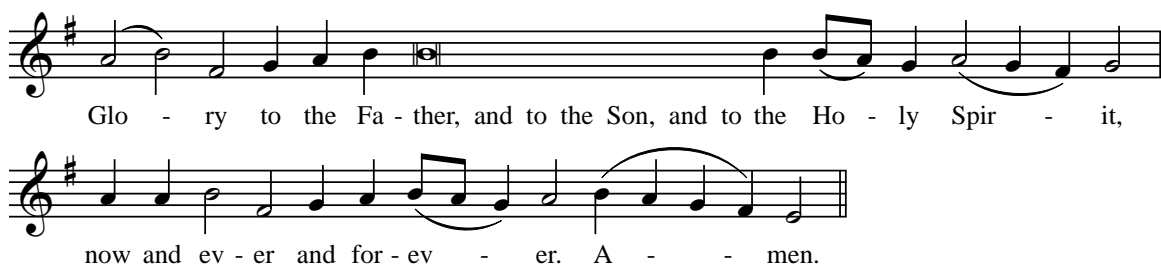


O faith-ful, let us praise and a-dore the Word e - ter - nal with the Fa-ther
and the Spir - it, and born of the Vir-gin for our sal - va - tion.
For he chose to as-cend the cross in the flesh and to suf - fer death, and to
raise the dead by his glo - ri - ous res - ur - rec - - - tion.

Troparion of the Nativity of the Theotokos - *Tone 4*

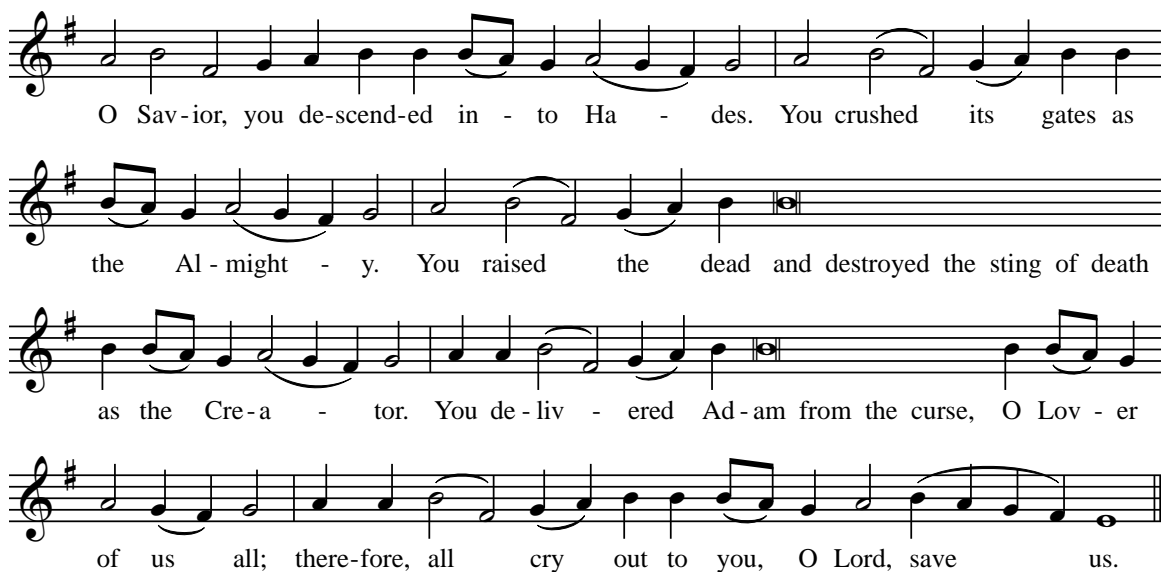


Your birth, O Vir-gin The-o - to - kos, her-ald-ed joy to the u - ni-verse;
for from you arose the Sun of Jus-tice, Christ our God. Re-mov-ing the curse, he
gave the bles - sing, and by de-destroy-ing Death, he grant-ed us e - ter-nal life.



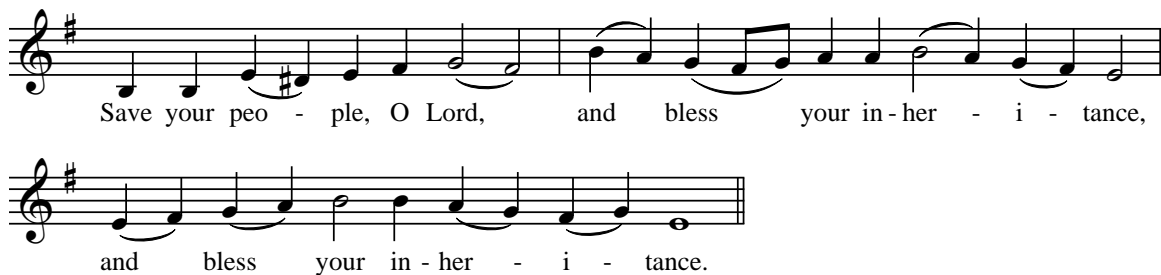
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - - men.

Kontakion of the Resurrection - Tone 5



O Sav-ior, you de-scend-ed in - to Ha - des. You crushed its gates as
the Al - migh - ty. You raised the dead and destroyed the sting of death
as the Cre-a - tor. You de - liv - ered Ad - am from the curse, O Lov - er
of us all; there - fore, all cry out to you, O Lord, save us.

Prokeimenon of the Sunday before the Exaltation of the Cross - Tone 6 (Psalm 27:9,1):



Save your peo - ple, O Lord, and bless your in - her - i - tance,
and bless your in - her - i - tance.

Verse: To you, O Lord, I cry out: My God, be not silent to me.

Alleluia of the Sunday before the Exaltation of the Cross - *Tone 1* (Psalm 88:20-22):

Al - le - lu - - - ia! Al - - - le lu - ia!

Al - le - lu - - - ia!

Verse: I have exalted one chosen from my people and with my holy oil I have anointed him.

Verse: My hand shall protect him and my arm shall make him strong.

Instead of "It is truly proper . . ."

Magnification:

Ex - tol, ex - tol, O my soul, O my soul,

the Vir - gin Mar - y born of the bar - ren wo - - - man.

Irmos - *Tone 6, simple setting*

Vir - gin - i - ty is something for - eign to moth - ers, and child - bear - ing

is strange for vir - gins. But in you, O The - o - to - kos, both the one

and the oth - er have come to pass. There - fore, we, the peo - ples of the earth,

un-ceas-ing - ly ex - tol you.

Communion Hymn for Sunday (Psalm 148:1):

A

Praise the Lord, praise the Lord from the heav - ens, praise him

Refrain

in the high-est, praise him in the high-est. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

And for the Nativity of the Theotokos

Communion Hymn (Psalm 115:4):

A

I shall take the chal - ice, the chal-ice of sal - va - tion and call up - on the

name of the Lord, and call up - on the name of the Lord.

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!