

**Vesper Propers, August 13, 2017**  
**Leave-taking of the Feast of the Transfiguration**  
**Tenth Sunday After Pentecost**

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the Transfiguration - Tone 4**

6 5

O Lord, when you were transfigured before be-ing cru - ci - fied, Mount Tabor was  
made to re - sem - ble heav - en; for a cloud was extended as a can - o - py,  
and the Fa - ther bore wit - ness to you. Pe - ter, James, and John were al - so there,  
the same three apostles who were to be with you at the time of the betrayal  
of Ju - das, so that, hav - ing seen you in glo - ry, they would not  
be dismayed at the time of your suf - fring. Like - wise, O Lord, make us worthy to  
recognize you as our God in the same sufferings you endured in your great

mer - cy, and to a - dore you.

**Cantor:** My soul is waiting for the Lord, I count on his word.  
*(on 5)* My soul is longing for the Lord more than watchman for daybreak.  
*All repeat "O Lord, when you were transfigured..."*

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.  
*(on 4)*

O Lord, as a preparation to your cru-ci - fix - ion, you led some of your  
 apostles to a high moun - tain and became transfig-ured be - fore them,  
 en - light-ening them with the light of your glo - ry. In this way, you showed the  
 reality of the resurrection you are to grant to us in your love for all and in your  
 almighty pow-er as God. Make us wor - thy of this res-ur - rec - tion, O God,  
 for you are gracious and the Lov - er of us all.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
*(on 3)* Israel indeed he will redeem from all its iniquity.  
*All repeat "O Lord, as a preparation..."*

## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 1, p. 34), then:*

**Cantor:** *(Tone 7)* Glory... now and ever...

### Troparion of the Transfiguration - Tone 7

You were trans - fig - ured on the mountain, O Christ our God, re - veal-ing as  
 much of your glory to your disci-ples as they could be - hold. Through the prayers  
 of the The-o - to-kos, let your ev - er-last - ing light also shine up-on us sin - ners.  
 O Giv - er of Light, glo - ry to you!

**Cantor:** Now and ever...

*Dogmatikon in the Tone of the week (Tone 1, page 30).*

### Aposticha

*Sunday aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:*

**Cantor:** (Tone 6) Glory...now and ever...

#### Aposticha doxastikon of the Transfiguration - Tone 6

O Lord, to - day on Mount Ta - bor, you have manifested the glory of your  
 di - vin - i - ty to your cho - sen dis - ci - ples, Pe - ter, James, and John;  
 they saw your clothing ra - diant as light and your face more bril - liant than the sun.  
 Un - a - ble to bear your overwhelming radiance or look up - on you,  
 they fell to the ground and heard a voice bearing wit - ness from heav - en: This is  
 my be - lov - ed Son who came in - to the world to save his peo - ple.

**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples! **Psalm 116**

O Lord, when you were transfigured on a high moun - tain in the presence of  
 your fore - most dis - ci - ples, you shone with glo - ry, show - ing how  
 those who lead an outstanding life of vir - tue will be made wor - thy of the  
 glo - ry of heav - en. E - lijah and Moses, conversing with the Lord, showed  
 him to be the Lord of the liv - ing and the dead, God who spoke through the  
 Law and the Proph - ets, the same to whom the Father's voice bore wit - ness  
 out of the bright cloud, say - ing: Hear him, for it is he who through his cross  
 de - spoiled Ha - des and grant - ed e - ter - nal life to the dead.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①

In - deed, O Lord, the mountain that had been dark with smoke to - day becomes honorable and holy be - cause you stood on it. The mystery hidden from the beginning of the world be - comes man - ifest in your transfig-u - ra - tion be - fore Pe - ter, James, and John. They fell with their faces to the ground, un - a - ble as they were to bear the light of your coun-te-nance and the splen-dor of your cloth - ing. A further marvel was the vision of Moses and E - li - jah, con - vers-ing with you on your fu - ture, and the voice of the Father bearing wit-ness and say - ing: This is my beloved Son in whom I am well pleased. Hear him! He is the One who will convey great mer - cy to the world.

**Cantor:** (Tone 6) Glory...

**Doxastikon of the Transfiguration - Tone 6**

O Christ our God, when you willed to prefigure your res - ur - rec - tion, you chose three disciples, Pe - ter, James, and John; and you went up with them to Mount Ta - bor. At the mo - ment of your Transfiguration, O Sav - ior, the moun-tain was flood - ed with light, and your dis - ci - ples fell with their fac - es to the ground; for they could not bear the sight of your coun-te-nance up - on which no one may gaze, O Word. The an - gels at - tend - ed with trem - bling and awe; the heav - ens were a - fraid; and the earth shook to its ver-y foun - da - tions when they saw the Lord of glo - ry come up - on the earth.