

**Propers for the Liturgy of the Presanctified Gifts**  
**Friday in the Fourth Week of the Great Fast**  
**March 24, 2017**

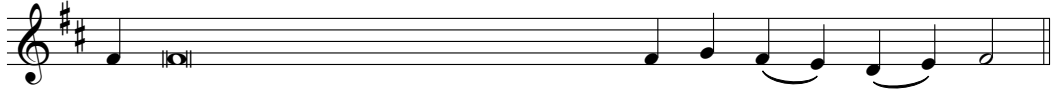
**THE ANNUNCIATION OF THE MOTHER OF GOD AND EVER-VIRGIN MARY** when, in the city of Nazareth, the angel of the Lord announced to Mary, "Behold, you will conceive and bear a son, and he will be called the Son of the Most High." Mary said: "Behold the handmaid of the Lord; let it be to me according to your word." And thus the fullness of time was accomplished, and he who before time was the only-begotten Son of God was made flesh for our sake and for our salvation, by the Holy Spirit and the Virgin Mary and became human.

*Supplement for The Divine Liturgy of the Presanctified Gifts (2009). Page numbers refer to the people's book with complete music.*

*Antiphonal psalms for Friday, p. 12 Then the beginning of Psalm 140 is sung in Tone 7:*


O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord,  
I have cried to you, hear me; re - ceive the voice of my pray'r when I call up-on  
you. Hear me, O Lord! Let my  
pray'r ascend to you like in-cense and the lift-ing up of my hands like an  
eve-ning sac - ri - fice. Hear me, O Lord!

*Followed by the recited verses of the Lamp-lighting Psalms, pp. 19-21.*


Cantor 


Let the watchman count on daybreak and Is-ra - el on the Lord.

**Sticheron of Friday in the Fourth Week of the Great Fast - Tone 7 samohlasen**



I have en-slaved the dignity of my soul to the pas-sions. I have be-come a brute  
 beast. I can no long-er raise my eyes to you, O Most High; but bow-ing  
 low like the publican, I be-seech you, O Christ, cry-ing out: Have mer-cy on  
 me and save me, O God.

Cantor 


Be - cause with the Lord there is mercy and fullness of redemp-tion.  


Is - rael indeed he will re - deem from all its in - i - qui - ty.


**Stichera of the Annunciation - Tone 6 podoben: Vsju otloživše**



Ga-bri - el stood be-fore you, O Maid - en, re - veal-ing the plan from of old.




He greet-ed you and said: Re-joyce, Un-sown Land; re-joyce, Un - burnt Bush;



re - joyce, Un-fath-om - a - ble Depth; re - joyce, Bridge leading to heav - en



and Lad-der raised on high whom Ja - cob saw; re - joyce, Di-vine Jar of



Man - na; re - joyce, Re-lease from the curse; re - joyce, Restora-tion of Ad - am,



the Lord is with you.

*Cantor*




Praise the Lord, all you na-tions, ac-claim him all you peo - ples!

②



The in - vi - o - late Maid - en said to the angel-ic Com-mand - er:



You ap-pear to me as a man but what you say to me is be-yond hu - man words,

for you are tell - ing me that God will be with me and that he will

dwell in my womb. Tell me, how can I become the spa-cious con-tain - er

and ho - ly tem - ple of the one who is borne aloft on the Cher - u - bim?

Do not en-tice me de-keit - ful - ly, for I have nev - er known pleas - ure,

nor have I ex-pe-ri-enced wed - lock. How then shall I bear a child?

*Cantor* Strong is the love of the Lord for us; he is faith-ful for-ev - er.

<sup>1</sup> The bod - i - less one said: When-ev - er God so wills, the order of na-ture is

o - ver-come, and su - pernatural things are ac - com - plished. Be-lieve that

what I say is true, all ho - ly and all spot - less one. She cried out:

Let it be done to me ac-cord-ing to your word and I will give birth to the fleshless

one who bor-rows flesh from me, for he alone is a - ble, by shar-ing in it,

to re - store hu - man na - ture to its an - cient dig - ni - ty.

*The faithful STAND.*

*Cantor:*

Glo - ry to the Fa - ther, and to the Son, and to the Holy Spir-it,

now and ev - er and for - ev - er. A - men.

**Theotokion - Tone 6 samohlasen**

The Arch - an - gel Ga - bri - el was sent from heav - en to the Vir - gin

to an - nounce the good news of her con - cep - tion. Com - ing to

Naz - a - reth he was a - mazed as he reflected on the mys - te - ry:

How can the One Who Is incomprehen-si - ble in the high - est be born of a  
vir - gin? Heav - en is his throne, the earth is his foot - stool, and in a  
wom-an's womb he is con-tained. The six - winged seraphim and the many-eyed  
cherubim cannot look up-on him; yet, with a single word, he has been pleased to  
take on flesh. He re-mains the Word of God. Why do I stand still and  
not say to the Maid - en: Re - joice, Full of Grace, the Lord is with you;  
Re-joyce, pure Vir - gin; re-joyce, Un - wed - ded Bride; re-joyce, Moth - er of Life;  
bless - ed is the fruit of your womb.

*Prokeimena for the Friday in the Fourth Week of the Great Fast (p. 92)*

## Readings for the Great Fast:

Genesis 12: 1-7

Proverbs 14: 15-26

## Readings for the Annunciation:

Genesis 28: 10-17

Exodus 3: 1-8

Proverbs 8: 22-31

*The service continues with the Solemn Evening Psalm on p. 26.*

*If desired, Litija may be sung after the Ambon prayer. Then the celebrant sings the Troparion of the Annunciation once, censing the bread, wheat, wine, and oil. The people sing the Annunciation Troparion twice (incensing), the priest then blesses the litija, and all sing "Blessed be the name..." in the Lenten tone, and the Dismissal. The bread will be distributed at Matins.*

### Troparion of the Annunciation - Tone 4



To-day is the sum-mit of our sal-va - tion, and what was hidden from before all



a - ges is re-vealed: the Son of God be-comes a vir-gin's son, and Ga-bri-el



an-noun-ces the good news of grace. There - fore, let us exclaim with him to the



The-o - to - kos: Re-joyce, O Full of Grace, the Lord is with you.