



Communion Hymns:

For the Nativity, the Communion Hymn is (Psalm 110:9):

Refrain




The Lord has sent de - liv - er - ance to his peo - ple. Al - le - lu - ia!



Al - le - lu - ia! Al - le - lu - ia!

And for the Relatives of the Lord, the Communion Hymn is (Psalm 32:1):



Re - joice in the Lord, you right - eous ones, praise from the up - right is fit - ting.

Refrain:



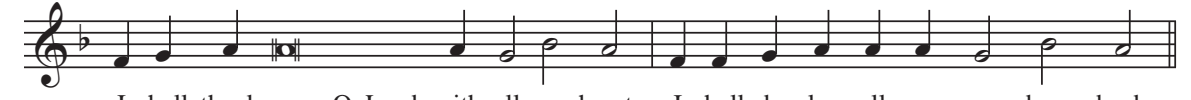
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Divine Liturgy, December 26, 2016


Synaxis of the Theotokos and Ever-Virgin Mary

**Commemoration of the Holy and Righteous Joseph the Betrothed,
David the King, and James the Brother of God**

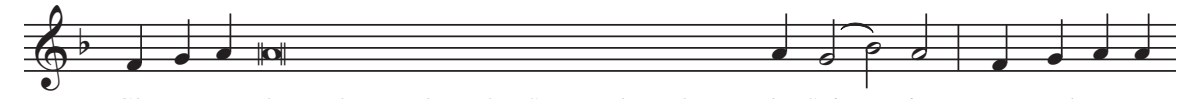
First Antiphon (Psalm 110:1; 9:2):




I shall thank you, O Lord, with all my heart; I shall de - clare all your won - drous deeds.




Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.



Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it, now and ev - er



and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos,



O Sav - ior, save us.

Second Antiphon (Psalm 111:1):



Hap - py the man who fears the Lord and great - ly de - lights in his com - mands.



O Son of God, born of the Vir - gin, save us who sing to you:



Al - le - lu - ia!

Hymn of the Incarnation: (music on pp. 18-21)

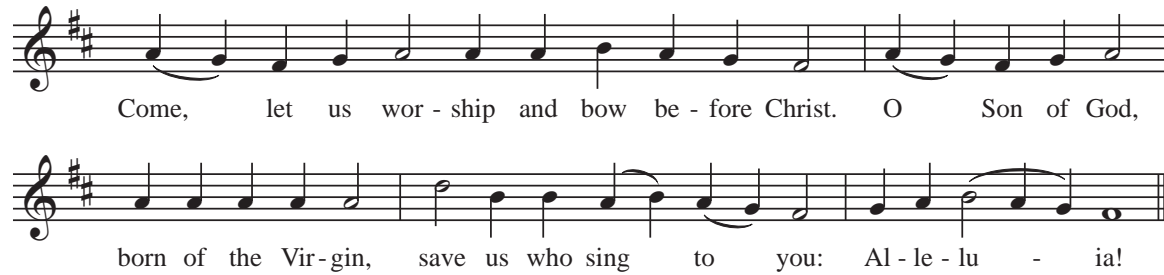
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen. O only-begotten Son and Word of God, who, being immortal, deigned for our salvation to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without change; you were also crucified, O Christ our God, and by death have trampled Death, being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Post-festive Third Antiphon (Psalm 94:1)



Come, let us sing joyful-ly to the Lord; let us ac-claim God our Sav - ior!
 O Son of God, born of the Vir - gin, save us who sing to you:
 Al - le - lu - - - ia!

Post-festive Entrance Hymn (Psalm 94:6)



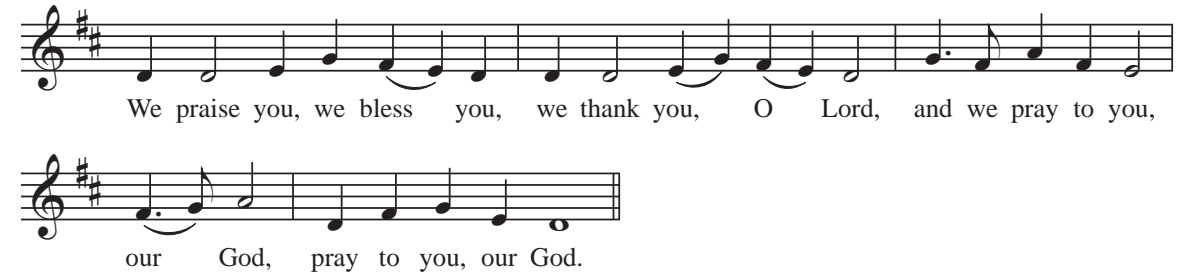
Come, let us wor - ship and bow be - fore Christ. O Son of God,
 born of the Vir - gin, save us who sing to you: Al - le - lu - - ia!

Troparion of the Nativity - Tone 4:



Your birth, O Christ our God, has shed up - on the world the light of

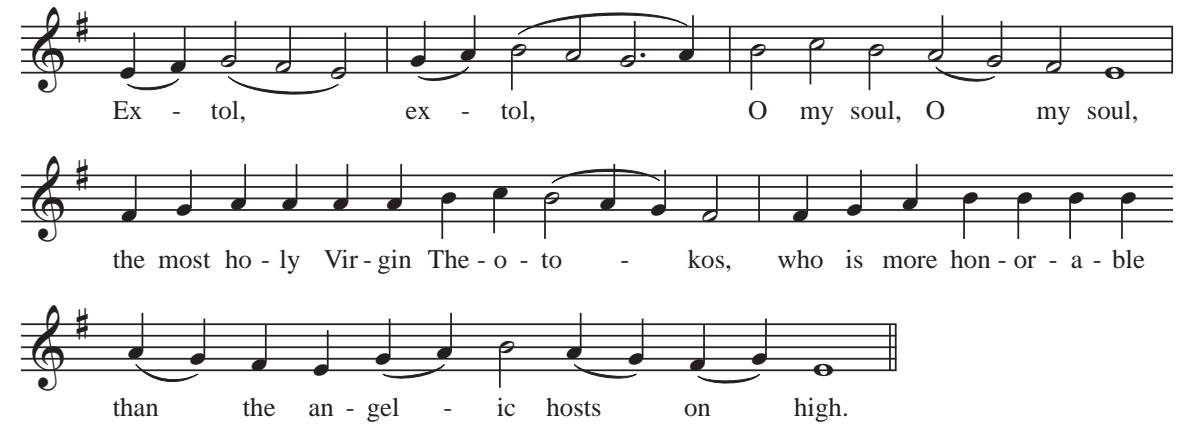
Anamnesis Acclamation:



We praise you, we bless you, we thank you, O Lord, and we pray to you,
 our God, pray to you, our God.

Instead of "It is truly proper..."

Magnification



Ex - tol, ex - tol, O my soul, O my soul,
 the most ho - ly Vir - gin The - o - to - kos, who is more hon - or - a - ble
 than the an - gel - ic hosts on high.

Irmos

Tone 6 Irmos, simple setting



Rev - rent si - lence would run no risk; but love com - pels us, O Virgin, to a more
 dif - fi - cult task: to weave well - wrought hymns of de - vo - tion.
 O Moth - er, give us the strength to do what we in - tend.

Alleluia of the Relatives of the Lord- Tone 4 (Psalm 131:1,2):



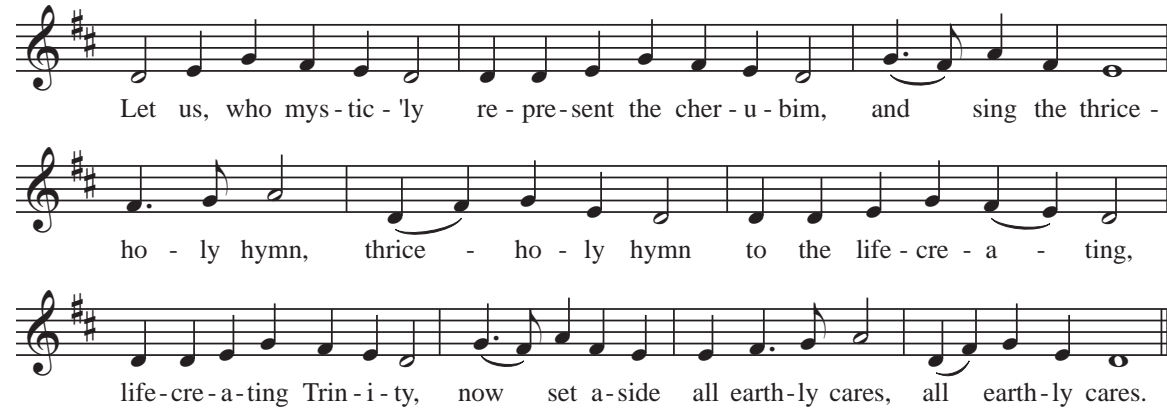
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Verse: Lord, remember David and all his humility.

Verse: How he swore to the Lord and vowed to the God of Jacob.

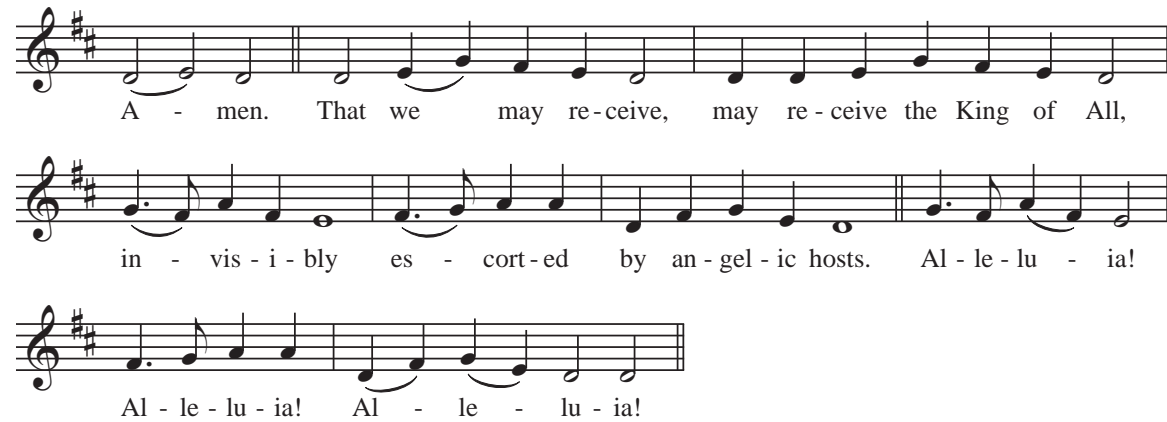
Cherubic Hymn

melody: Divnaja novina

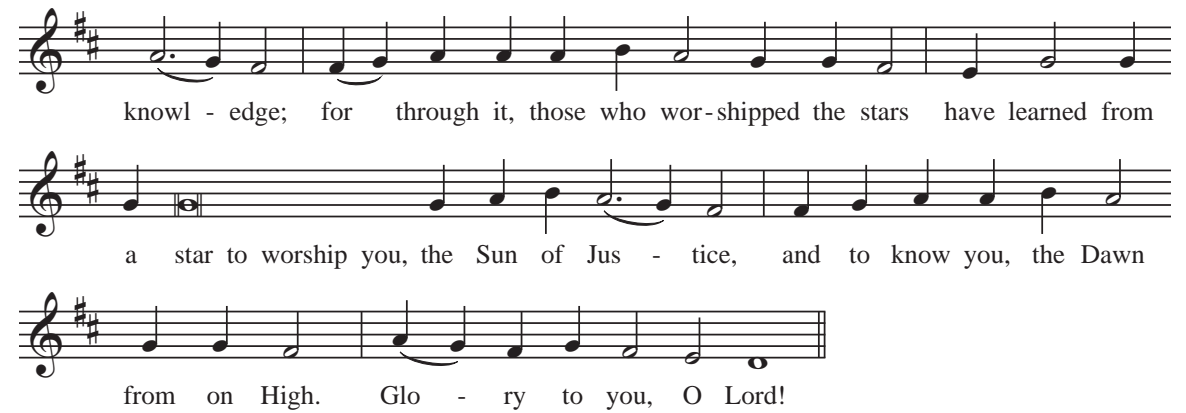


Let us, who mys - tic - ly re - pre - sent the cher - u - bim, and sing the thrice -
 ho - ly hymn, thrice - ho - ly hymn to the life - cre - a - ting,
 life - cre - a - ting Trin - i - ty, now set a - side all earth - ly cares, all earth - ly cares.

After the commemorations:

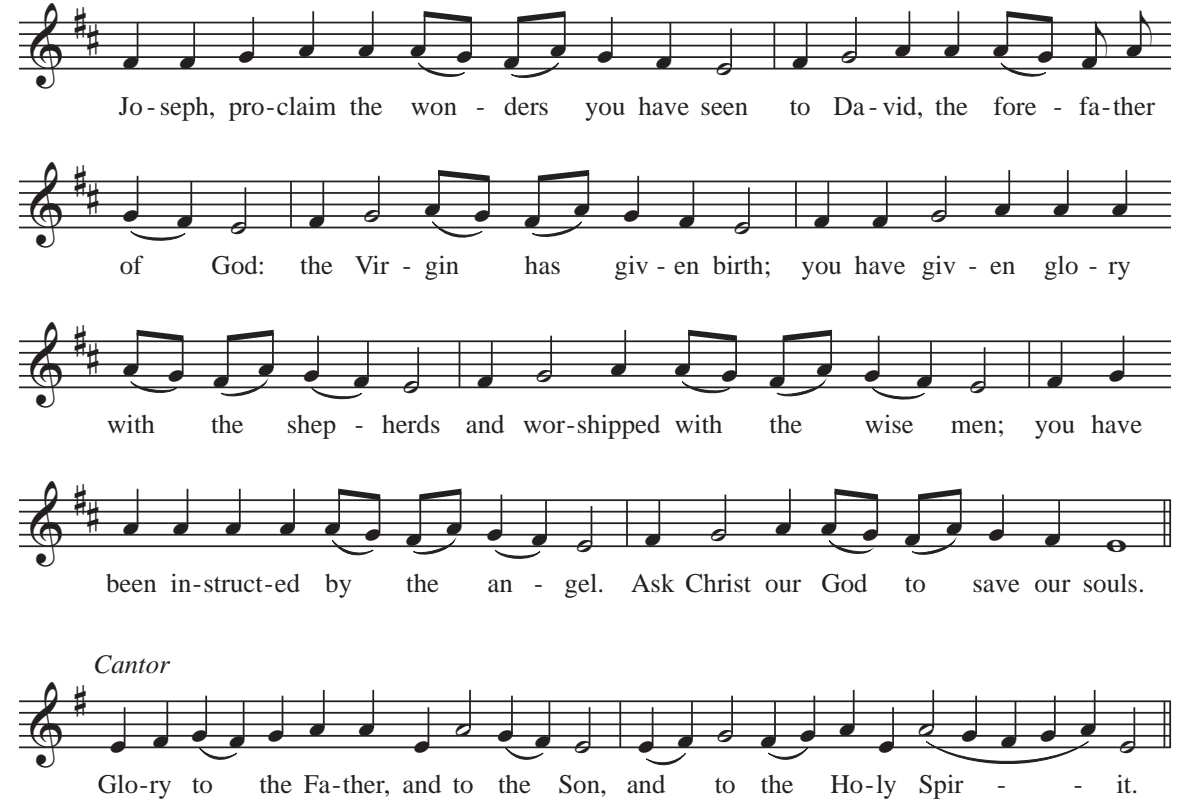


A - men. That we may re - ceive, may re - ceive the King of All,
 in - vis - i - bly es - cort - ed by an - gel - ic hosts. Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!



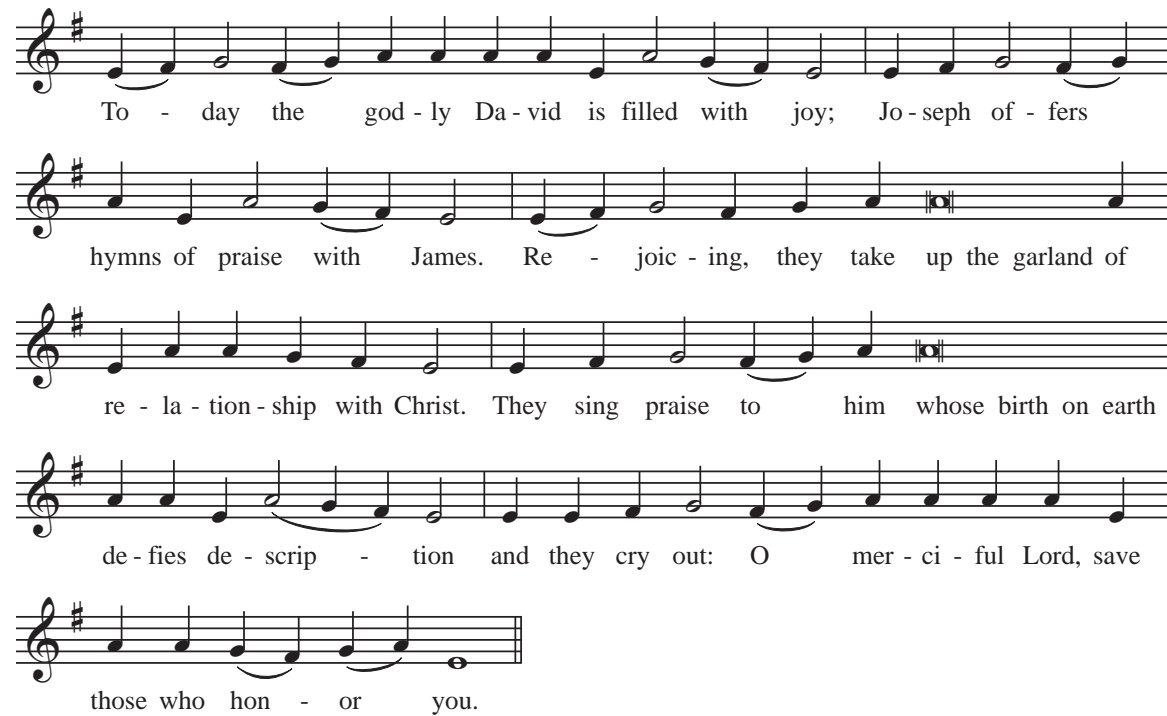
knowl - edge; for through it, those who wor - shipped the stars have learned from
 a star to worship you, the Sun of Jus - tice, and to know you, the Dawn
 from on High. Glo - ry to you, O Lord!

Troparion of the Relatives of the Lord - Tone 2



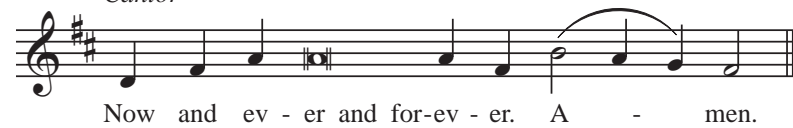
Jo - seph, pro - claim the won - ders you have seen to Da - vid, the fore - fa - ther
 of God: the Vir - gin has giv - en birth; you have giv - en glo - ry
 with the shep - herds and wor - shipped with the wise men; you have
 been in - struct - ed by the an - gel. Ask Christ our God to save our souls.
Cantor
 Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - - - it.

Kontakion of the Relatives of the Lord - Tone 3



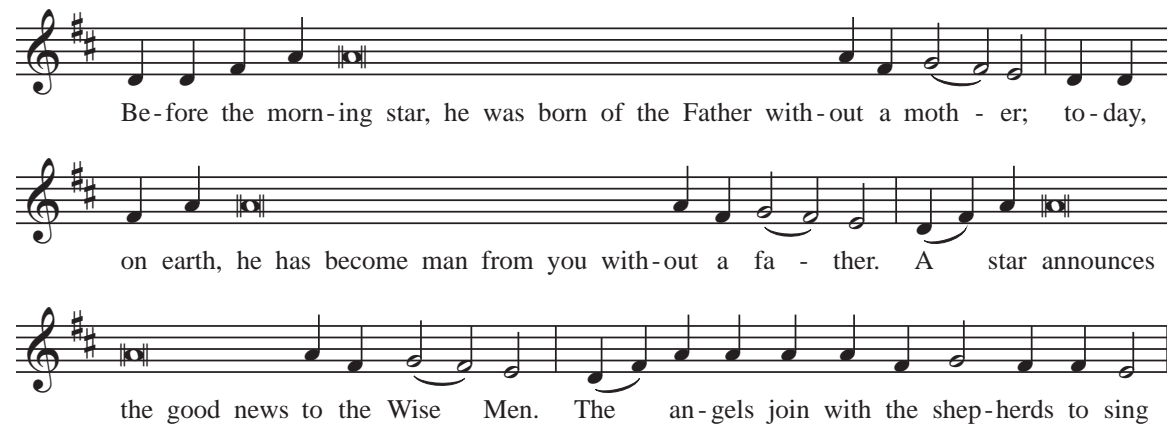
To - day the god - ly Da - vid is filled with joy; Jo - seph of - fers
hymns of praise with James. Re - joic - ing, they take up the garland of
re - la - tion - ship with Christ. They sing praise to him whose birth on earth
de - fies de - scrip - tion and they cry out: O mer - ci - ful Lord, save
those who hon - or you.

Cantor

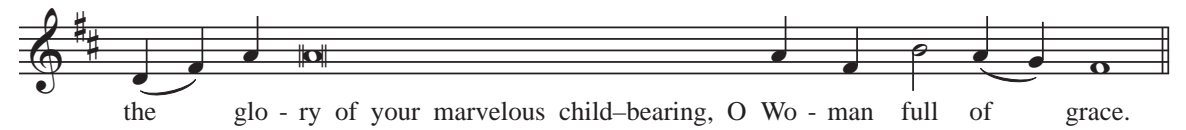


Now and ev - er and for - ev - er. A - men.

Kontakion of the Synaxis - Tone 6

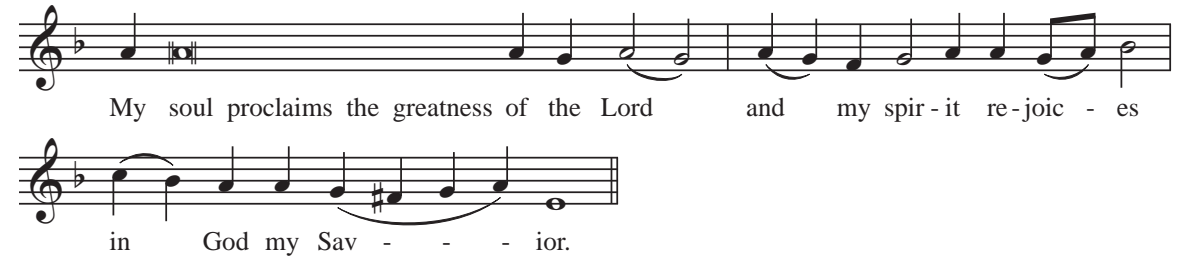


Be - fore the morn - ing star, he was born of the Father with - out a moth - er; to - day,
on earth, he has become man from you with - out a fa - ther. A star announces
the good news to the Wise Men. The an - gels join with the shep - herds to sing



the glo - ry of your marvelous child - bearing, O Wo - man full of grace.

Prokeimenon of the Synaxis of the Theotokos - Tone 3 (Luke 1:46-48)

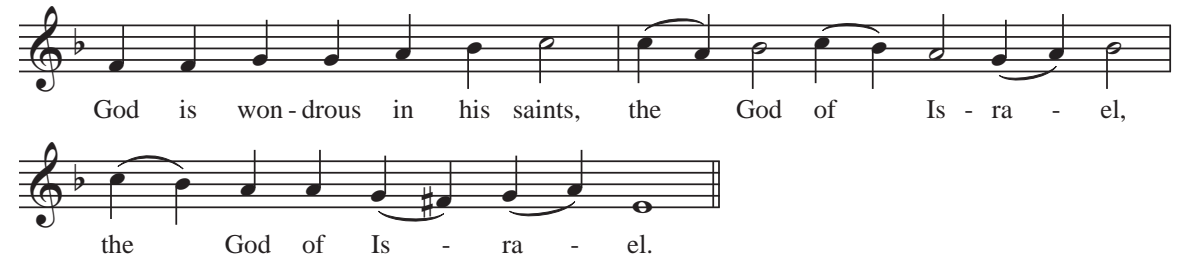


My soul proclaims the greatness of the Lord and my spir - it re - joic - es
in God my Sav - - - ior.

Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generation will call me blessed.

And then immediately:

Prokeimenon of the Sunday after the Nativity - Tone 4 (Psalm 67:36,27):



God is won - drous in his saints, the God of Is - ra - el,
the God of Is - ra - el.

Alleluia of the Synaxis - Tone 8 (Psalm 131:8,11)



Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - ia!

Verse: Go up, Lord, to your rest, you and your holy ark.

Verse: The Lord swore a true oath to David; he will not go back on his word.

And then immediately: