

**Vesper Propers, August 7, 2016**  
**Twelfth Sunday After Pentecost**  
**Postfestive day of the Transfiguration**

**The holy venerable martyr Dometius.** Born a pagan in Persia in the time of the Emperor Constantine, he was baptized as a young man. So enchanted was he with the True Faith that he left all earthly things and became a monk in a monastery near Nisibis. Made a deacon by his archimandrite, he became a solitary. He was martyred by the emperor Julian the Apostate, by being walled up alive into his cave. (363)

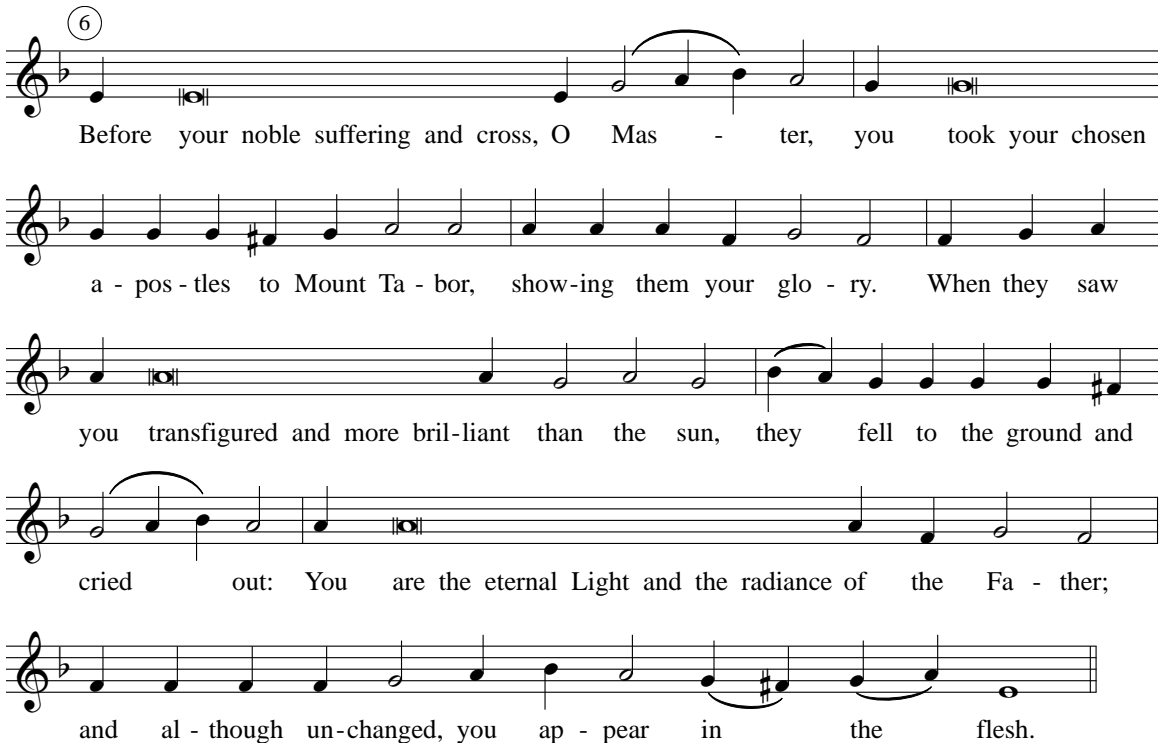
*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-7.*

**Cantor:** (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

**Stichera of the Postfeast - Tone 4 samohlasen**

⑥



Before your noble suffering and cross, O Mas - ter, you took your chosen  
a - pos - tles to Mount Ta - bor, show-ing them your glo - ry. When they saw  
you transfigured and more bril-liant than the sun, they fell to the ground and  
cried out: You are the eternal Light and the radiance of the Fa - ther;  
and al - though un-changed, you ap - pear in the flesh.

**Cantor:** My soul is waiting for the Lord, I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5



O God the Word, you are from all e - ter - ni - ty, and you are clothed with light  
as with a robe. Trans - figured before your dis - ci - ples, you shone more  
bright-ly than the sun. Mo - ses and E - li - jah stood at your side  
re - vealing you as Lord of the living and the dead. They glo - rified your  
ineffable work of sal - va - tion, your mer - cy, and great com - pas - sion,  
by which you saved the world which was lost in sin.

**Cantor:** Let the watchman count on daybreak and Israel on the Lord.  
(on 4)

4



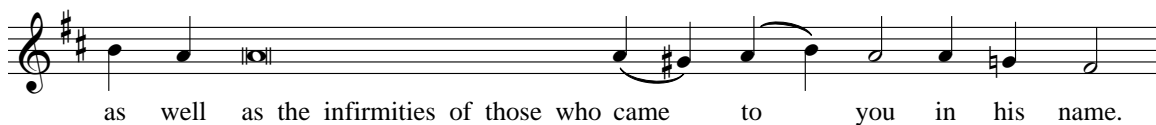
You were born of a virginal cloud and be - came flesh and were transfigured on

Mount Ta - bor, O Lord. A bright cloud sur - round - ed you; the voice of  
the Father clearly told the dis - ci - ples that you are his be - lov - ed Son,  
for you are the same essence as he and you share his throne. At this sight, Pe - ter  
spoke with won - der and said: It is good for us to be here.  
He did not realize what he said, O most mer - ci - ful Ben - e - fac - tor.

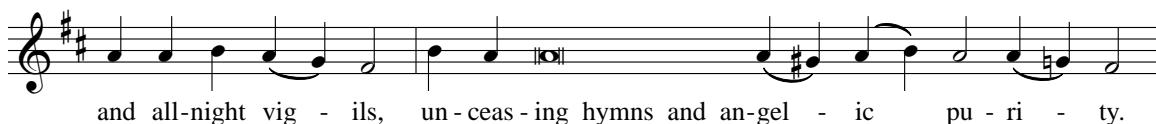
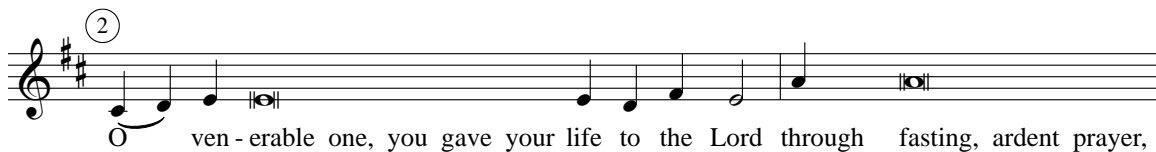
**Cantor:** (Tone 6) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the Holy Venerable Martyr Dometius - Tone 6 samohlasen**

Put - ting a - side su - per - sti - tion, Per - sian corruption, and e - vil wor - ship,  
you wise - ly ran to God who in the wis - dom of his providence rules  
the heav - ens. As an apostle, you healed the illnesses of the an - i - mals



**Cantor:** Praise the Lord all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.



**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.





de - mons. You rout-ed them by the strength of your faith and by your interces-sion



be-fore God. You saved trav - elers from the harm which could come their way.



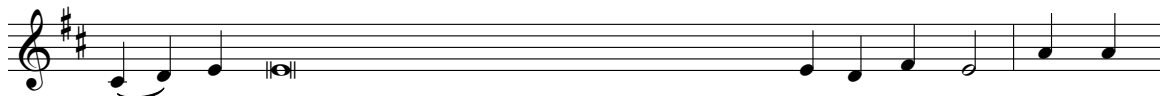
O Do - me - tius, faithful ser - vant of Christ, pray with con - fi - dence that he may



save our souls.

**Cantor:** (Tone 6) Glory...

**Doxastikon of the Postfeast - Tone 6**



O Christ our God, when you willed to prefigure your res - ur - rec - tion, you chose



three disciples, Pe - ter, James, and John; and you went up with them to



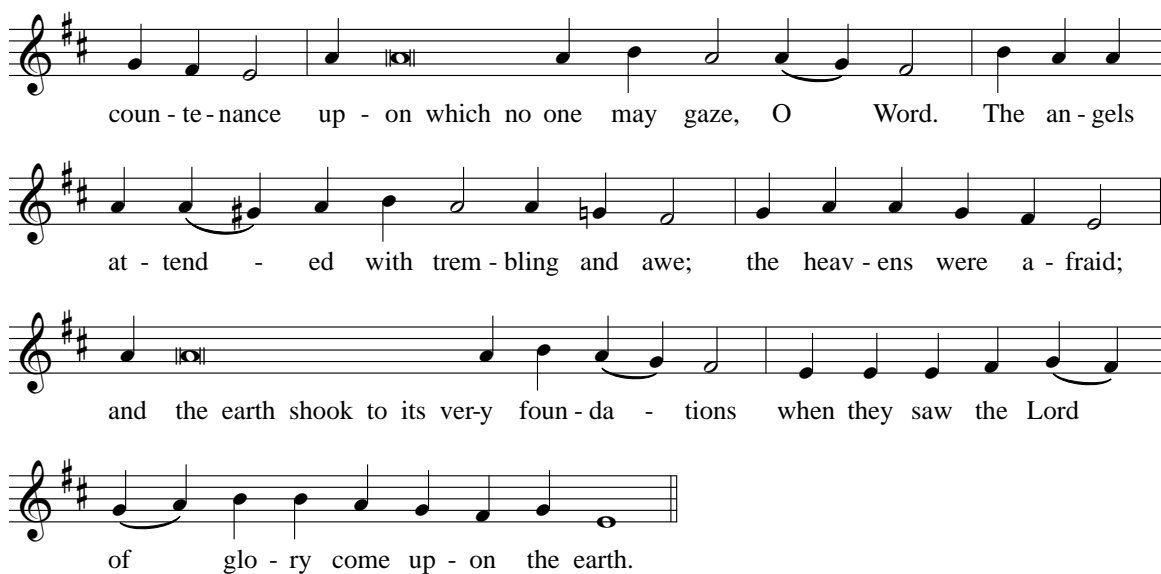
Mount Ta - bor. At the mo - ment of your Transfiguration, O Sav - ior,



the moun-tain was flood - ed with light, and your dis - ci - ples fell with their



fac - es to the ground; for they could not bear the sight of your



coun - te - nance up - on which no one may gaze, O Word. The an - gels  
 at - tend - ed with trem - bling and awe; the heav - ens were a - fraid;  
 and the earth shook to its very foun - da - tions when they saw the Lord  
 of glo - ry come up - on the earth.

**Cantor:** (Tone 3) Now and ever...

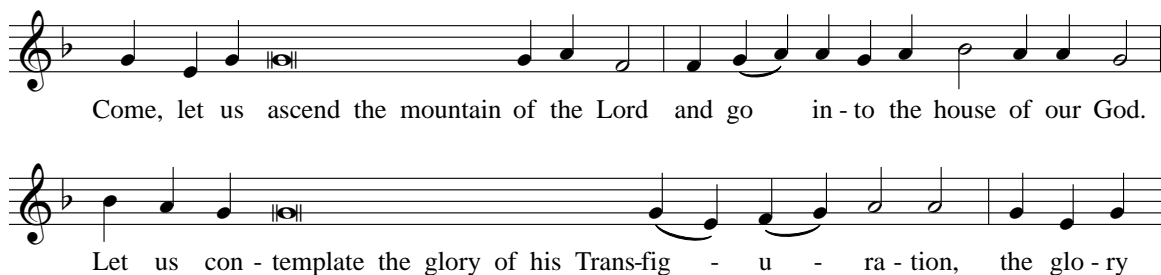
*Dogmatikon in the Tone of the Week (Tone 3, page 53).*

## Aposticha

*Sunday aposticha in the Tone of the Week (Tone 3, p. 54), concluding with:*

**Cantor:** (Tone 5) Glory...now and ever...

### Aposticha Doxastikon of the Postfeast - Tone 5



Come, let us ascend the mountain of the Lord and go in - to the house of our God.  
 Let us con - template the glory of his Trans - fig - u - ra - tion, the glo - ry

of the only-begotten Son of God the Fa-ther. From his light, let us re-ceive light;  
 and raised up by the Ho-ly Spir-it, let us sing the praises of the con-sub-stan-  
 tial Trin-i-ty for-ev-er.

### Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 3, p. 57), then:*

**Cantor:** (Tone 7) Glory...now and ever...

**Troparion of the Transfiguration - Tone 7**

You were trans-fig-ured on the mountain, O Christ our God, re-veal-ing as  
 much of your glory to your disci-ples as they could be-hold. Through the prayers  
 of the The-o-to-kos, let your ev-er-last-ing light also shine up-on us sin-ners.  
 O Giv-er of Light, glo-ry to you!