# Vesper Propers, September 7, 2014 Sunday before the Exaltation of the Cross Prefestive Day of the Nativity of the Mother of God

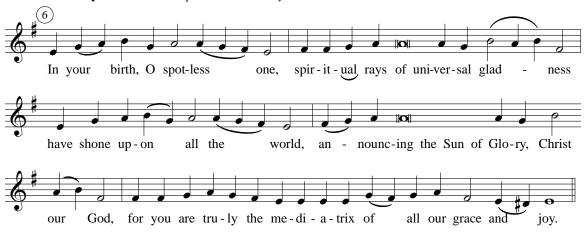
**The holy martyr Sozon,** at Pompeiopolis in Cilicia. He was a shepherd of Lycaonia who taught his family and friends the law of God. Sozon destroyed an idol, and was tortured and then burned for his Christian faith. (304)

### Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-7.

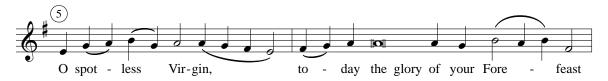
**Cantor:** (*Tone 1*) If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you.

**Stichera of the prefeast -** *Tone 1 podoben: Nebesnych činov* 



Cantor: My soul is waiting for the Lord. I count on his word.

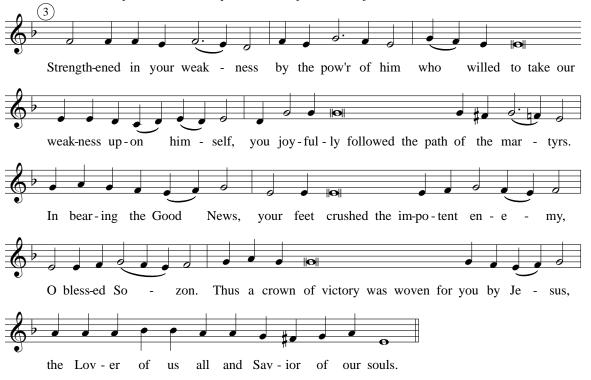
(on 5) My soul is longing for the Lord more than watchman for daybreak.

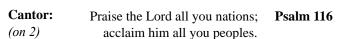


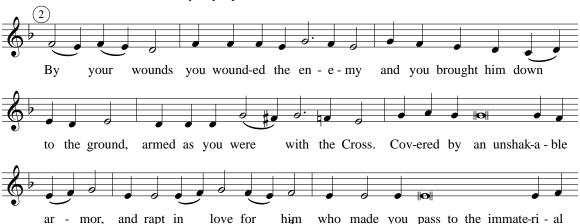


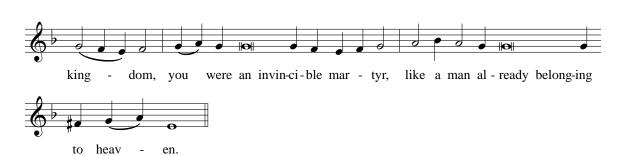
**Cantor:** (*Tone 4*) Because with the Lord there is mercy and fullness of redemption, (on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the martyr Sozon -** *Tone 4 podoben: Dal jesi znamenije* 

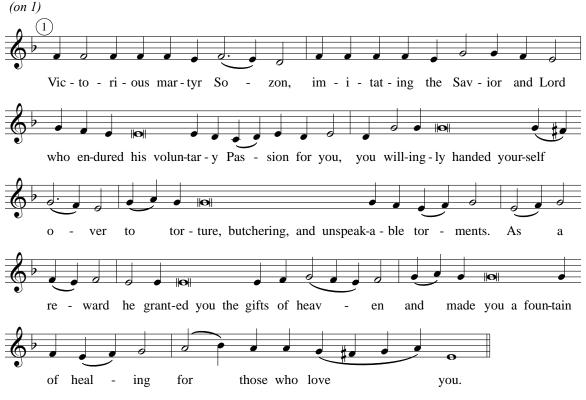






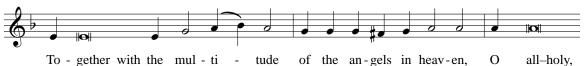


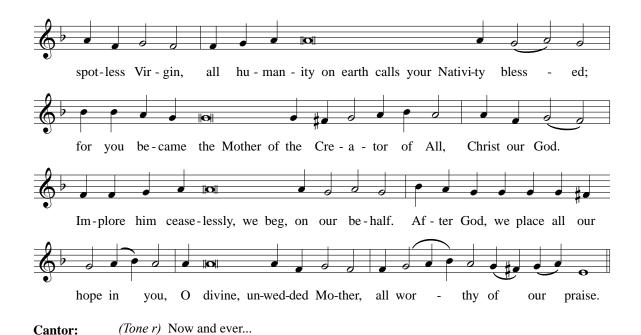
**Cantor:** Strong is the love of the Lord for us; he is faithful forever.



Cantor: Glory...

#### Theotokion of the prefeast - Tone 4 samohlasen





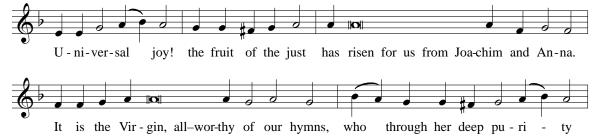
Dogmatikon in the Tone of the Week (Tone 4, p. 64)

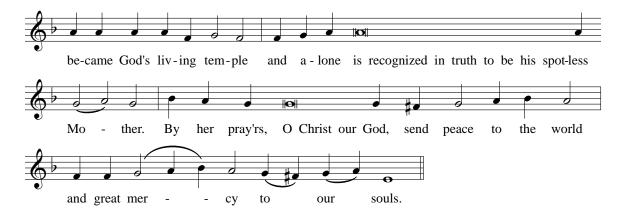
## **Aposticha**

Aposticha in the Tone of the Week (Tone 4, page 65), concluding with:

Cantor: (Tone 4) Glory.... Now and ever...

 ${\bf Aposticha\ theotokion\ of\ the\ postfeast\ -}\ {\it Tone\ 4\ samohlasen}$ 





#### Troparia

Troparion of the Resurrection in the tone of the week (Tone 4, page 68).

Cantor: (Tone 4) Glory... Now and ever...

**Troparion of the Prefeast** - *Tone 4 samohlasen* 

