

Divine Liturgy, December 29, 2013

SUNDAY AFTER THE NATIVITY

**The Commemoration of the Holy and Righteous Joseph the Betrothed,
David the King, and James the Brother of God**

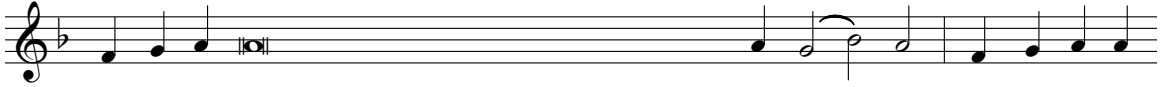
First Antiphon (Psalm 9:2):



I shall thank you, O Lord, with all my heart; I shall de-clare all your won-drous deeds.



Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ev - er



and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos,



O Sav - ior, save us.

Second Antiphon (Psalm 111:1):



Hap - py the man who fears the Lord and great - ly de-lights in his com-mands.



O Son of God, born of the Vir - gin, save us who sing to you:




Al - le - lu - - - ia!

Hymn of the Incarnation: (*music found on page 18-21*)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
O only-begotten Son and Word of God, who, being immortal, deigned for our salvation
to become incarnate of the holy Theotokos and Ever-Virgin Mary, and became man without
change; you were also crucified, O Christ our God, and by death have trampled Death,
being One of the Holy Trinity, glorified with the Father and the Holy Spirit, save us.

Post-festive Third Antiphon (Psalm 94:1):

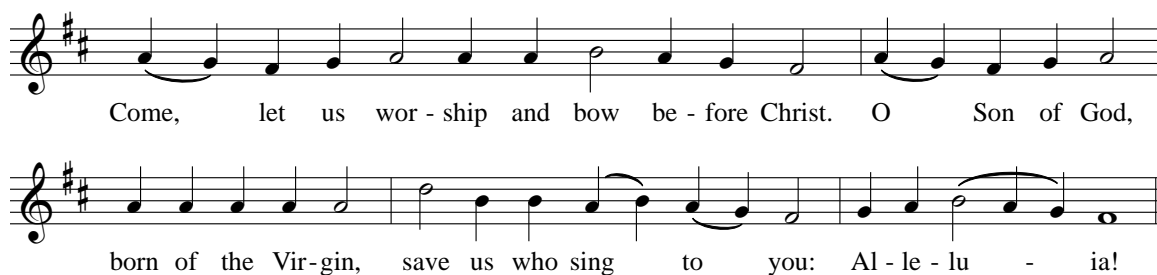


Come, let us sing joyful-ly to the Lord; let us ac-claim God our Sav - ior.

O Son of God, born of the Vir - gin, save us who sing to you:

Al - le - lu - - - ia!

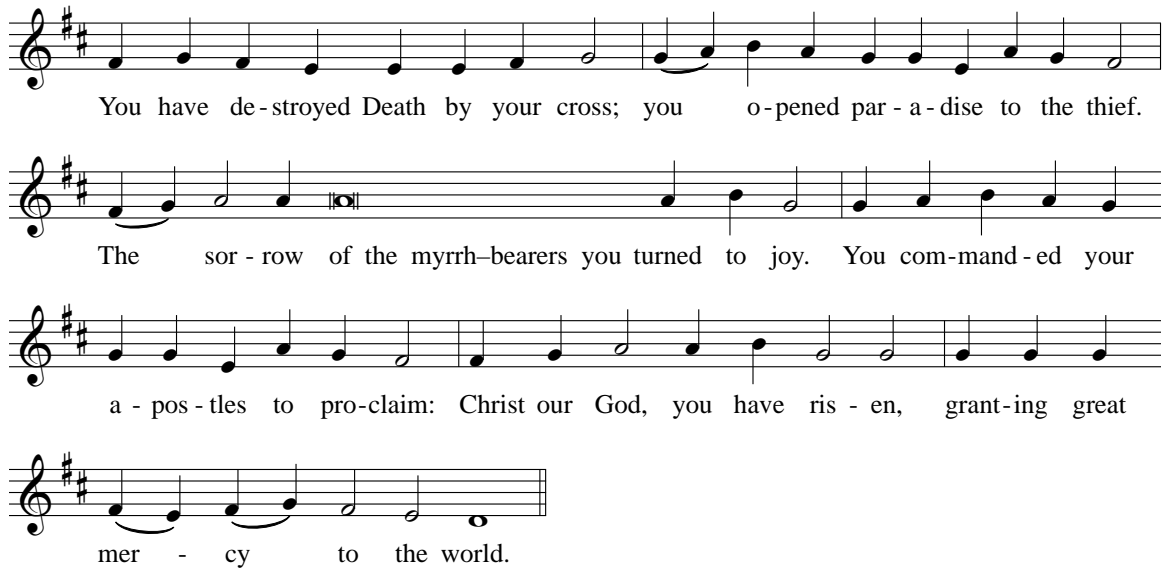
Post-festive Entrance Hymn (Psalm 94:6):



Come, let us wor - ship and bow be - fore Christ. O Son of God,

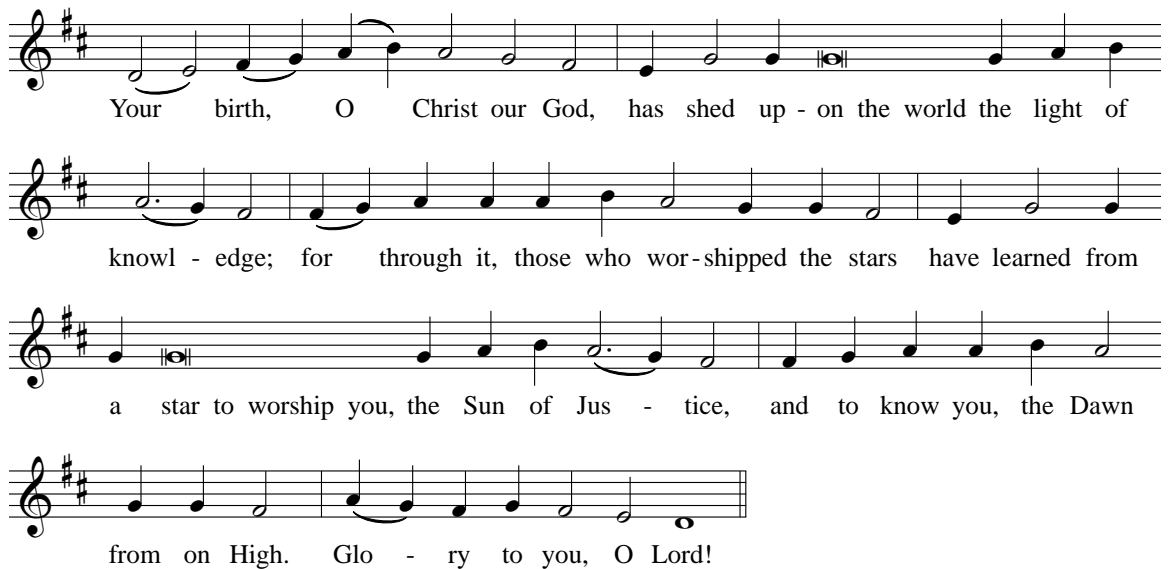
born of the Vir-gin, save us who sing to you: Al - le - lu - - ia!

Troparion of the Resurrection - Tone 7



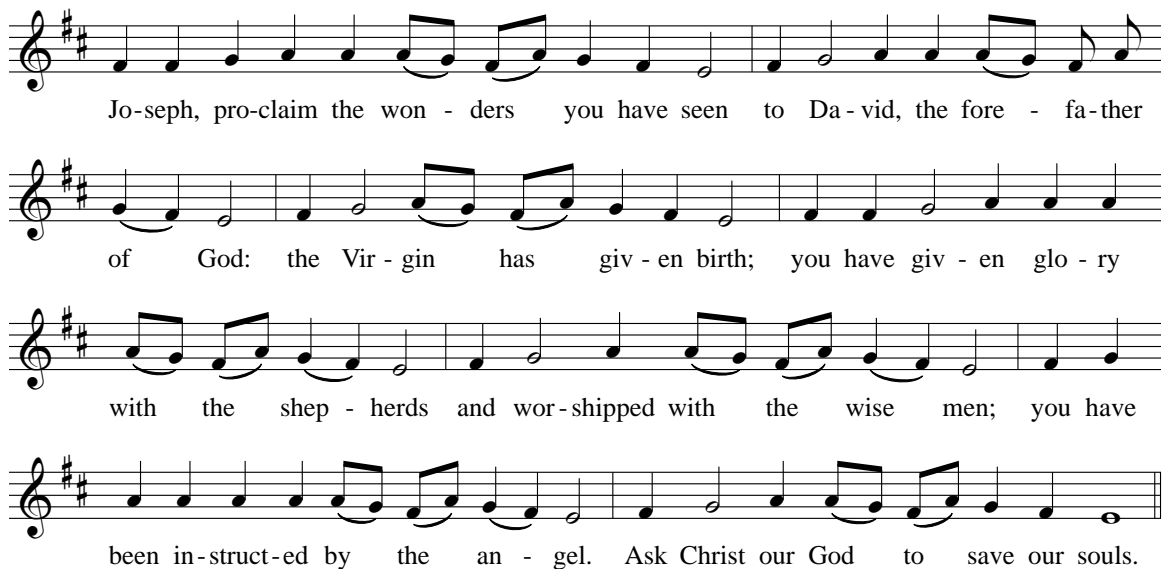
You have de-destroyed Death by your cross; you o-pened par - a - dise to the thief.
The sor - row of the myrrh-bearers you turned to joy. You com-mand-ed your
a - pos - tles to pro-claim: Christ our God, you have ris - en, grant-ing great
mer - cy to the world.

Troparion of the Nativity - Tone 4



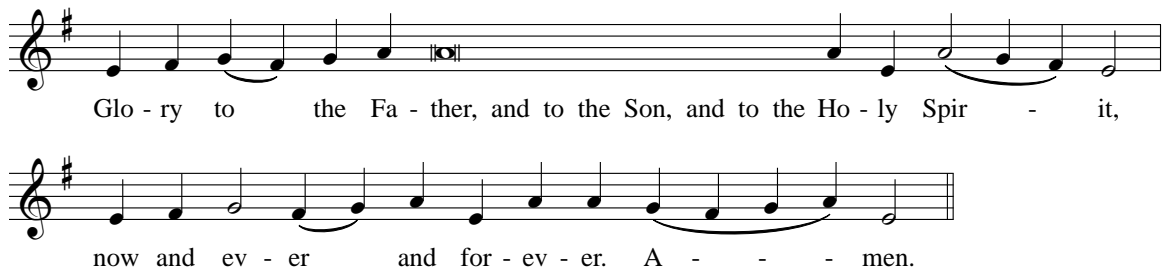
Your birth, O Christ our God, has shed up - on the world the light of
knowl - edge; for through it, those who wor-shipped the stars have learned from
a star to worship you, the Sun of Jus - tice, and to know you, the Dawn
from on High. Glo - ry to you, O Lord!

Troparion of the Sunday after the Nativity - Tone 2



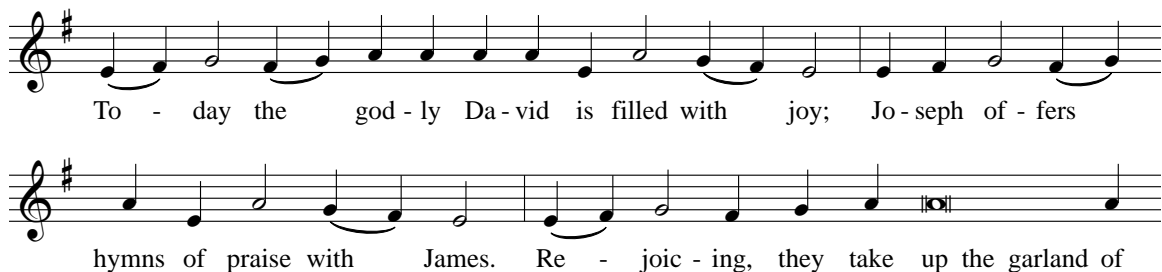
Jo-seph, pro-claim the won - ders you have seen to Da-vid, the fore - fa-ther
of God: the Vir - gin has giv - en birth; you have giv - en glo - ry
with the shep - herds and wor-shipped with the wise men; you have
been in-struct-ed by the an - gel. Ask Christ our God to save our souls.

Cantor



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - - - men.

Kontakion of the Sunday after the Nativity - Tone 3



To - day the god - ly Da-vid is filled with joy; Jo-seph of - fers
hymns of praise with James. Re - joic - ing, they take up the garland of

re - la - tion - ship with Christ. They sing praise to him whose birth on earth
 de - fies de - scrip - tion and they cry out: O mer - ci - ful Lord, save
 those who hon - or you.

Prokeimenon of the Resurrection - Tone 7 (Psalm 28:11,1,2):

The Lord will give strength to his peo - ple; the Lord
 will bless, will bless his peo - ple with peace.

Verse: Bring to the Lord, you sons of God; bring to the Lord glory and honor.

Immediately after the verse:

Prokeimenon of the Sunday after the Nativity - Tone 4 (Psalm 67:36,27):

God is won - drous in his saints, the God of Is - ra - el,
 the God of Is - ra - el.

Alleluia of the Sunday after the Nativity- Tone 4 (Psalm 131:1,2):



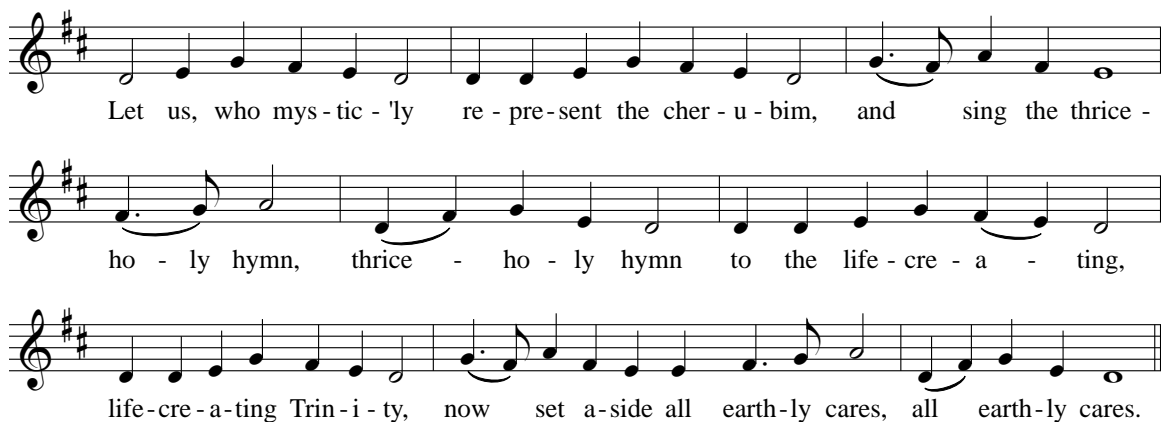
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Verse: Lord, remember David and all his humility.

Verse: How he swore to the Lord and vowed to the God of Jacob.

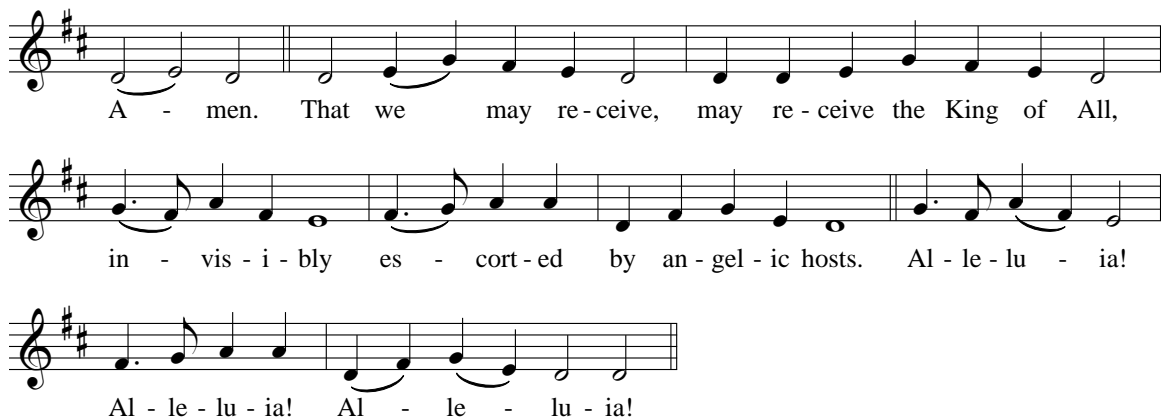
Cherubic Hymn

melody: Divnaja novina



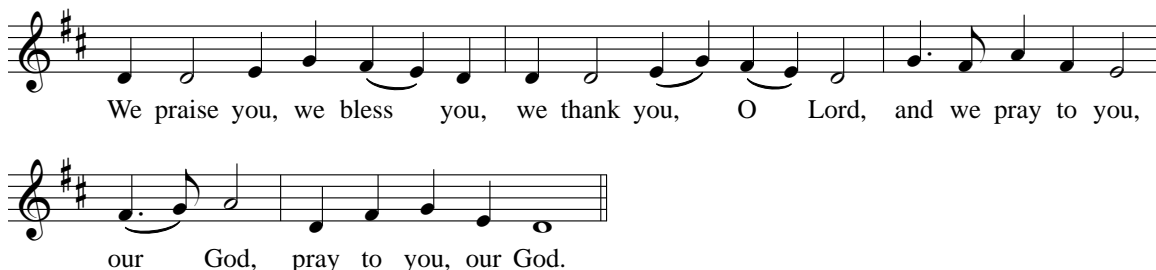
Let us, who mys - tic - 'ly re - pre - sent the cher - u - bim, and sing the thrice -
ho - ly hymn, thrice - ho - ly hymn to the life - cre - a - ting,
life - cre - a - ting Trin - i - ty, now set a - side all earth - ly cares, all earth - ly cares.

After the commemorations:



A - men. That we may re - ceive, may re - ceive the King of All,
in - vis - i - bly es - cort - ed by an - gel - ic hosts. Al - le - lu - ia!
Al - le - lu - ia! Al - le - lu - ia!

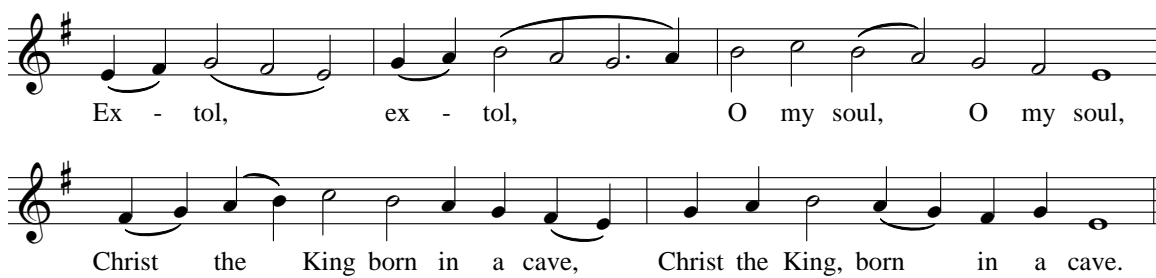
Anamnesis Acclamation



We praise you, we bless you, we thank you, O Lord, and we pray to you,
our God, pray to you, our God.

Instead of "It is truly proper . . ."

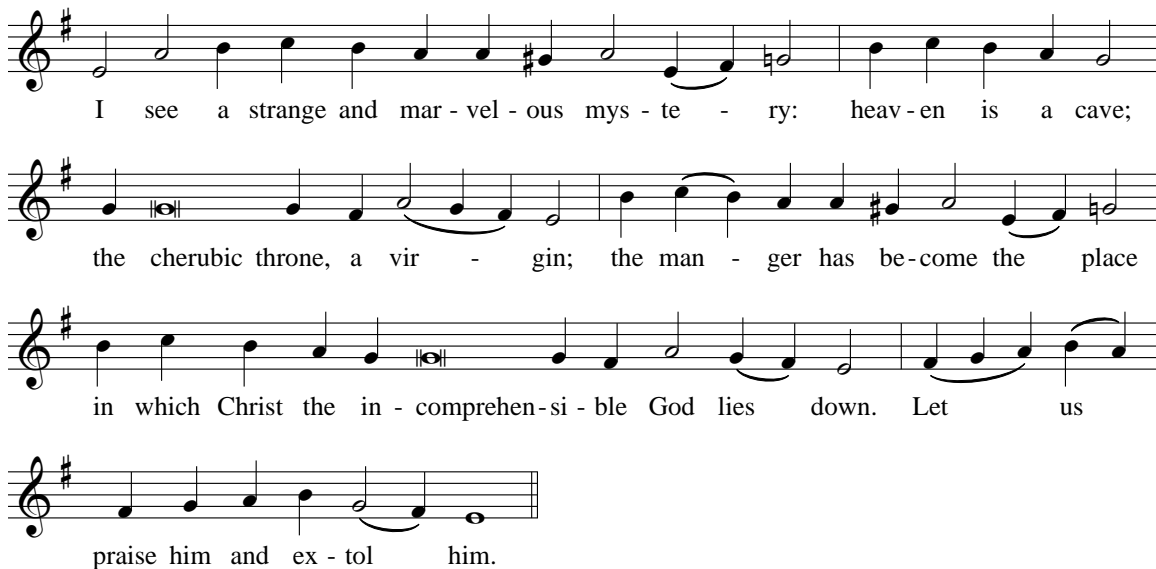
Magnification:



Ex - tol, ex - tol, O my soul, O my soul,
Christ the King born in a cave, Christ the King, born in a cave.

Irmos:

Tone 1 samopodoben



I see a strange and mar - vel - ous mys - te - ry: heav - en is a cave;
the cherubic throne, a vir - gin; the man - ger has be - come the place
in which Christ the in - com - pre - hen - si - ble God lies down. Let us
praise him and ex - tol him.

For Sunday, the usual Communion Hymn is (Psalm 148:1):

Refrain:

Praise the Lord from the heav - ens, praise him in the high - est. Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

The musical notation is in G major (one sharp) and 4/4 time. The first line consists of two measures of music, followed by a double bar line and a 'Refrain' label. The second line consists of two measures of music.

And for the Relatives of the Lord, the Communion Hymn is (Psalm 32:1):

Re-joice in the Lord, you right-eous ones, praise from the up-right is fit - ting.

Refrain:

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

The musical notation is in G major (one sharp) and 4/4 time. The first line consists of two measures of music. The second line consists of two measures of music, followed by a 'Refrain' label. The third line consists of three measures of music.