

**Vesper propers, November 17, 2013**  
**Twenty-sixth Sunday after Pentecost**

**Our holy father Gregory the Wonder-worker, bishop of Neocaesarea** in Pontus, who embraced the Christian faith as a youth, progressed in both human and divine knowledge, was ordained a bishop and was famous for his teaching, virtue and apostolic labors. Because of very many marvels he performed, he is called Wonder-worker/Thaumaturgus. (270)

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2006***  
*Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-5.*

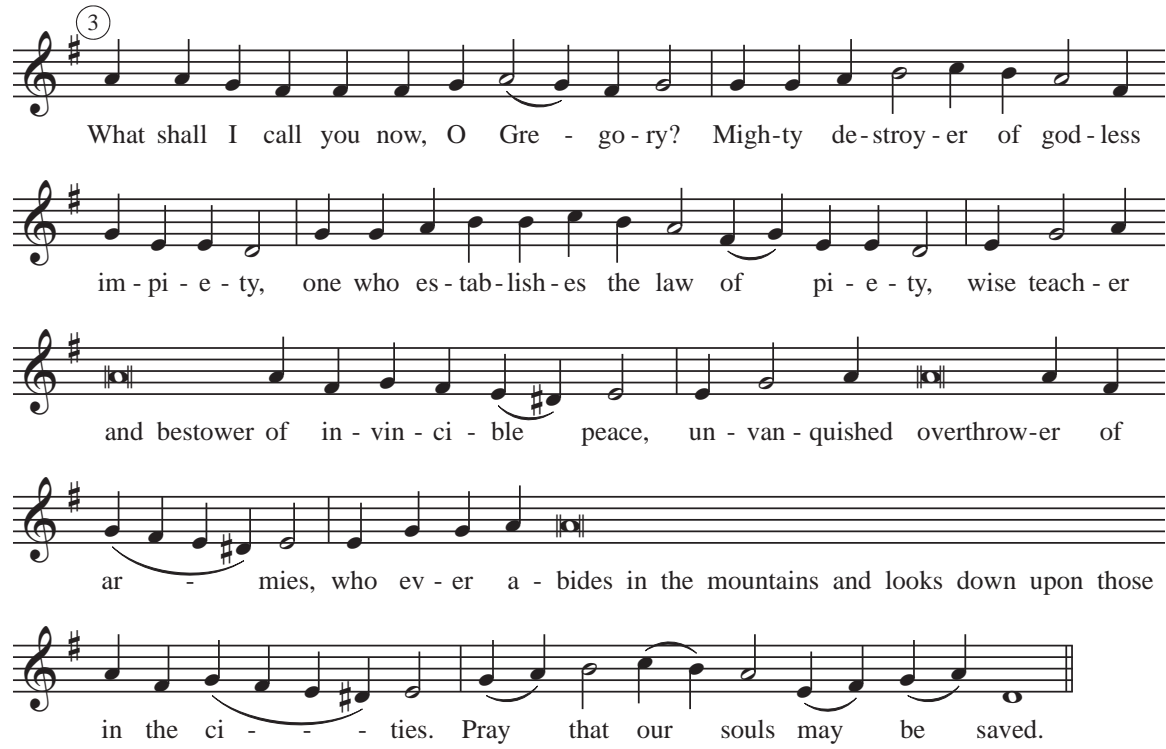
**Cantor:** (Tone 4) Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

**Stichera of our holy father Gregory the Wonder-worker - Tone 8 podobn: Čto vy naračem**

What shall we call you, O Gre - go-ry? Mas-ter, for you sub - ject-ed the pas-sions  
to your mind? Hus-band-man, for you reaped the fruit of wis-dom? One who  
had been granted divine vision, and been catechized with heaven-ly theo-o - lo - gy;  
a most sac - red performer of the mysteries and most wondrous wor-ker of  
mir - a - cles. Pray that our souls may be saved.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

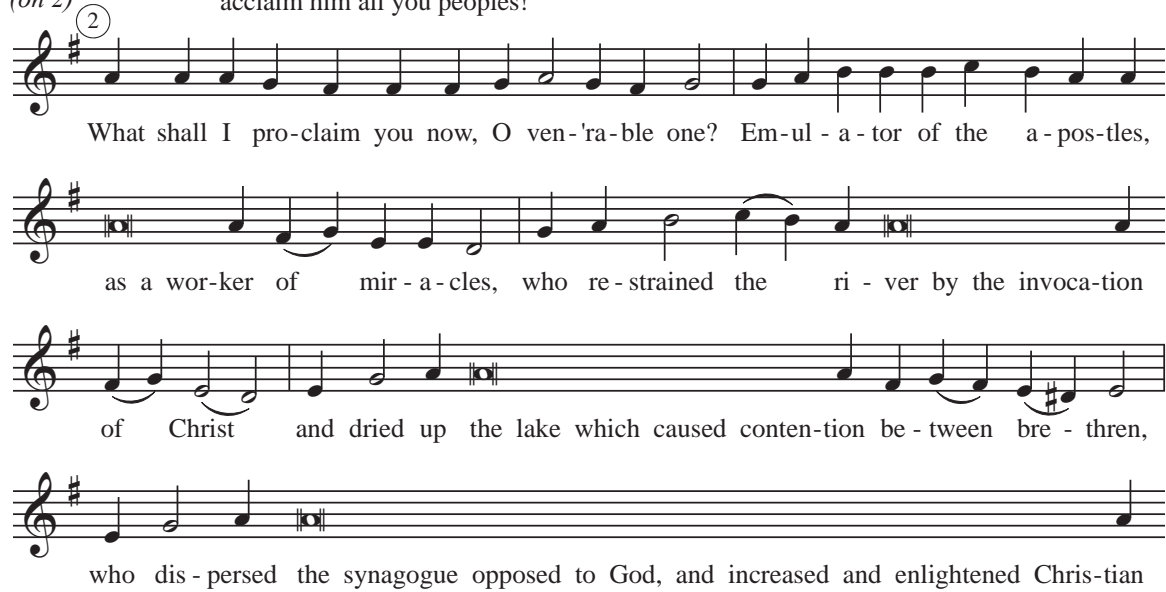
③



What shall I call you now, O Gre - go - ry? Migh - ty de - stroy - er of god - less  
im - pi - e - ty, one who es - tab - lish - es the law of pi - e - ty, wise teach - er  
and bestower of in - vin - ci - ble peace, un - van - quished overthrow - er of  
ar - mies, who ev - er a - bides in the mountains and looks down upon those  
in the ci - ties. Pray that our souls may be saved.

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!

②



What shall I pro - claim you now, O ven - 'ra - ble one? Em - ul - a - tor of the a - pos - tles,  
as a wor - ker of mir - a - cles, who re - strained the ri - ver by the invoca - tion  
of Christ and dried up the lake which caused conten - tion be - tween bre - thren,  
who dis - persed the synagogue opposed to God, and increased and enlightened Chris - tian

as - sem - blies, Pray that our souls may be saved.

**Cantor:** Strong is the love of the Lord for us;  
(on I) he is faithful forever.

What shall I pro-claim you now, O ven-'ra-ble one? Guide of those who are a-stray,

and physi-cian of the ail-ing, be - stow-er of an a-bun-dance of necessities u-pon

those who ask, most might-y persecut-or of de - - - mons, one who

urged the strug-gle of mar - tyr - dom, and was pro-phe-tic - ly il - lu - mined with

gra - ces, O most glo-rious one. Pray that our souls may be saved.

**Cantor:** (Tone 6) Glory...

**Doxastikon of our venerable father Gregory the Wonderworker - Tone 6 samohlasen**

Wise - ly plunged into the depths of con - tem - pla - tion, O Gregory, ho - ly hier - arch

of Christ, you were in - i - tiated into the divine manifes-ta-tion of the Tri - ni - ty.

Gaz - ing stead - fastly in spirit upon Christ our God, you poured out a sea of mira - cles  
o-ver us; you changed the liquid nature of wa-ter to stone; you turned the temple guardian  
away from the dark - ness of er - ror; you per-sua-ded persecutors to be-lieve in  
the truth and appeared to them as as pil-lar of vir - tues. Cor-rect-ly were you called  
"won-der-work-er." Thus we en-treat you to ceaselessly intercede on our behalf before  
the Sa - vior for the sal - va - - tion of our souls.

**Cantor:** (Tone 1) Now and ever...

*Dogmatikon in the Tone of the week (Tone 1, page 30).*

## Aposticha

*Sunday aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:*

**Cantor:** (Tone 6) Glory...

**Aposticha doxastikon of our venerable father Gregory the Wonder-worker - Tone 6 samohlasen**

The wake-ful-ness of God was given to you, O wise one, as it had been gi-ven to  
Dan - iel; for, as a dream was re - vealed to him,  
so was the mystery of the Faith dis - closed to you. There - fore, O venerable fa - ther,  
pray that our souls may be saved,

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

*Troparion and Theotokion in the Tone of the Week (Tone 1, page 34).*