



an - gels, whose pure lives you im - i - ta - ted. By your bold - ness with



Christ our God, ask peace for our souls.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

*Troparion and Theotokion in the Tone of the Week (Tone 2, page 47).*

## Vesper Propers, September 29, 2013 Nineteenth Sunday after Pentecost

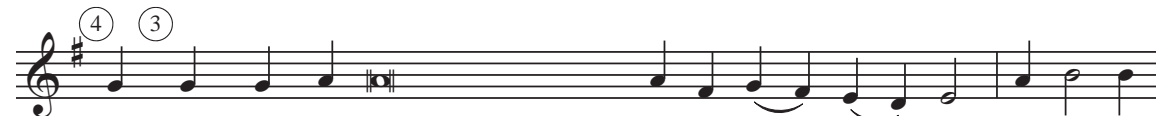
**Our venerable father Cyriacus the anchorite.** Born in Corinth of a Christian family, he left to go to Jerusalem and entered the monastery. He learned at the feet of saints such as Euthymius and Gerasimos. He was famous for his silence, his asceticism, and his zeal for the Orthodox faith. (557)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-5.*

**Cantor:** (Tone 8) Let the watchman count on daybreak,  
(on 4) and Israel on the Lord.

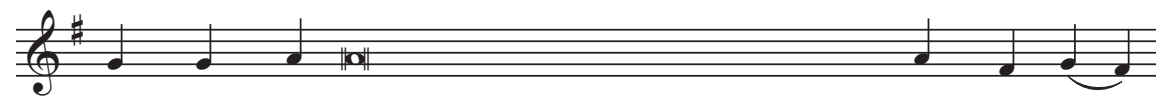
**Stichera of our venerable father Cyriacus - Tone 8 samohlasen**



Mas - tering your bod - ily passions by the bri - dle of tem - per - ance, O won - der -



work - ing father Cy - ri - a - cus, you put on the garment of self - con - trol.



You stripped bare the total perversity of the one who had once stripped our first



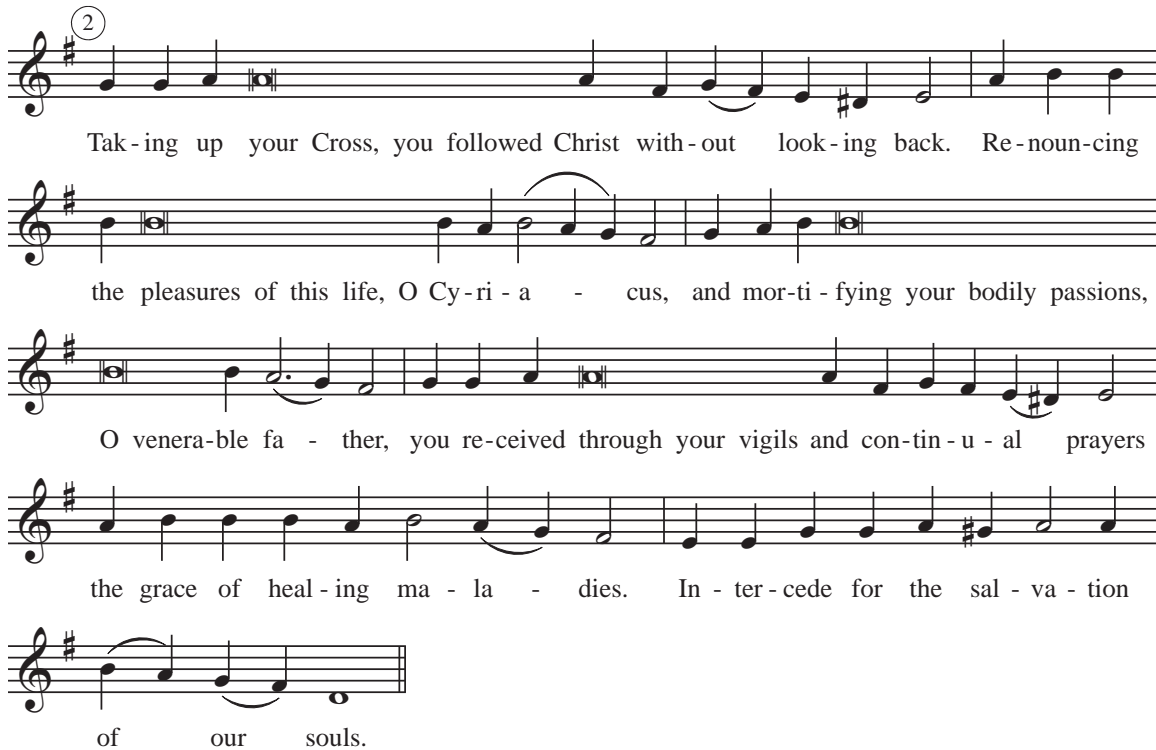
par - ents; and now you dwell in the eternal joys of pa - ra - dise. In - ter - cede



for the sal - va - tion of our souls.

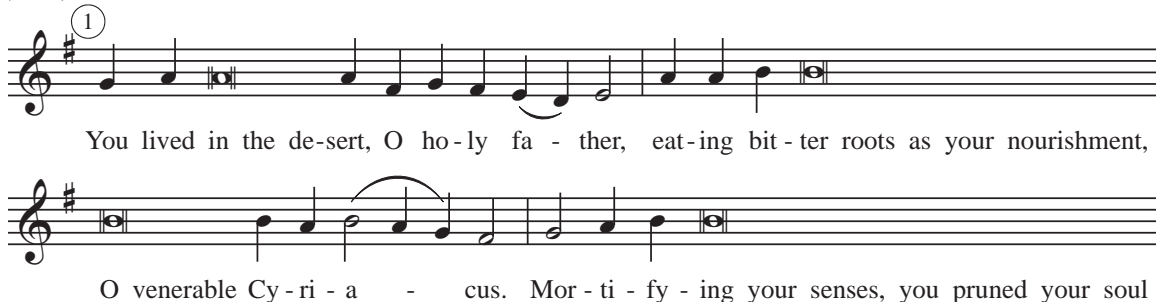
**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.  
*All repeat: "Mastering your bodily passions by the bridle of temperance..."*

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.

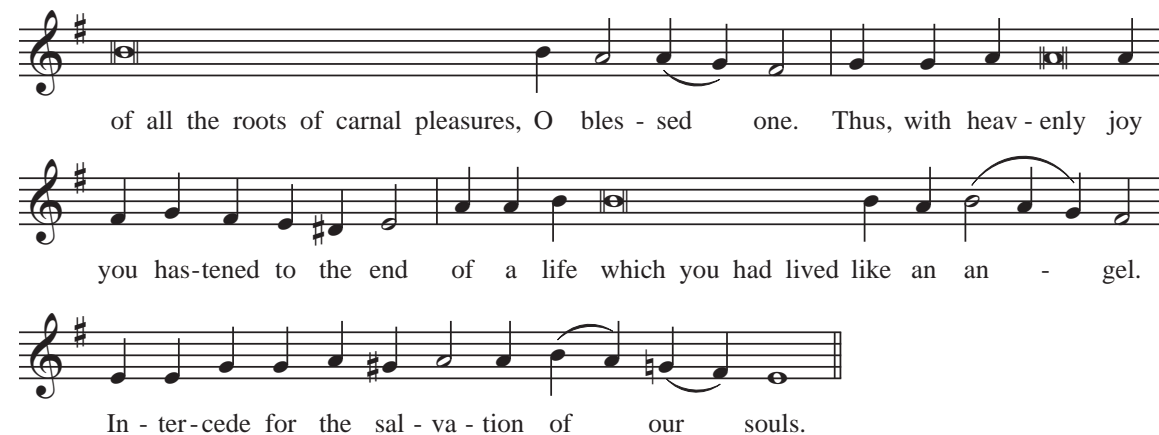


Tak-ing up your Cross, you fol-lowed Christ with-out look-ing back. Re-noun-cing  
the pleasures of this life, O Cy-ri-a - - cus, and mor-ti - fying your bodily passions,  
O vena-ble fa - ther, you re-ceived through your vigils and con-tin-u - al prayers  
the grace of heal-ing ma - la - dies. In - ter-cede for the sal - va - tion  
of our souls.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.



You lived in the de-sert, O ho-ly fa - ther, eat-ing bit-ter roots as your nourishment,  
O venerable Cy-ri - a - - cus. Mor - ti - fy - ing your senses, you pruned your soul



of all the roots of carnal pleasures, O bles - sed one. Thus, with heav - enly joy  
you has-tened to the end of a life which you had lived like an an - gel.  
In - ter-cede for the sal - va - tion of our souls.

**Cantor:** (Tone 2) Glory...now and ever...

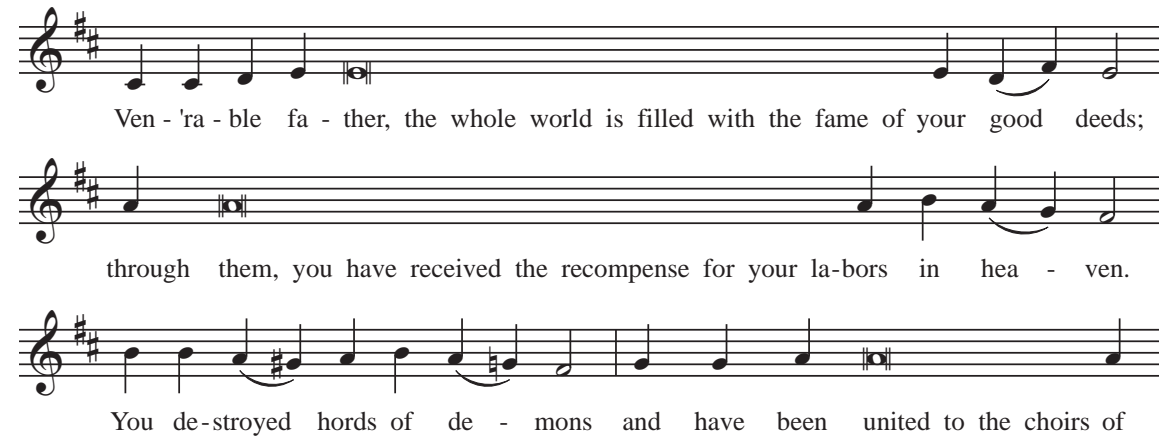
*Dogmatikon in the Tone of the Week (Tone 2, p. 42)*

### Aposticha

*Sunday aposticha in the Tone of the Week (Tone 2, p. 43), concluding with:*

**Cantor:** (Tone 6) Glory...

**Aposticha doxastikon of our venerable father Cyriacus - Tone 6 samohlasen**



Ven - 'ra - ble fa - ther, the whole world is filled with the fame of your good deeds;  
through them, you have received the recompense for your la-bors in hea - ven.  
You de-destroyed hords of de - mons and have been united to the choirs of