

**Vesper Propers, June 9, 2013**  
**Third Sunday after Pentecost**

**Our holy father Cyril, bishop of Alexandria.** He was elected to the see of Alexandria. In singular zeal for the fullness of the orthodox faith, he asserted dogmas at the Council of Ephesus concerning the one person in Christ and at the same time the divine maternity of the Virgin Mary. (444)

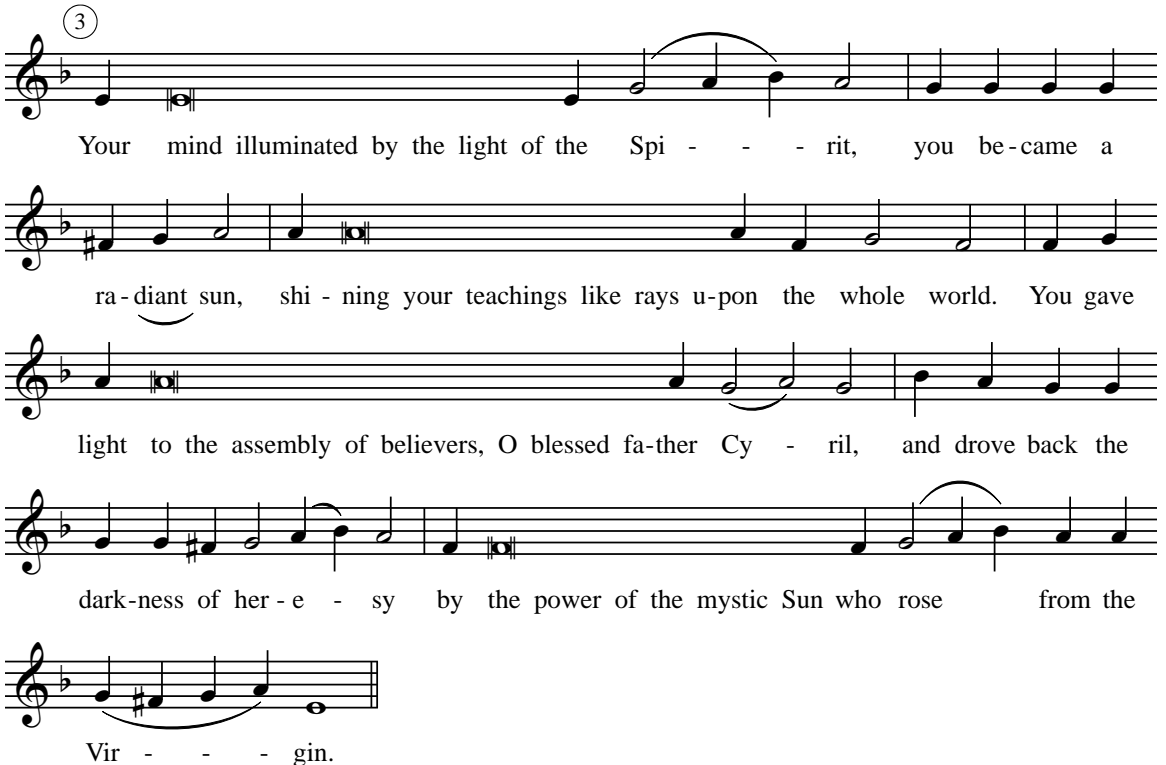
*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-4.*

**Cantor:** (Tone 4) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of our venerable father Nicephorus - Tone 4 samohlasen**

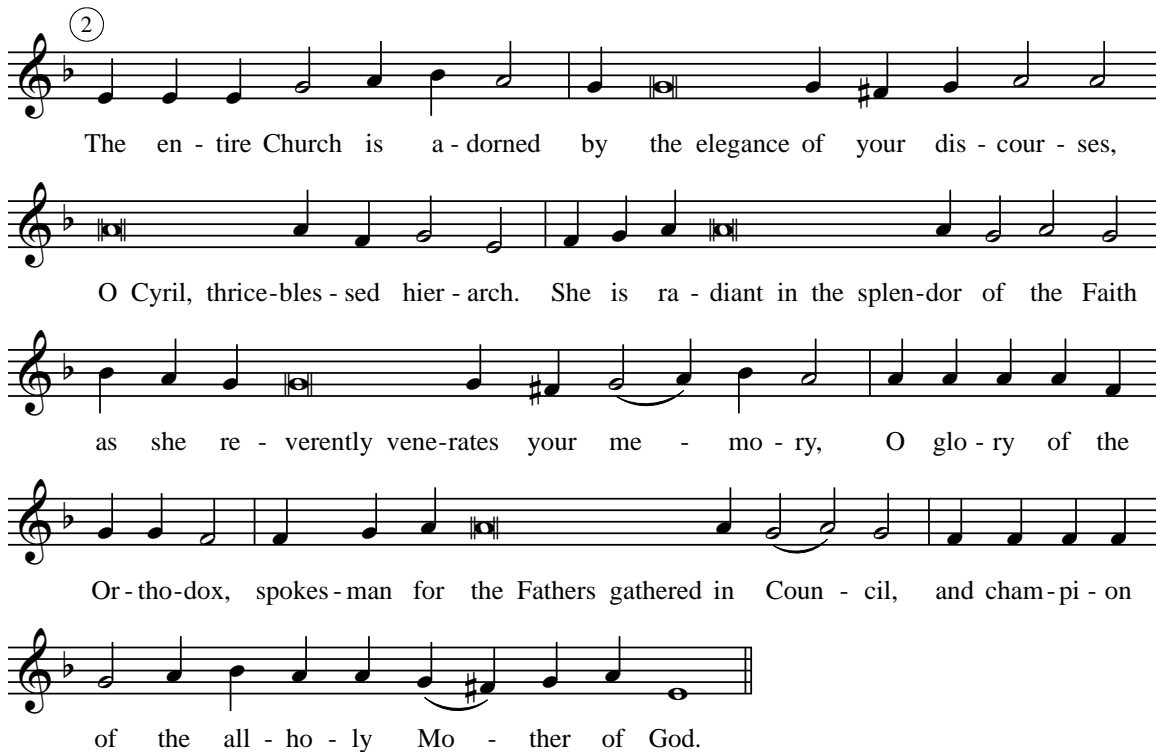
③



Your mind illuminated by the light of the Spi - - - rit, you be-came a  
ra-diant sun, shi - ning your teachings like rays u-pon the whole world. You gave  
light to the assembly of believers, O blessed fa-ther Cy - ril, and drove back the  
dark-ness of her - e - sy by the power of the mystic Sun who rose from the  
Vir - - - gin.

**Cantor:** Praise the Lord all you nations; **Psalm 116**  
(on 2) acclaim him all you peoples.

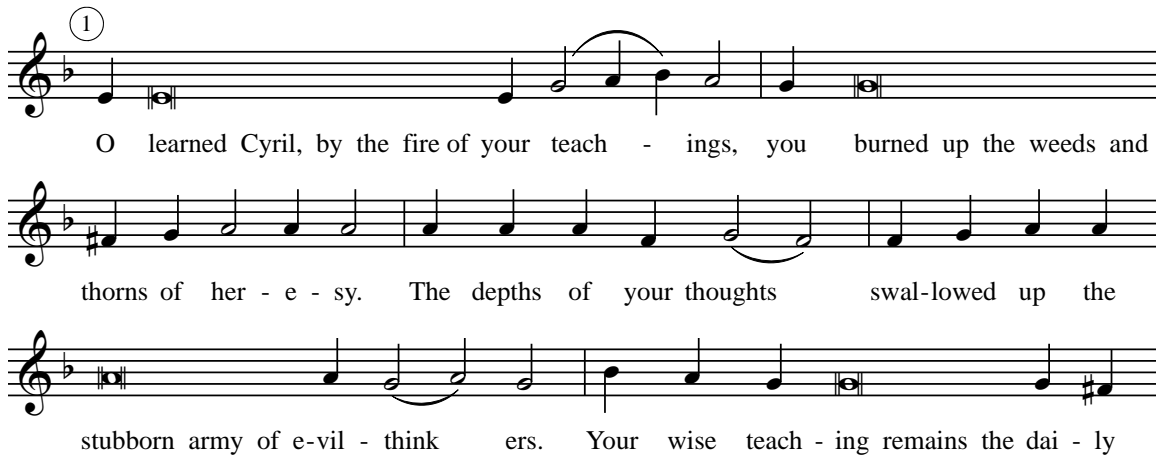
②



The en - tire Church is a - dorned by the elegance of your dis - cour - ses,  
O Cyril, thrice-bles - sed hier - arch. She is ra - diant in the splen - dor of the Faith  
as she re - verently vene - rates your me - mo - ry, O glo - ry of the  
Or - tho - dox, spokes - man for the Fathers gathered in Coun - cil, and cham - pi - on  
of the all - ho - ly Mo - ther of God.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①



O learned Cyril, by the fire of your teach - ings, you burned up the weeds and  
thorns of her - e - sy. The depths of your thoughts swal - lowed up the  
stubborn army of e - vil - think ers. Your wise teach - ing remains the dai - ly

beau - ty of the Church of be - liev - ers who ven - e - rate you

with a loud voice.

**Cantor:** (Tone 2) Glory...now and ever...

*Dogmatikon in the Tone of the Week (Tone 2, p. 42)*

*Aposticha in the Tone of the week (Tone 2, p. 43).*

*Troparia in the Tone of the week (Tone 2, p. 47).*