

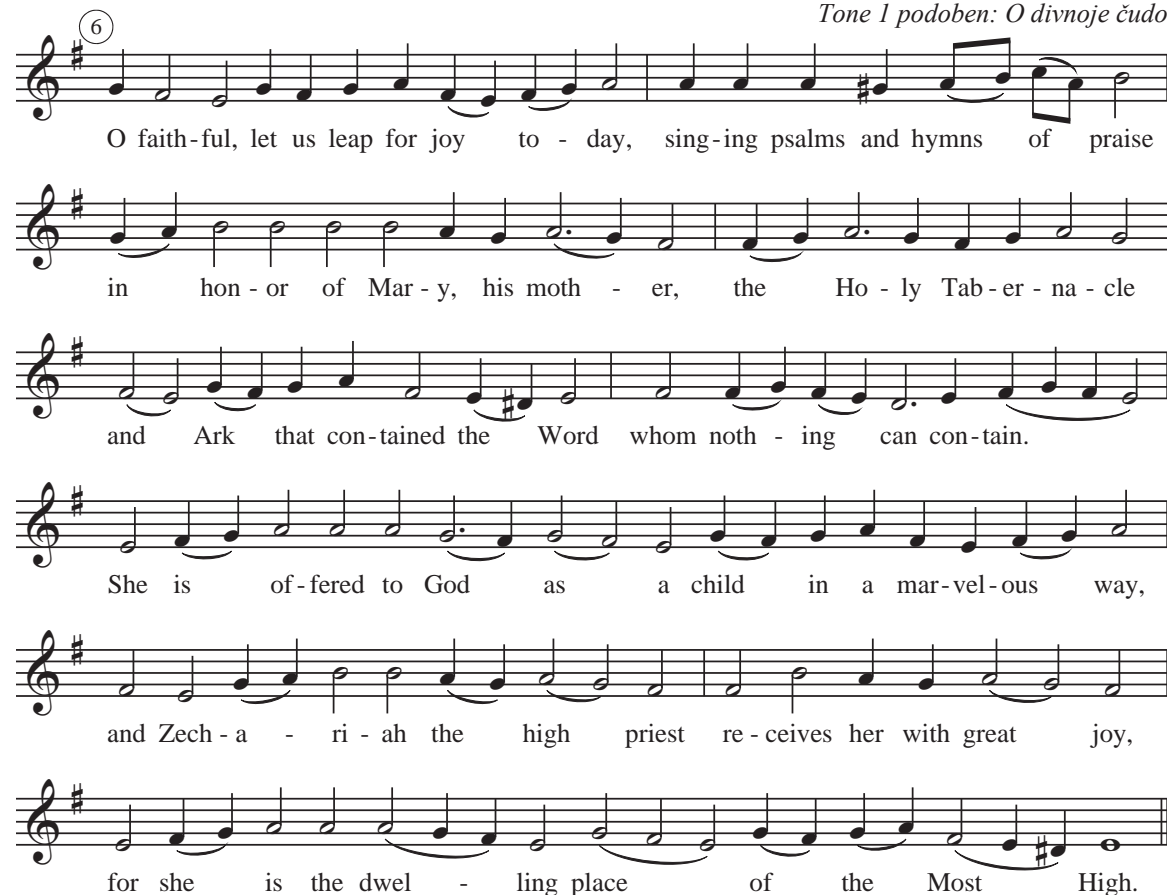
Vesper propers, November 25, 2012
Twenty-sixth Sunday after Pentecost
Leave-taking of the Entrance

Our holy fathers and martyrs Clement, pope of Rome, and Peter, bishop of Alexandria. Clement ruled the Church of Rome third after blessed Peter the Apostle and wrote an outstanding letter to the Corinthians to strengthen the peace and concord among themselves. The burial of his body on this day in Rome is honored, his relics having been restored to the Eternal City by Saints Cyril and Methodius. (101) Peter came to the throne of Alexandria in the year 299, and died a martyr by the grave of the holy Apostle Mark. He fought against Arius and his teaching, and drove him out of the city. (311)

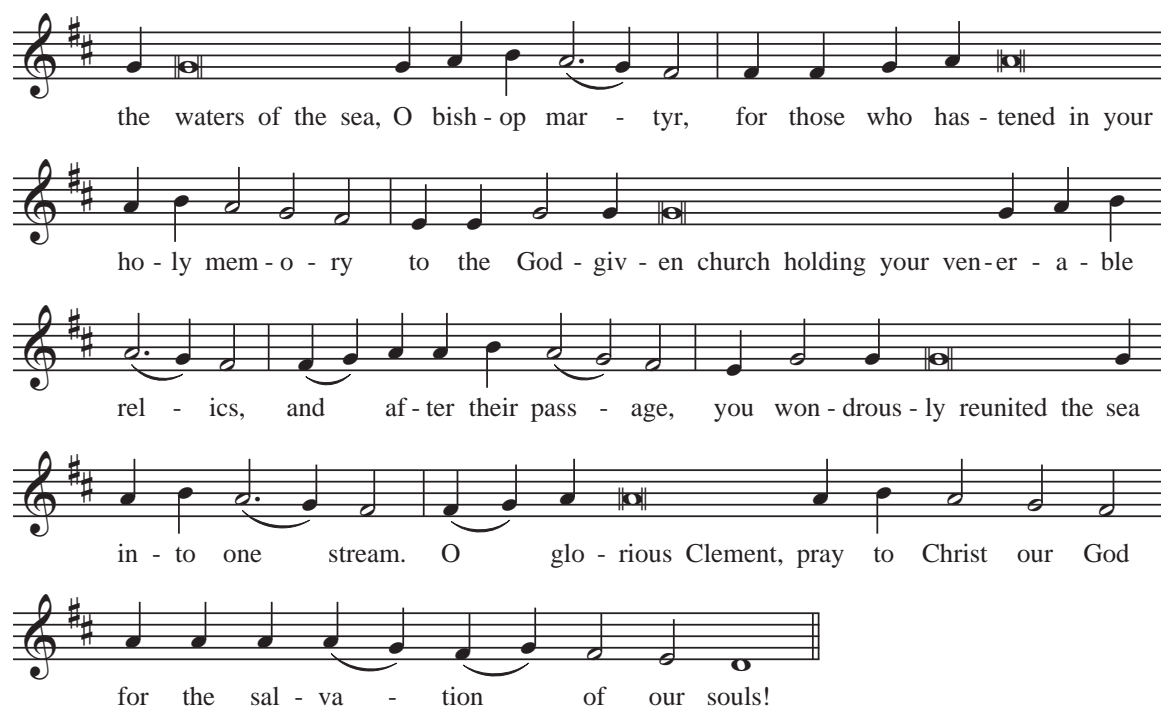
Supplement for The Order of Vespers for Sundays after Pentecost, 2006
Lamplighting Psalms in the tone of the Week (Tone 1, p.24), stichera 10-7.

Cantor: If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Tone 1 podoben: O divnoje čudo



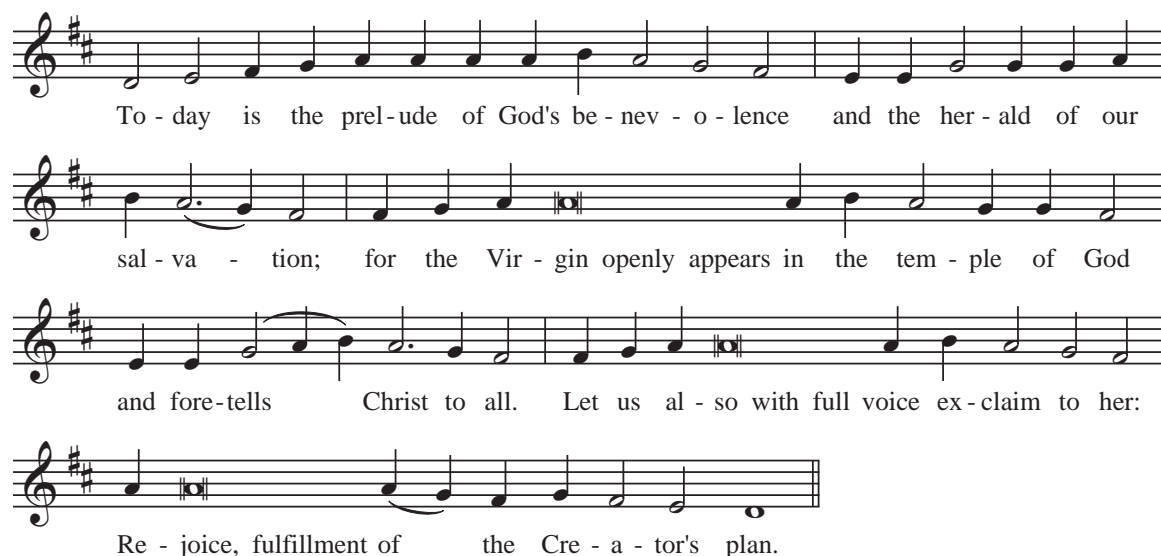
O faith-ful, let us leap for joy to - day, sing-ing psalms and hymns of praise
in hon - or of Mar - y, his moth - er, the Ho - ly Tab - er - na - cle
and Ark that con-tained the Word whom noth - ing can con-tain.
She is of-fered to God as a child in a mar-vel-ous way,
and Zech - a - ri - ah the high priest re - ceives her with great joy,
for she is the dwel - ling place of the Most High.



the waters of the sea, O bish - op mar - tyr, for those who has - tened in your
ho - ly mem - o - ry to the God - giv - en church holding your ven-er - a - ble
rel - ics, and af - ter their pass - age, you won - drous - ly reunited the sea
in - to one stream. O glo - rious Clement, pray to Christ our God
for the sal - va - tion of our souls!

Cantor: (Tone 4) Now and ever...

Troparion of the Entrance - Tone 4



To - day is the prel-ude of God's be - nev - o - lence and the her - ald of our
sal - va - tion; for the Vir - gin openly appears in the tem - ple of God
and fore-tells Christ to all. Let us al - so with full voice ex-claim to her:
Re - joice, fulfillment of the Cre - a - tor's plan.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

⑤

To-day the liv - ing tem - - - ple of the ho - ly glo - ry of
Christ our God, Mar - y, the pure and bless - ed one, is be - ing
brought in - to the tem - ple ac - cord - ing to the Law to live
in its ho - - - ly pre - cincts. Jo - a - chim and An - na
and all the vir - - - gins re - joice with her in spir - it.
They sing hymns of praise to the Lord and give hon - or
to his Moth - er.

Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

④

O Vir - gin Moth - - - er of God, you are the one fore - told

for she has been chosen from among all gen - er - a - tions to be the dwelling
place of Christ our God who is the King of all. O vir - gins, carry
can - dles and lead the way for the en - trance of the ev - er Vir - gin.
Fol - low after her who is the Moth - er of God and me - diatrix for the
joy of the world. There - fore, let us all cry out together with the an - gels: Re - joice,
for you are full of grace, and you con - tin - u - al - ly pray for our souls.

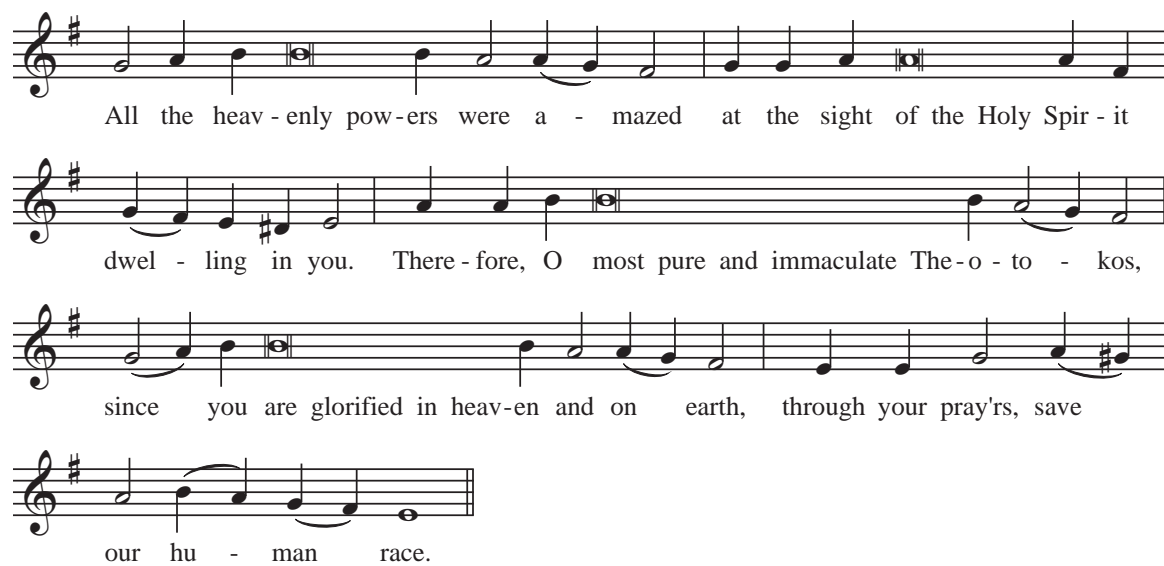
Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 1), page 34.

Cantor: (Tone 4) Glory...

Troparion of our holy father Clement - Tone 4

The ends of the earth were a - mazed at your ho - ly mir - a - cles,
come from God. Be - yond the pow - ers of na - - - ture, you di - vid - ed



All the heav - enly pow - ers were a - mazed at the sight of the Holy Spir - it
 dwel - ling in you. There - fore, O most pure and immaculate The - o - to - kos,
 since you are glorified in heav - en and on earth, through your pray'rs, save
 our hu - man race.

Cantor: *(Tone 1)* Now and ever...

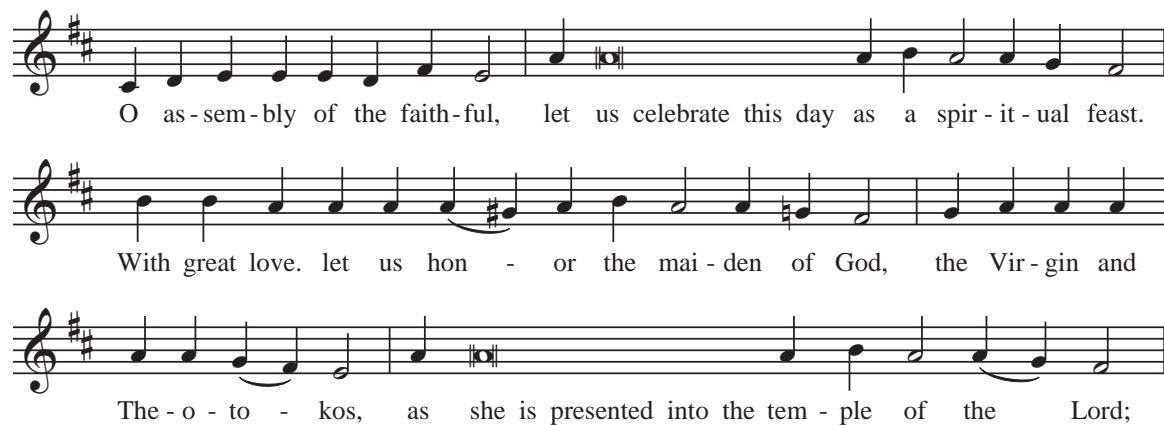
Dogmatikon in the Tone of the Week (Tone 1, p. 30).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 1, p. 31), concluding with:

Cantor: *(Tone 6)* Glory...now and ever...

Doxastikon of the postfeast - Tone 6 samohlasen



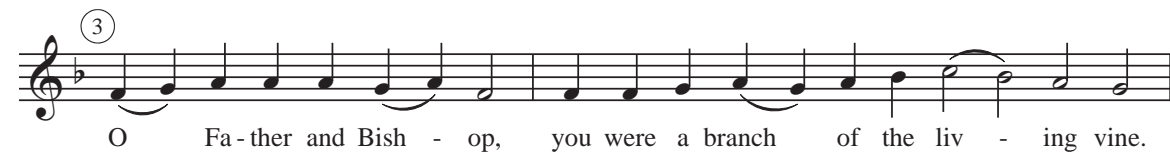
O as - sem - bly of the faith - ful, let us celebrate this day as a spir - it - ual feast.
 With great love. let us hon - or the mai - den of God, the Vir - gin and
 The - o - to - kos, as she is presented into the tem - ple of the Lord;



by all the proph - ets. You are the a - pos - tles' glo - ry
 and the pride of the mar - tyrs and the cause of re - new - al
 for the en - tire hu - man race. Through you, we have been
 rec - on - ciled with God. There - fore, we hon - or your en - trance
 in - to the tem - ple of the Lord. To - geth - er with the an - gels,
 all of us who are saved by your pray'rs sing to you:
 Re - joice, O most ho - ly one!

Cantor: *(Tone 2)* Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of our holy father Clement - Tone 2 podoben: Jehda ot dreva



O Fa - ther and Bish - op, you were a branch of the liv - ing vine.

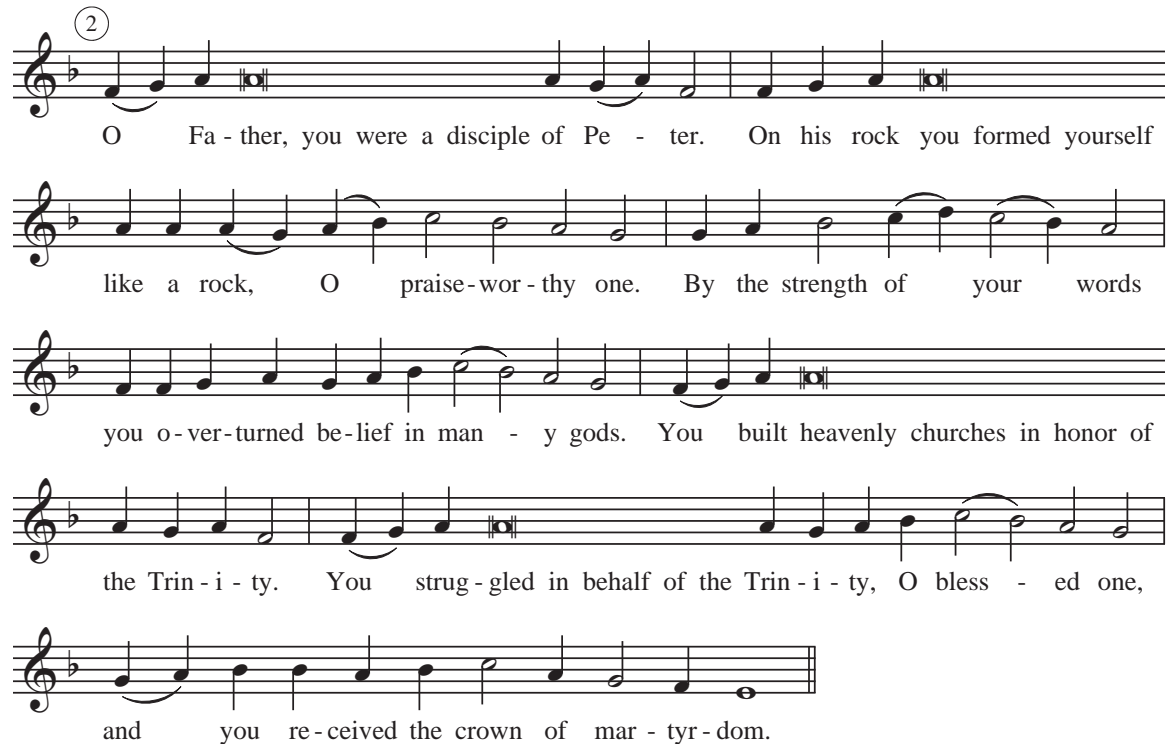


O wise one, through the Spirit you produced beautiful clusters of dog - mas.

The spir - it of the knowledge of God brings sal - va - tion. Our hearts

re - joice as we ven - erate you, O God - bear - ing, all - bless - ed Clem - ent.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!



O Fa - ther, you were a disciple of Pe - ter. On his rock you formed yourself


like a rock, O praise - wor - thy one. By the strength of your words

you o - ver - turned be - lief in man - y gods. You built heavenly churches in honor of

the Trin - i - ty. You strug - gled in behalf of the Trin - i - ty, O bless - ed one,

and you re - ceived the crown of mar - tyr - dom.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



O Fa - ther, as a light - giv - ing sun, you glowed from the West, bright - ly

il - lu - min - at - ing the earth by the ra - diance of your dog - mas and your wounds.

You reached the regions of the East, O most bless - ed one. Your death

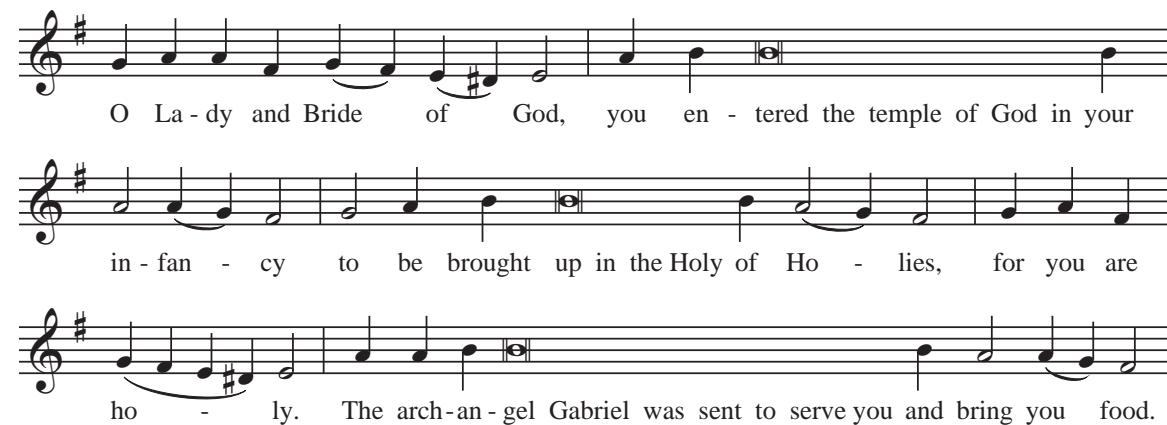
was like the set - ting of the sun. You have shone for Christ, O Clem - ent.

Now you rich - ly and unceasing - ly are il - lu - mined by the rays in the

heav'n - ly king - dom.

Cantor: *(Tone 8)* Glory...

Doxastikon of the postfeast - Tone 8 samohlasen



O La - dy and Bride of God, you en - tered the temple of God in your

in - fan - cy to be brought up in the Holy of Ho - lies, for you are

ho - ly. The arch - an - gel Gabriel was sent to serve you and bring you food.